

From: 6/1/2026 To: 6/30/2026  
Fund Dept Acct

# MTD Expenditure Report

Shelby County

| Vendor ID | Vendor Name             | Check No. | PO No. | Invoice ID  | Date Paid | Amount      | Description          | Notes                  |
|-----------|-------------------------|-----------|--------|-------------|-----------|-------------|----------------------|------------------------|
| 001       | GENERAL                 |           |        |             |           |             |                      |                        |
| 002       | COUNTY CLERK            |           |        |             |           |             |                      |                        |
| 50000     | OFFICE HOLDER           |           |        |             |           |             |                      |                        |
| 0         |                         | 0         |        |             | 6/5/2026  | \$2,584.88  | PR Summary Entry     | Summarized entry       |
| 0         |                         | 0         |        |             | 6/18/2026 | \$2,584.88  | PR Summary Entry     | Summarized entry       |
|           |                         |           |        |             | Acct.     | 50000       | Total:               | \$5,169.76             |
| 50700     | DEPUTY CLERKS           |           |        |             |           |             |                      |                        |
| 0         |                         | 0         |        |             | 6/5/2026  | \$6,041.10  | PR Summary Entry     | Summarized entry       |
| 0         |                         | 0         |        |             | 6/18/2026 | \$5,199.60  | PR Summary Entry     | Summarized entry       |
|           |                         |           |        |             | Acct.     | 50700       | Total:               | \$11,240.70            |
| 60400     | CONSOLIDATED ELECTION   |           |        |             |           |             |                      |                        |
| 441       | LIBERTY SYSTEMS         | 88863     |        | 002LIBSYS6/ | 6/11/2026 | \$30,316.00 | AP; INV# 8305        | INV# 8305              |
| 1364      | OFFICE ESSENTIALS       | 88775     |        | WO-960958-1 | 6/11/2026 | \$104.24    | AP; WO-960958-1 TONE | WO-960958-1 TONERS - 3 |
|           |                         |           |        |             | Acct.     | 60400       | Total:               | \$30,420.24            |
| 70000     | OFFICE SUPPLIES         |           |        |             |           |             |                      |                        |
| 1160      | AFFORDABLE SHRED        | 88858     |        | 002AFFSHR6  | 6/11/2026 | \$37.44     | AP; SHRED SERVICE    | SHRED SERVICE          |
| 1364      | OFFICE ESSENTIALS       | 88775     |        | WO-960958-1 | 6/11/2026 | \$104.24    | AP; WO-960958-1 TONE | WO-960958-1 TONERS - 3 |
|           |                         |           |        |             | Acct.     | 70000       | Total:               | \$141.68               |
| 70100     | POSTAGE                 |           |        |             |           |             |                      |                        |
| 760       | UNITED STATES POST OFFI | 88873     |        | 002USPS6/26 | 6/11/2026 | \$198.00    | AP; PO BOX 230 RENT  | PO BOX 230 RENT        |
| 1548      | QUADIENT LEASING USA, I | 88884     |        | 002QUADLE   | 6/18/2026 | \$160.74    | AP; INV# Q2402534    | INV# Q2402534          |
|           |                         |           |        |             | Acct.     | 70100       | Total:               | \$358.74               |
| 74200     | MAINTENANCE CONTRACTS   |           |        |             |           |             |                      |                        |
| 1830      | GREAT AMERICA FINANCIA  | 88881     |        | 002GRAMR6   | 6/11/2026 | \$366.49    | AP; INV# 42241373    | INV# 42241373          |
|           |                         |           |        |             | Acct.     | 74200       | Total:               | \$366.49               |
|           |                         | Dept.     | 002    | Total:      |           | \$47,697.61 |                      |                        |
| 003       | CIRCUIT CLERK           |           |        |             |           |             |                      |                        |
| 50000     | OFFICE HOLDER           |           |        |             |           |             |                      |                        |
| 0         |                         | 0         |        |             | 6/5/2026  | \$2,435.77  | PR Summary Entry     | Summarized entry       |
| 0         |                         | 0         |        |             | 6/18/2026 | \$2,435.77  | PR Summary Entry     | Summarized entry       |
|           |                         |           |        |             | Acct.     | 50000       | Total:               | \$4,871.54             |
| 50700     | DEPUTY CLERKS           |           |        |             |           |             |                      |                        |

From: 6/1/2026 To: 6/30/2026

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Shelby County

Fund Dept Acct

| Vendor ID                       | Vendor Name        | Check No. | PO No. | Invoice ID  | Date Paid    | Amount       | Description          | Notes              |
|---------------------------------|--------------------|-----------|--------|-------------|--------------|--------------|----------------------|--------------------|
| <b>001 GENERAL</b>              |                    |           |        |             |              |              |                      |                    |
| <b>003 CIRCUIT CLERK</b>        |                    |           |        |             |              |              |                      |                    |
| <b>50700 DEPUTY CLERKS</b>      |                    |           |        |             |              |              |                      |                    |
| 0                               |                    | 0         |        |             | 6/5/2026     | \$7,378.09   | PR Summary Entry     | Summarized entry   |
| 0                               |                    | 0         |        |             | 6/18/2026    | \$7,249.20   | PR Summary Entry     | Summarized entry   |
|                                 |                    |           |        |             | <b>Acct.</b> | <b>50700</b> | <b>Total:</b>        | <b>\$14,627.29</b> |
| <b>56200 JUROR COMPENSATION</b> |                    |           |        |             |              |              |                      |                    |
| 724                             | SUSAN ARTHUR       | 88839     |        | 129.6.11.26 | 6/11/2026    | \$64.40      | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 831                             | LINDA DOEHRING     | 88822     |        | 168 6.11.26 | 6/11/2026    | \$71.60      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 1910                            | SCOTT MCKEE        | 88835     |        | 153 6.11.26 | 6/11/2026    | \$51.44      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2422                            | CYNTHIA JONES      | 88794     |        | 73 6.11.26  | 6/11/2026    | \$75.92      | AP; 73 JURY DUTY     | 73 JURY DUTY       |
| 2425                            | ZACHARY SCHMITZ    | 88843     |        | 77 6.11.26  | 6/11/2026    | \$84.56      | AP; JURY DUTY MAY 26 | JURY DUTY MAY 26   |
| 2426                            | BLAKE GROVE        | 88779     |        | 81 6.11.26  | 6/11/2026    | \$64.40      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2429                            | JENNIFER FOLTZ     | 88804     |        | 91 6.11.26  | 6/11/2026    | \$51.44      | AP; MAY 26 JURY DUTY | MAY 26 JURY DUTY   |
| 2430                            | CASSANDRA PORTER   | 88784     |        | 93 6.11.26  | 6/11/2026    | \$73.04      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2431                            | STEVEN THOMPSON    | 88838     |        | 95 6.11.26  | 6/11/2026    | \$54.32      | AP; 5-26 JURY DUTY   | 5-26 JURY DUTY     |
| 2432                            | CHANCE BILLINGSLEY | 88786     |        | 103 6.11.26 | 6/11/2026    | \$51.44      | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 2433                            | JUNE DONELSON      | 88812     |        | 106 6.11.26 | 6/11/2026    | \$52.88      | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 2434                            | RONALD BLYTHE      | 88833     |        | 109 6.11.26 | 6/11/2026    | \$78.80      | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 2435                            | KAREN STIRRETT     | 88814     |        | 110 6.11.26 | 6/11/2026    | \$52.88      | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 2437                            | DANNY MILLIGAN     | 88798     |        | 118 6.11.26 | 6/11/2026    | \$51.44      | AP; MAY 2026 JURY    | MAY 2026 JURY      |
| 2438                            | DANIEL CROY        | 88796     |        | 122 MAY 26  | 6/11/2026    | \$86.00      | AP; MAY 2026 JURY    | MAY 2026 JURY      |
| 2439                            | KEVIN DAVIS        | 88819     |        | 126 6.11.26 | 6/11/2026    | \$90.32      | AP; MAY 2026 JURY    | MAY 2026 JURY      |
| 2440                            | KATHRYN HAYES      | 88816     |        | 127 6.11.26 | 6/11/2026    | \$90.32      | AP; MAY 26 JURY DUTY | MAY 26 JURY DUTY   |
| 2449                            | ROBERT RICHARDS    | 88831     |        | 79 6.11.26  | 6/11/2026    | \$71.60      | AP; MAY 26 JURY DUTY | MAY 26 JURY DUTY   |
| 2452                            | BRANDY THOMPSON    | 88781     |        | 102 6.11.26 | 6/11/2026    | \$68.72      | AP; 5.26 JURY DUTY   | 5.26 JURY DUTY     |
| 2467                            | SHARON HUBBARTT    | 88836     |        | 108 6.11.26 | 6/11/2026    | \$70.16      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2468                            | CHERYL FAULKNER    | 88788     |        | 131 6.11.26 | 6/11/2026    | \$52.88      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2469                            | MICHAEL JOHNSTON   | 88826     |        | 132 6.11.26 | 6/11/2026    | \$51.44      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2470                            | CLAYTON CAREY      | 88790     |        | 133 6.11.26 | 6/11/2026    | \$71.60      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2471                            | NICHOLAS CARPENTER | 88827     |        | 134 6.11.26 | 6/11/2026    | \$67.28      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2473                            | ROGER LASH         | 88832     |        | 137 6.11.26 | 6/11/2026    | \$67.28      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2474                            | JORDAN WITTENBERG  | 88809     |        | 138 6.11.26 | 6/11/2026    | \$68.72      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2475                            | DANA FERGUSON      | 88795     |        | 139 6.11.26 | 6/11/2026    | \$51.44      | AP; MAY 26 JURY DUTY | MAY 26 JURY DUTY   |

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Report ID: BSLT10

From: 6/1/2026 To: 6/30/2026

# MTD Expenditure Report

Shelby County

Fund Dept Acct

| Vendor ID | Vendor Name        | Check No. | PO No. | Invoice ID   | Date Paid | Amount   | Description          | Notes              |
|-----------|--------------------|-----------|--------|--------------|-----------|----------|----------------------|--------------------|
| 001       | GENERAL            |           |        |              |           |          |                      |                    |
| 003       | CIRCUIT CLERK      |           |        |              |           |          |                      |                    |
| 56200     | JUROR COMPENSATION |           |        |              |           |          |                      |                    |
| 2476      | KENDRA ROSS        | 88818     |        | 144 6.11.26  | 6/11/2026 | \$61.52  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2477      | KIMBERLY RAINEY    | 88820     |        | 145 6.11.26  | 6/11/2026 | \$88.88  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2478      | ALEXANDER MACARI   | 88778     |        | 146 6.11.26  | 6/11/2026 | \$54.32  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2479      | JAMIE RINCKER      | 88802     |        | 147 6.11.26  | 6/11/2026 | \$61.52  | AP; MAY 2026 DURY DU | MAY 2026 DURY DUTY |
| 2480      | BRADLEY STREMMING  | 88780     |        | 148 6.11.26  | 6/11/2026 | \$70.16  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2481      | JANICE WALK        | 88803     |        | 149 6.11.26  | 6/11/2026 | \$107.60 | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2482      | JEREMY SKINNER     | 88805     |        | 154 6.11.26  | 6/11/2026 | \$51.44  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2483      | NICOLE HAMMACK     | 88829     |        | 155 6.11.26  | 6/11/2026 | \$51.44  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2484      | JORDAN HAMILTON    | 88808     |        | 160 6.11.26  | 6/11/2026 | \$54.32  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2485      | JULIE JONES        | 88811     |        | 181 6.11.26  | 6/11/2026 | \$75.92  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2486      | JOHN SADOWSKI      | 88807     |        | 1482 6.11.26 | 6/11/2026 | \$68.72  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2487      | NICHOLAS WRIGHT    | 88828     |        | 184 6.11.26  | 6/11/2026 | \$83.12  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2488      | TANNER CLARK       | 88840     |        | 185 6.11.26  | 6/11/2026 | \$64.40  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2489      | KASSI NEIBEL       | 88815     |        | 187 6.11.26  | 6/11/2026 | \$52.88  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2490      | LOIS LAUGHLIN      | 88823     |        | 191 6.11.26  | 6/11/2026 | \$78.80  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2491      | RYAN BAUGHER       | 88834     |        | 194 6.11.26  | 6/11/2026 | \$67.28  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2492      | LUCAS BROWN        | 88824     |        | 198          | 6/11/2026 | \$57.20  | AP; 5/26 JURY DUTY   | 5/26 JURY DUTY     |
| 2493      | ELIZABETH MEYER    | 88800     |        | 199          | 6/11/2026 | \$74.48  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2494      | CATHY DANIEL       | 88785     |        | 204          | 6/11/2026 | \$54.32  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2495      | KAMI MATHIAS       | 88813     |        | 205          | 6/11/2026 | \$57.20  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2496      | CAROLYNN CHICKE    | 88783     |        | 210          | 6/11/2026 | \$90.32  | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
| 2497      | TASHA YOUNKER      | 88841     |        | 213          | 6/11/2026 | \$84.56  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2498      | CHERYL GERHOLD     | 88789     |        | 221          | 6/11/2026 | \$97.52  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2499      | BRENDA TUCKER      | 88782     |        | 223          | 6/11/2026 | \$71.60  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2500      | CHARLES SHUFF      | 88787     |        | 226          | 6/11/2026 | \$51.44  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2501      | NORA PORTER        | 88830     |        | 229          | 6/11/2026 | \$74.48  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2502      | JOSEPH HAAS        | 88810     |        | 230          | 6/11/2026 | \$71.60  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2503      | CONSTANCE SCHLOZ   | 88792     |        | 244          | 6/11/2026 | \$88.88  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2504      | CRYSTAL STEWART    | 88793     |        | 245          | 6/11/2026 | \$78.80  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2505      | KAYTLIN NESS       | 88817     |        | 246          | 6/11/2026 | \$80.24  | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2506      | KRISTINE GAMBRILL  | 88821     |        | 247          | 6/11/2026 | \$51.44  | AP; MAY JURY DUTY    | MAY JURY DUTY      |

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Report ID: BSLT10

From: 6/1/2026 To: 6/30/2026

## MTD Expenditure Report

Shelby County

Fund Dept Acct

| Vendor ID    | Vendor Name                      | Check No. | PO No.           | Invoice ID    | Date Paid | Amount       | Description          | Notes              |
|--------------|----------------------------------|-----------|------------------|---------------|-----------|--------------|----------------------|--------------------|
| <b>001</b>   | <b>GENERAL</b>                   |           |                  |               |           |              |                      |                    |
| <b>003</b>   | <b>CIRCUIT CLERK</b>             |           |                  |               |           |              |                      |                    |
| <b>56200</b> | <b>JUROR COMPENSATION</b>        |           |                  |               |           |              |                      |                    |
| 2507         | SHAWN HENDERSHOT                 | 88837     |                  | 143           | 6/11/2026 | \$64.40      | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2508         | DANIELLE HIGGS                   | 88797     |                  | 169           | 6/11/2026 | \$74.48      | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2509         | JEREMY STANDERFER                | 88806     |                  | 180           | 6/11/2026 | \$86.00      | AP; MAY JURY DUTY    | MAY JURY DUTY      |
| 2510         | DAPHNE RODMAN                    | 88799     |                  | 243           | 6/11/2026 | \$52.88      | AP; MAY 2026 JURY DU | MAY 2026 JURY DUTY |
|              |                                  |           |                  |               | Acct.     | <b>56200</b> | <b>Total:</b>        | <b>\$4,240.48</b>  |
| <b>70000</b> | <b>OFFICE SUPPLIES</b>           |           |                  |               |           |              |                      |                    |
| 574          | PITNEY BOWES GLOBAL FI           | 88848     |                  | 003PTBWS6/    | 6/11/2026 | \$149.75     | AP; INV# 3107786707  | INV# 3107786707    |
| 729          | TAP BUSINESS SYSTEMS             | 88851     |                  | 003TAP6/26    | 6/11/2026 | \$128.72     | AP; INV# 26050069    | INV# 26050069      |
| 1160         | AFFORDABLE SHRED                 | 88879     |                  | 003AFFSHR     | 6/11/2026 | \$39.78      | AP; INV# 113658      | INV# 113658        |
| 1364         | OFFICE ESSENTIALS                | 88882     |                  | 003OFFESSN    | 6/11/2026 | \$355.41     | AP; INV# WO-964994   | INV# WO-964994     |
|              |                                  |           |                  |               | Acct.     | <b>70000</b> | <b>Total:</b>        | <b>\$673.66</b>    |
|              |                                  |           | <b>Dept. 003</b> | <b>Total:</b> |           |              |                      | <b>\$24,412.97</b> |
| <b>004</b>   | <b>COUNTY TREASURER</b>          |           |                  |               |           |              |                      |                    |
| <b>50000</b> | <b>OFFICE HOLDER</b>             |           |                  |               |           |              |                      |                    |
| 0            |                                  | 0         |                  |               | 6/5/2026  | \$2,584.88   | PR Summary Entry     | Summarized entry   |
| 0            |                                  | 0         |                  |               | 6/18/2026 | \$2,584.88   | PR Summary Entry     | Summarized entry   |
|              |                                  |           |                  |               | Acct.     | <b>50000</b> | <b>Total:</b>        | <b>\$5,169.76</b>  |
| <b>50700</b> | <b>DEPUTY CLERKS</b>             |           |                  |               |           |              |                      |                    |
| 0            |                                  | 0         |                  |               | 6/5/2026  | \$2,953.10   | PR Summary Entry     | Summarized entry   |
| 0            |                                  | 0         |                  |               | 6/18/2026 | \$3,121.35   | PR Summary Entry     | Summarized entry   |
|              |                                  |           |                  |               | Acct.     | <b>50700</b> | <b>Total:</b>        | <b>\$6,074.45</b>  |
| <b>70100</b> | <b>POSTAGE</b>                   |           |                  |               |           |              |                      |                    |
| 760          | UNITED STATES POST OFFI          | 88853     |                  | 004USPS6/26   | 6/11/2026 | \$126.00     | AP; PO BOX RENTAL    | PO BOX RENTAL      |
|              |                                  |           |                  |               | Acct.     | <b>70100</b> | <b>Total:</b>        | <b>\$126.00</b>    |
| <b>74100</b> | <b>MAINTENANCE &amp; REPAIRS</b> |           |                  |               |           |              |                      |                    |
| 803          | XEROX CORPORATION                | 88855     |                  | 004XROX6/2    | 6/11/2026 | \$30.00      | AP; MAINTENCE/REPAIR | MAINTENCE/REPAIRS  |
|              |                                  |           |                  |               | Acct.     | <b>74100</b> | <b>Total:</b>        | <b>\$30.00</b>     |
| <b>84200</b> | <b>EDUCATION</b>                 |           |                  |               |           |              |                      |                    |
| 315          | I.C.T.A.                         | 88846     |                  | 004ICTA6/26   | 6/11/2026 | \$50.00      | AP; EDUCATION        | EDUCATION          |

Operator: EricaF

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Report ID: BSLT10

From: 6/1/2026 To: 6/30/2026

# MTD Expenditure Report

Shelby County

| Fund      | Dept                      | Acct      |        |             |           |             |                      |                              |
|-----------|---------------------------|-----------|--------|-------------|-----------|-------------|----------------------|------------------------------|
| Vendor ID | Vendor Name               | Check No. | PO No. | Invoice ID  | Date Paid | Amount      | Description          | Notes                        |
|           |                           |           |        |             |           |             |                      |                              |
| 001       | GENERAL                   |           |        |             |           |             |                      |                              |
| 004       | COUNTY TREASURER          |           |        |             |           |             |                      |                              |
| 84200     | EDUCATION                 |           |        |             |           |             |                      |                              |
|           |                           |           |        |             | Acct.     | 84200       | Total:               | \$50.00                      |
|           |                           |           | Dept.  | 004         | Total:    | \$11,450.21 |                      |                              |
| 005       | CORONER                   |           |        |             |           |             |                      |                              |
| 50000     | OFFICE HOLDER             |           |        |             |           |             |                      |                              |
| 0         |                           | 0         |        |             | 6/5/2026  | \$1,118.84  | PR Summary Entry     | Summarized entry             |
| 0         |                           | 0         |        |             | 6/18/2026 | \$1,118.84  | PR Summary Entry     | Summarized entry             |
|           |                           |           |        |             | Acct.     | 50000       | Total:               | \$2,237.68                   |
| 50150     | CHIEF DEPUTY              |           |        |             |           |             |                      |                              |
| 0         |                           | 0         |        |             | 6/15/2026 | \$1,533.33  | PR Summary Entry     | Summarized entry             |
|           |                           |           |        |             | Acct.     | 50150       | Total:               | \$1,533.33                   |
| 78100     | TELEPHONE                 |           |        |             |           |             |                      |                              |
| 775       | VERIZON WIRELESS          | 88687     |        | 6144355174  | 6/5/2026  | \$39.21     | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER |
|           |                           |           |        |             | Acct.     | 78100       | Total:               | \$39.21                      |
|           |                           |           | Dept.  | 005         | Total:    | \$3,810.22  |                      |                              |
| 007       | STATE'S ATTORNEY          |           |        |             |           |             |                      |                              |
| 50000     | OFFICE HOLDER             |           |        |             |           |             |                      |                              |
| 0         |                           | 0         |        |             | 6/5/2026  | \$6,533.30  | PR Summary Entry     | Summarized entry             |
| 0         |                           | 0         |        |             | 6/18/2026 | \$6,533.30  | PR Summary Entry     | Summarized entry             |
|           |                           |           |        |             | Acct.     | 50000       | Total:               | \$13,066.60                  |
| 50010     | ASSISTANT STATES ATTORNEY |           |        |             |           |             |                      |                              |
| 0         |                           | 0         |        |             | 6/5/2026  | \$4,846.15  | PR Summary Entry     | Summarized entry             |
| 0         |                           | 0         |        |             | 6/18/2026 | \$4,846.15  | PR Summary Entry     | Summarized entry             |
|           |                           |           |        |             | Acct.     | 50010       | Total:               | \$9,692.30                   |
| 50700     | DEPUTY CLERKS             |           |        |             |           |             |                      |                              |
| 0         |                           | 0         |        |             | 6/5/2026  | \$3,640.00  | PR Summary Entry     | Summarized entry             |
| 0         |                           | 0         |        |             | 6/18/2026 | \$3,581.50  | PR Summary Entry     | Summarized entry             |
|           |                           |           |        |             | Acct.     | 50700       | Total:               | \$7,221.50                   |
| 56010     | COURT EXPENSE             |           |        |             |           |             |                      |                              |
| 252       | FRATERNAL ORDER OF POL    | 88880     |        | 007IFOPLC6/ | 6/11/2026 | \$50.00     | AP; COURT EXPENSE    | COURT EXPENSE                |

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# MTD Expenditure Report

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| Vendor ID | Vendor Name               | Check No. | PO No. | Invoice ID  | Date Paid | Amount      | Description          | Notes                          |
|-----------|---------------------------|-----------|--------|-------------|-----------|-------------|----------------------|--------------------------------|
| 001       | GENERAL                   |           |        |             |           |             |                      |                                |
| 007       | STATE'S ATTORNEY          |           |        |             |           |             |                      |                                |
| 56010     | COURT EXPENSE             |           |        |             |           |             |                      |                                |
|           |                           |           |        |             |           | Acct. 56010 | Total:               | \$50.00                        |
| 68530     | CONTRACTUAL SERVICES      |           |        |             |           |             |                      |                                |
| 176       | DE LAGE LANDEN FINANCI    | 88665     |        | 597051731   | 6/5/2026  | \$127.43    | AP; 597051731        | 597051731                      |
| 176       | DE LAGE LANDEN FINANCI    | 88883     |        | 007DELFIN6/ | 6/18/2026 | \$94.11     | AP; CONTRACT SERVICE | CONTRACT SERVICES              |
| 775       | VERIZON WIRELESS          | 88687     |        | 6144355174  | 6/5/2026  | \$39.21     | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER   |
| 775       | VERIZON WIRELESS          | 88687     |        | 6144355174  | 6/5/2026  | \$39.21     | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER   |
| 1160      | AFFORDABLE SHRED          | 88879     |        | 007ASHRST6  | 6/11/2026 | \$39.78     | AP; INV# 113659      | INV# 113659                    |
|           |                           |           |        |             |           | Acct. 68530 | Total:               | \$339.74                       |
| 70000     | OFFICE SUPPLIES           |           |        |             |           |             |                      |                                |
| 1307      | VISA                      | 88842     |        | CARD END 8  | 6/11/2026 | \$76.87     | AP; CARD END 8278 WO | CARD END 8278 WOOLERY SHELBY C |
|           |                           |           |        |             |           | Acct. 70000 | Total:               | \$76.87                        |
| 70100     | POSTAGE                   |           |        |             |           |             |                      |                                |
| 1307      | VISA                      | 88842     |        | CARD END 8  | 6/11/2026 | \$3.84      | AP; CARD END 8278 WO | CARD END 8278 WOOLERY SHELBY C |
|           |                           |           |        |             |           | Acct. 70100 | Total:               | \$3.84                         |
|           |                           | Dept. 007 | Total: |             |           | \$30,450.85 |                      |                                |
| 009       | SUPERVISOR OF ASSESSMENTS |           |        |             |           |             |                      |                                |
| 50000     | OFFICE HOLDER             |           |        |             |           |             |                      |                                |
| 0         |                           | 0         |        |             | 6/5/2026  | \$2,584.88  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |             | 6/18/2026 | \$2,584.88  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |             |           | Acct. 50000 | Total:               | \$5,169.76                     |
| 50700     | DEPUTY CLERKS             |           |        |             |           |             |                      |                                |
| 0         |                           | 0         |        |             | 6/5/2026  | \$4,069.10  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |             | 6/18/2026 | \$4,069.10  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |             |           | Acct. 50700 | Total:               | \$8,138.20                     |
| 70000     | OFFICE SUPPLIES           |           |        |             |           |             |                      |                                |
| 1328      | ILLINOIS OIL & GAS ASSOCI | 88847     |        | 009IOGA6/26 | 6/11/2026 | \$10.00     | AP; 2026 SHELBY CO R | 2026 SHELBY CO REPORT          |
|           |                           |           |        |             |           | Acct. 70000 | Total:               | \$10.00                        |
| 84200     | EDUCATION                 |           |        |             |           |             |                      |                                |
| 179       | DEBBIE DUNAWAY            | 88845     |        | 009DDUNW    | 6/11/2026 | \$46.40     | AP; MILEAGE          | MILEAGE                        |

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# MTD Expenditure Report

Shelby County

| Vendor ID | Vendor Name               | Check No. | PO No. | Invoice ID | Date Paid | Amount      | Description         | Notes            |
|-----------|---------------------------|-----------|--------|------------|-----------|-------------|---------------------|------------------|
| 001       | GENERAL                   |           |        |            |           |             |                     |                  |
| 009       | SUPERVISOR OF ASSESSMENTS |           |        |            |           |             |                     |                  |
| 84200     | EDUCATION                 |           |        |            |           |             |                     |                  |
|           |                           |           |        |            |           | Acct. 84200 | Total:              | \$46.40          |
|           |                           | Dept. 009 | Total: |            |           | \$13,364.36 |                     |                  |
| 010       | FARMLAND ASSESSMENT       |           |        |            |           |             |                     |                  |
| 50800     | MEMBER PER DIEM           |           |        |            |           |             |                     |                  |
| 789       | WES DURBIN                | 88854     |        | 010WD6/26  | 6/11/2026 | \$50.00     | AP; MEETING/MILEAGE | MEETING/MILEAGE  |
| 1477      | TROY UPHOFF               | 88852     |        | 010TRUP6/2 | 6/11/2026 | \$50.00     | AP; MILEAGE/MEETING | MILEAGE/MEETING  |
|           |                           |           |        |            |           | Acct. 50800 | Total:              | \$100.00         |
| 76100     | MILEAGE                   |           |        |            |           |             |                     |                  |
| 789       | WES DURBIN                | 88854     |        | 010WD6/26  | 6/11/2026 | \$10.15     | AP; MEETING/MILEAGE | MEETING/MILEAGE  |
| 1477      | TROY UPHOFF               | 88852     |        | 010TRUP6/2 | 6/11/2026 | \$17.40     | AP; MILEAGE/MEETING | MILEAGE/MEETING  |
|           |                           |           |        |            |           | Acct. 76100 | Total:              | \$27.55          |
|           |                           | Dept. 010 | Total: |            |           | \$127.55    |                     |                  |
| 011       | PROBATION                 |           |        |            |           |             |                     |                  |
| 50000     | OFFICE HOLDER             |           |        |            |           |             |                     |                  |
| 0         |                           | 0         |        |            | 6/5/2026  | \$2,892.70  | PR Summary Entry    | Summarized entry |
| 0         |                           | 0         |        |            | 6/18/2026 | \$2,892.70  | PR Summary Entry    | Summarized entry |
|           |                           |           |        |            |           | Acct. 50000 | Total:              | \$5,785.40       |
| 50050     | PROBATION OFFICER         |           |        |            |           |             |                     |                  |
| 0         |                           | 0         |        |            | 6/5/2026  | \$2,061.13  | PR Summary Entry    | Summarized entry |
| 0         |                           | 0         |        |            | 6/18/2026 | \$2,061.13  | PR Summary Entry    | Summarized entry |
|           |                           |           |        |            |           | Acct. 50050 | Total:              | \$4,122.26       |
| 50100     | PROBATION OFFICER         |           |        |            |           |             |                     |                  |
| 0         |                           | 0         |        |            | 6/5/2026  | \$2,160.02  | PR Summary Entry    | Summarized entry |
| 0         |                           | 0         |        |            | 6/18/2026 | \$2,160.02  | PR Summary Entry    | Summarized entry |
|           |                           |           |        |            |           | Acct. 50100 | Total:              | \$4,320.04       |
| 50700     | DEPUTY CLERKS             |           |        |            |           |             |                     |                  |
| 0         |                           | 0         |        |            | 6/5/2026  | \$1,496.60  | PR Summary Entry    | Summarized entry |
| 0         |                           | 0         |        |            | 6/18/2026 | \$1,496.60  | PR Summary Entry    | Summarized entry |
|           |                           |           |        |            |           | Acct. 50700 | Total:              | \$2,993.20       |

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## MTD Expenditure Report

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| Vendor ID  | Vendor Name            | Check No. | PO No.       | Invoice ID  | Date Paid     | Amount             | Description          | Notes                        |
|------------|------------------------|-----------|--------------|-------------|---------------|--------------------|----------------------|------------------------------|
| <b>001</b> | <b>GENERAL</b>         |           |              |             |               |                    |                      |                              |
| <b>011</b> | <b>PROBATION</b>       |           |              |             |               |                    |                      |                              |
|            | <b>56610</b>           |           |              |             |               |                    |                      |                              |
| 1337       | TOTAL COURT SERVICES   | 88872     |              | 011TCS6/26  | 6/11/2026     | \$9.00             | AP; GPS MONITORING   | GPS MONITORING               |
|            |                        |           |              |             | Acct.         | <b>56610</b>       | <b>Total:</b>        | <b>\$9.00</b>                |
|            | <b>70000</b>           |           |              |             |               |                    |                      |                              |
| 1364       | OFFICE ESSENTIALS      | 88775     |              | WO-948382-1 | 6/11/2026     | \$34.88            | AP; WO-948382-1      | WO-948382-1                  |
|            |                        |           |              |             | Acct.         | <b>70000</b>       | <b>Total:</b>        | <b>\$34.88</b>               |
|            | <b>70400</b>           |           |              |             |               |                    |                      |                              |
| 1779       | TOM DAY BUSINESS MACHI | 88871     |              | 011TDAYBU   | 6/11/2026     | \$90.00            | AP; INV# 117787      | INV# 117787                  |
|            |                        |           |              |             | Acct.         | <b>70400</b>       | <b>Total:</b>        | <b>\$90.00</b>               |
|            | <b>76100</b>           |           |              |             |               |                    |                      |                              |
| 217        | EFFINGHAM EQUITY       | 88666     |              | 64092114    | 6/5/2026      | \$123.51           | AP; 64092114, 640934 | 64092114, 64093461, 64093972 |
|            |                        |           |              |             | Acct.         | <b>76100</b>       | <b>Total:</b>        | <b>\$123.51</b>              |
|            | <b>78150</b>           |           |              |             |               |                    |                      |                              |
| 775        | VERIZON WIRELESS       | 88687     |              | 6144355174  | 6/5/2026      | \$39.21            | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER |
|            |                        |           |              |             | Acct.         | <b>78150</b>       | <b>Total:</b>        | <b>\$39.21</b>               |
|            | <b>83310</b>           |           |              |             |               |                    |                      |                              |
| 257        | GAMEDAY                | 88862     |              | 011GMDY6/2  | 6/11/2026     | \$560.00           | AP; INV# 60126       | INV# 60126                   |
|            |                        |           |              |             | Acct.         | <b>83310</b>       | <b>Total:</b>        | <b>\$560.00</b>              |
|            |                        |           | <b>Dept.</b> | <b>011</b>  | <b>Total:</b> | <b>\$18,077.50</b> |                      |                              |
| <b>012</b> | <b>ANIMAL CONTROL</b>  |           |              |             |               |                    |                      |                              |
|            | <b>50000</b>           |           |              |             |               |                    |                      |                              |
| 0          |                        | 0         |              |             | 6/5/2026      | \$200.00           | PR Summary Entry     | Summarized entry             |
| 0          |                        | 0         |              |             | 6/18/2026     | \$175.00           | PR Summary Entry     | Summarized entry             |
|            |                        |           |              |             | Acct.         | <b>50000</b>       | <b>Total:</b>        | <b>\$375.00</b>              |
|            | <b>50160</b>           |           |              |             |               |                    |                      |                              |
| 0          |                        | 0         |              |             | 6/5/2026      | \$4,003.64         | PR Summary Entry     | Summarized entry             |
| 0          |                        | 0         |              |             | 6/18/2026     | \$3,886.96         | PR Summary Entry     | Summarized entry             |
|            |                        |           |              |             | Acct.         | <b>50160</b>       | <b>Total:</b>        | <b>\$7,890.60</b>            |
|            | <b>50700</b>           |           |              |             |               |                    |                      |                              |
| 0          |                        | 0         |              |             | 6/5/2026      | \$1,546.66         | PR Summary Entry     | Summarized entry             |

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|-----------|-----------------------|-----------|--------|-------------|-----------|------------|----------------------|--------------------------------|
| 001       | GENERAL               |           |        |             |           |            |                      |                                |
| 012       | ANIMAL CONTROL        |           |        |             |           |            |                      |                                |
| 50700     | DEPUTY CLERKS         |           |        |             |           |            |                      |                                |
| 0         |                       | 0         |        |             | 6/18/2026 | \$1,530.73 | PR Summary Entry     | Summarized entry               |
|           |                       |           |        |             | Acct.     | 50700      | Total:               | \$3,077.39                     |
| 53600     | EUTHANASIA OF DOGS    |           |        |             |           |            |                      |                                |
| 2034      | MIDWEST VETERINARY SU | 88865     |        | 012MDVETS   | 6/11/2026 | \$48.85    | AP; SUPPLIES, MEDICA | SUPPLIES, MEDICAL SUPPLIES     |
|           |                       |           |        |             | Acct.     | 53600      | Total:               | \$48.85                        |
| 53900     | POUND REPAIRS         |           |        |             |           |            |                      |                                |
| 5         | ACE HARDWARE          | 88857     |        | 012ACE6/26  | 6/11/2026 | \$56.97    | AP; CUST 1548        | CUST 1548                      |
|           |                       |           |        |             | Acct.     | 53900      | Total:               | \$56.97                        |
| 54300     | OFFICE EQUIPMENT      |           |        |             |           |            |                      |                                |
| 1307      | VISA                  | 88777     |        | CARD END 7  | 6/11/2026 | \$12.00    | AP; CARD END 7296 HU | CARD END 7296 HUDSON SHELBY CO |
|           |                       |           |        |             | Acct.     | 54300      | Total:               | \$12.00                        |
| 70000     | OFFICE SUPPLIES       |           |        |             |           |            |                      |                                |
| 1307      | VISA                  | 88777     |        | CARD END 7  | 6/11/2026 | \$53.30    | AP; CARD END 7296 HU | CARD END 7296 HUDSON SHELBY CO |
|           |                       |           |        |             | Acct.     | 70000      | Total:               | \$53.30                        |
| 70100     | POSTAGE               |           |        |             |           |            |                      |                                |
| 1307      | VISA                  | 88777     |        | CARD END 7  | 6/11/2026 | \$6.08     | AP; CARD END 7296 HU | CARD END 7296 HUDSON SHELBY CO |
| 1307      | VISA                  | 88777     |        | CARD END 7  | 6/11/2026 | \$6.08     | AP; CARD END 7296 HU | CARD END 7296 HUDSON SHELBY CO |
|           |                       |           |        |             | Acct.     | 70100      | Total:               | \$12.16                        |
| 78100     | TELEPHONE             |           |        |             |           |            |                      |                                |
| 119       | CITY OF SHELBYVILLE   | 88859     |        | 012CTYSHL   | 6/11/2026 | \$39.21    | AP; ON CALL PHONE    | ON CALL PHONE                  |
| 2205      | MATT WINTERS          | 88864     |        | 012MWINTR   | 6/11/2026 | \$50.00    | AP; CELL PHONE       | CELL PHONE                     |
|           |                       |           |        |             | Acct.     | 78100      | Total:               | \$89.21                        |
| 78410     | UTILITIES             |           |        |             |           |            |                      |                                |
| 23        | AMEREN ILLINOIS       | 88690     |        | 012ACMREN   | 6/11/2026 | \$245.67   | AP; AC BUILDING AMER | AC BUILDING AMEREN             |
|           |                       |           |        |             | Acct.     | 78410      | Total:               | \$245.67                       |
| 80100     | GASOLINE              |           |        |             |           |            |                      |                                |
| 217       | EFFINGHAM EQUITY      | 88666     |        | 64092114    | 6/5/2026  | \$255.55   | AP; 64092114, 640934 | 64092114, 64093461, 64093972   |
|           |                       |           |        |             | Acct.     | 80100      | Total:               | \$255.55                       |
|           | Dept.                 | 012       | Total: | \$12,116.70 |           |            |                      |                                |

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| Vendor ID | Vendor Name                | Check No. | PO No. | Invoice ID  | Date Paid | Amount   | Description          | Notes                          |
|-----------|----------------------------|-----------|--------|-------------|-----------|----------|----------------------|--------------------------------|
| 001       | GENERAL                    |           |        |             |           |          |                      |                                |
| 013       | ESDA                       |           |        |             |           |          |                      |                                |
| 50000     | OFFICE HOLDER              |           |        |             |           |          |                      |                                |
| 0         |                            | 0         |        |             | 6/5/2026  | \$610.47 | PR Summary Entry     | Summarized entry               |
| 0         |                            | 0         |        |             | 6/18/2026 | \$496.22 | PR Summary Entry     | Summarized entry               |
|           |                            |           |        | Acct.       | 50000     | Total:   | \$1,106.69           |                                |
| 70000     | OFFICE SUPPLIES            |           |        |             |           |          |                      |                                |
| 513       | MYTEC SOLUTIONS INC        | 88774     |        | 17128       | 6/11/2026 | \$102.00 | AP; 17128            | 17128                          |
| 775       | VERIZON WIRELESS           | 88687     |        | 6144355174  | 6/5/2026  | \$39.21  | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER   |
|           |                            |           |        | Acct.       | 70000     | Total:   | \$141.21             |                                |
| 80110     | GASOLINE AND VEHICLE MAINT |           |        |             |           |          |                      |                                |
| 217       | EFFINGHAM EQUITY           | 88666     |        | 64092114    | 6/5/2026  | \$51.85  | AP; 64092114, 640934 | 64092114, 64093461, 64093972   |
|           |                            |           |        | Acct.       | 80110     | Total:   | \$51.85              |                                |
|           | Dept.                      | 013       | Total: | \$1,299.75  |           |          |                      |                                |
| 015       | CIRCUIT JUDGE              |           |        |             |           |          |                      |                                |
| 54200     | PURCHASE OFFICE MACHINES   |           |        |             |           |          |                      |                                |
| 513       | MYTEC SOLUTIONS INC        | 88774     |        | 16898       | 6/11/2026 | \$247.49 | AP; 16898 ZOOM COURT | 16898 ZOOM COURT DEVICE        |
|           |                            |           |        | Acct.       | 54200     | Total:   | \$247.49             |                                |
| 68310     | CHIEF JUDGE OFFICE EXPENSE |           |        |             |           |          |                      |                                |
| 230       | FAYETTE COUNTY             | 88876     |        | 6.10.26     | 6/11/2026 | \$697.54 | AP; CHIEF JUDGE EXPE | CHIEF JUDGE EXPENSE JUNE 10 20 |
|           |                            |           |        | Acct.       | 68310     | Total:   | \$697.54             |                                |
| 84200     | EDUCATION                  |           |        |             |           |          |                      |                                |
| 1211      | ILLINOIS JUDGES ASSOCIAT   | 88773     |        | 5.31.26 DUE | 6/11/2026 | \$450.00 | AP; DUES RENEWAL ADE | DUES RENEWAL ADE-HARLOW AND LO |
|           |                            |           |        | Acct.       | 84200     | Total:   | \$450.00             |                                |
|           | Dept.                      | 015       | Total: | \$1,395.03  |           |          |                      |                                |
| 017       | BOARD OF REVIEW            |           |        |             |           |          |                      |                                |
| 50000     | OFFICE HOLDER              |           |        |             |           |          |                      |                                |
| 0         |                            | 0         |        |             | 6/5/2026  | \$769.24 | PR Summary Entry     | Summarized entry               |
| 0         |                            | 0         |        |             | 6/18/2026 | \$384.62 | PR Summary Entry     | Summarized entry               |
|           |                            |           |        | Acct.       | 50000     | Total:   | \$1,153.86           |                                |
|           | Dept.                      | 017       | Total: | \$1,153.86  |           |          |                      |                                |

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# MTD Expenditure Report

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| Vendor ID | Vendor Name             | Check No. | PO No. | Invoice ID   | Date Paid | Amount      | Description      | Notes            |
|-----------|-------------------------|-----------|--------|--------------|-----------|-------------|------------------|------------------|
| 001       | GENERAL                 |           |        |              |           |             |                  |                  |
| 019       | ZONING BOARD OF APPEALS |           |        |              |           |             |                  |                  |
| 50800     | MEMBER PER DIEM         |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/15/2026 | \$50.00     | PR Summary Entry | Summarized entry |
| 0         |                         | 0         |        |              | 6/18/2026 | \$25.00     | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 50800       | Total:           | \$75.00          |
| 76100     | MILEAGE                 |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/15/2026 | \$15.95     | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 76100       | Total:           | \$15.95          |
|           |                         |           | Dept.  | 019          | Total:    | \$90.95     |                  |                  |
| 020       | ZONING ADMINISTRATION   |           |        |              |           |             |                  |                  |
| 50000     | OFFICE HOLDER           |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/5/2026  | \$848.19    | PR Summary Entry | Summarized entry |
| 0         |                         | 0         |        |              | 6/18/2026 | \$957.82    | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 50000       | Total:           | \$1,806.01       |
| 70000     | OFFICE SUPPLIES         |           |        |              |           |             |                  |                  |
| 2173      | FIDIUM                  | 88877     |        | 774-5797 6.1 | 6/11/2026 | \$21.78     | AP; 217-774-5797 | 217-774-5797     |
|           |                         |           |        |              | Acct.     | 70000       | Total:           | \$21.78          |
| 76100     | MILEAGE                 |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/5/2026  | \$80.48     | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 76100       | Total:           | \$80.48          |
|           |                         |           | Dept.  | 020          | Total:    | \$1,908.27  |                  |                  |
| 026       | PUBLIC DEFENDER         |           |        |              |           |             |                  |                  |
| 50000     | OFFICE HOLDER           |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/5/2026  | \$5,879.97  | PR Summary Entry | Summarized entry |
| 0         |                         | 0         |        |              | 6/18/2026 | \$5,879.97  | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 50000       | Total:           | \$11,759.94      |
| 50300     | OTHER EMPLOYEES         |           |        |              |           |             |                  |                  |
| 0         |                         | 0         |        |              | 6/5/2026  | \$1,384.60  | PR Summary Entry | Summarized entry |
| 0         |                         | 0         |        |              | 6/18/2026 | \$1,349.99  | PR Summary Entry | Summarized entry |
|           |                         |           |        |              | Acct.     | 50300       | Total:           | \$2,734.59       |
|           |                         |           | Dept.  | 026          | Total:    | \$14,494.53 |                  |                  |

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|-----------|-------------------------------|-----------|--------|--------------|-----------|---------------|----------------------|-------------------------------|
| 001       | GENERAL                       |           |        |              |           |               |                      |                               |
| 028       | COUNTY BOARD                  |           |        |              |           |               |                      |                               |
| 50800     | MEMBER PER DIEM               |           |        |              |           |               |                      |                               |
| 0         |                               | 0         |        |              | 6/15/2026 | \$300.00      | PR Summary Entry     | Summarized entry              |
|           |                               |           |        |              | Acct.     | 50800         | Total:               | \$300.00                      |
| 76100     | MILEAGE                       |           |        |              |           |               |                      |                               |
| 0         |                               | 0         |        |              | 6/15/2026 | \$79.03       | PR Summary Entry     | Summarized entry              |
|           |                               |           |        |              | Acct.     | 76100         | Total:               | \$79.03                       |
|           |                               |           | Dept.  | 028          | Total:    | \$379.03      |                      |                               |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |        |              |           |               |                      |                               |
| 51100     | GROUP INSURANCE               |           |        |              |           |               |                      |                               |
| 0         |                               | 0         | None   | 20612        | 6/4/2026  | (\$50.57)     | CR; JUNE             | IMRF/ LORTON                  |
| 0         |                               | 0         | None   | 20613        | 6/4/2026  | (\$118.93)    | CR; JUNE             | IMRF/ RAMEY                   |
| 0         |                               | 88713     | None   | 20718        | 6/15/2026 | (\$12,672.28) | CR; JUNE             | CO HEALTH                     |
| 0         |                               | 88740     | None   | 20719        | 6/15/2026 | (\$11,615.50) | CR; JUNE             | CO HIGHWAY                    |
| 0         |                               | 88741     | None   | 20720        | 6/15/2026 | (\$1,161.55)  | CR; JUNE             | CO MFT                        |
| 509       | MUTUAL OF OMAHA - BEN         | 88674     |        | 00210764401  | 6/5/2026  | \$820.21      | AP; 002107644010     | 002107644010                  |
| 1256      | SHELBY COUNTY INSURAN         | 88683     |        | JUNE 26 80%  | 6/5/2026  | \$59,636.86   | AP; JUNE 2026 80%    | JUNE 2026 80%                 |
| 1350      | CONSOCIATE DANSIG - BEN       | 88662     |        | 76269        | 6/5/2026  | \$40,295.68   | AP; 76269            | 76269                         |
|           |                               |           |        |              | Acct.     | 51100         | Total:               | \$75,133.92                   |
| 61500     | UNEMPLOYMENT COMPENSATION     |           |        |              |           |               |                      |                               |
| 0         |                               | 0         |        |              | 6/5/2026  | \$120.88      | PR Summary Entry     | Summarized entry              |
| 0         |                               | 0         |        |              | 6/15/2026 | \$13.45       | PR Summary Entry     | Summarized entry              |
| 0         |                               | 0         |        |              | 6/18/2026 | \$111.96      | PR Summary Entry     | Summarized entry              |
|           |                               |           |        |              | Acct.     | 61500         | Total:               | \$246.29                      |
| 68520     | COURT REPORTER EXPENSE        |           |        |              |           |               |                      |                               |
| 371       | JACLYN K GETZ C.S.R           | 88801     |        | 23AD3 JKG 6  | 6/11/2026 | \$940.00      | AP; APPEAL TRANS 23A | APPEAL TRANS 23AD3            |
| 457       | M. KATHY BEYERS CSR           | 88825     |        | 2023AD3 6.2. | 6/11/2026 | \$20.00       | AP; 2023AD3          | 2023AD3                       |
|           |                               |           |        |              | Acct.     | 68520         | Total:               | \$960.00                      |
| 68930     | CANNABIS EXPENSE              |           |        |              |           |               |                      |                               |
| 1003      | CREATIVE PRODUCT SOUR         | 88664     |        | CPII10350    | 6/5/2026  | \$418.00      | AP; CPII10350 1000 B | CPII10350 1000 BADGE STICKERS |
|           |                               |           |        |              | Acct.     | 68930         | Total:               | \$418.00                      |

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|-----------|-------------------------------|-----------|-----------|------------|-----------|--------------|----------------------|--------------------------|
| 001       | GENERAL                       |           |           |            |           |              |                      |                          |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |           |            |           |              |                      |                          |
| 72000     | PUBLICATIONS                  |           |           |            |           |              |                      |                          |
| 561       | PANA NEWS GROUP               | 88678     |           | 377587     | 6/5/2026  | \$31.50      | AP; 377587           | 377587                   |
| 1602      | STATEWIDE PUBLISHING LL       | 88765     |           | 963189-20  | 6/11/2026 | \$22.43      | AP; INV# 963189-20   | INV# 963189-20           |
|           |                               |           |           |            |           | Acct. 72000  | Total: \$53.93       |                          |
| 72150     | WEBSITE OPERATING EXPENSE     |           |           |            |           |              |                      |                          |
| 513       | MYTEC SOLUTIONS INC           | 88774     |           | 17193      | 6/11/2026 | \$6,440.00   | AP; 17193            | 17193                    |
|           |                               |           |           |            |           | Acct. 72150  | Total: \$6,440.00    |                          |
| 74300     | COURTHOUSE MAINT & REPAIRS    |           |           |            |           |              |                      |                          |
| 415       | KONE CHICAGO                  | 88670     |           | 872042286  | 6/5/2026  | \$701.22     | AP; 872042286        | 872042286                |
| 1884      | ELAN FINANCIAL SERVICES       | 88667     |           | SHERIFF CC | 6/5/2026  | \$1,418.72   | AP; SUPPLIES         | SUPPLIES                 |
| 1908      | LRS, LLC                      | 88672     |           | BC256691   | 6/5/2026  | \$166.00     | AP; BC256691         | BC256691                 |
| 2138      | BUGOUT                        | 88661     |           | 96623417   | 6/5/2026  | \$52.32      | AP; 96623417         | 96623417                 |
| 2270      | PERFORMANCE SERVICES I        | 88679     |           | 384103     | 6/5/2026  | \$102,373.10 | AP; 384103 PHASE 1   | 384103 PHASE 1           |
|           |                               |           |           |            |           | Acct. 74300  | Total: \$104,711.36  |                          |
| 78100     | TELEPHONE                     |           |           |            |           |              |                      |                          |
| 139       | CONSOLIDATED COMMUNI          | 88691     |           | 029PHBILLS | 6/11/2026 | \$3,877.67   | AP; CO PHONE BILLS   | CO PHONE BILLS           |
|           |                               |           |           |            |           | Acct. 78100  | Total: \$3,877.67    |                          |
| 78310     | COURTHOUSE FUEL & ELECTRIC    |           |           |            |           |              |                      |                          |
| 23        | AMEREN ILLINOIS               | 88690     |           | 029AMRN6/2 | 6/11/2026 | \$1,647.41   | AP; CH, FLAG, STORAG | CH, FLAG, STORAGE AMEREN |
|           |                               |           |           |            |           | Acct. 78310  | Total: \$1,647.41    |                          |
| 78330     | COUNTY BUILDINGS WATER        |           |           |            |           |              |                      |                          |
| 676       | SHELBYVILLE WATER DEP         | 88692     |           | 029WATRDE  | 6/11/2026 | \$376.33     | AP; WATER BILL CO BU | WATER BILL CO BUILDINGS  |
|           |                               |           |           |            |           | Acct. 78330  | Total: \$376.33      |                          |
| 99000     | CONTINGENCY                   |           |           |            |           |              |                      |                          |
| 1673      | COMPUTER INFORMATION          | 88791     |           | PSI 42345  | 6/11/2026 | \$16,235.00  | AP; PSI42345         | PSI42345                 |
|           |                               |           |           |            |           | Acct. 99000  | Total: \$16,235.00   |                          |
|           |                               |           | Dept. 029 | Total:     |           | \$210,099.91 |                      |                          |
| 032       | SHERIFF                       |           |           |            |           |              |                      |                          |
| 50000     | OFFICE HOLDER                 |           |           |            |           |              |                      |                          |
| 0         |                               | 0         |           |            | 6/5/2026  | \$5,226.64   | PR Summary Entry     | Summarized entry         |

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| 001       | GENERAL               |           |        |            |           |             |                  |                  |
| 032       | SHERIFF               |           |        |            |           |             |                  |                  |
| 50000     | OFFICE HOLDER         |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/18/2026 | \$5,226.64  | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50000       | Total:           | \$10,453.28      |
| 50100     | UNDERSHERIFF          |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$3,346.34  | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$3,346.34  | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50100       | Total:           | \$6,692.68       |
| 50200     | DEPUTIES              |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$32,034.01 | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$30,641.52 | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50200       | Total:           | \$62,675.53      |
| 50250     | JAIL ADMINISTRATOR    |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$2,734.80  | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$2,734.80  | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50250       | Total:           | \$5,469.60       |
| 50260     | CORRECTIONAL OFFICERS |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$18,992.67 | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$18,992.61 | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50260       | Total:           | \$37,985.28      |
| 50270     | COMMUNICATIONS        |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$12,767.12 | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$11,520.81 | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50270       | Total:           | \$24,287.93      |
| 50280     | OFFICE STAFF          |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/5/2026  | \$8,942.81  | PR Summary Entry | Summarized entry |
| 0         |                       | 0         |        |            | 6/18/2026 | \$9,184.01  | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50280       | Total:           | \$18,126.82      |
| 50400     | PART TIME EMPLOYEES   |           |        |            |           |             |                  |                  |
| 0         |                       | 0         |        |            | 6/18/2026 | \$1,561.12  | PR Summary Entry | Summarized entry |
|           |                       |           |        |            | Acct.     | 50400       | Total:           | \$1,561.12       |

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| 001       | GENERAL                    |           |        |               |           |              |                         |                                |
| 032       | SHERIFF                    |           |        |               |           |              |                         |                                |
| 50500     | HOLIDAY & OVERTIME         |           |        |               |           |              |                         |                                |
| 0         |                            | 0         |        |               | 6/5/2026  | \$14,300.52  | PR Summary Entry        | Summarized entry               |
| 0         |                            | 0         |        |               | 6/18/2026 | \$9,793.65   | PR Summary Entry        | Summarized entry               |
|           |                            |           |        |               | Acct.     | 50500        | Total:                  | \$24,094.17                    |
| 50510     | ARPA-Office Payroll        |           |        |               |           |              |                         |                                |
| 0         |                            | 0         |        |               | 6/18/2026 | (\$2,000.00) | RECLASS; WOODARD, ISAAC | RECLASS                        |
| 0         |                            | 0         |        |               | 6/18/2026 | \$2,000.00   | PR Summary Entry        | Summarized entry               |
|           |                            |           |        |               | Acct.     | 50510        | Total:                  | \$0.00                         |
| 54100     | EQUIPMENT PURCHASE         |           |        |               |           |              |                         |                                |
| 513       | MYTEC SOLUTIONS INC        | 88675     |        | 17140, 17174, | 6/5/2026  | \$299.94     | AP; 17140, 17194, 17    | 17140, 17194, 17174            |
| 1884      | ELAN FINANCIAL SERVICES    | 88667     |        | SHERIFF CC    | 6/5/2026  | \$1,733.94   | AP; SUPPLIES            | SUPPLIES                       |
| 2204      | FIRST SPEAR                | 88668     |        | 257766        | 6/5/2026  | \$3,675.14   | AP; 257766 VESTS WAD    | 257766 VESTS WADE, MATLOCK, ZE |
|           |                            |           |        |               | Acct.     | 54100        | Total:                  | \$5,709.02                     |
| 62100     | FOOD FOR PRISONERS         |           |        |               |           |              |                         |                                |
| 1815      | CONSOLIDATED CORRECTI      | 88663     |        | CMC-INV-25    | 6/5/2026  | \$9,504.60   | AP; CMC-INV-2503978     | CMC-INV-2503978                |
|           |                            |           |        |               | Acct.     | 62100        | Total:                  | \$9,504.60                     |
| 62200     | MEDICAL CARE FOR PRISONERS |           |        |               |           |              |                         |                                |
| 1367      | ADVANCED CORRECTIONA       | 88658     |        | INV-004607    | 6/5/2026  | \$4,450.69   | AP; INV-004607          | INV-004607                     |
| 1884      | ELAN FINANCIAL SERVICES    | 88667     |        | SHERIFF CC    | 6/5/2026  | \$63.94      | AP; SUPPLIES            | SUPPLIES                       |
|           |                            |           |        |               | Acct.     | 62200        | Total:                  | \$4,514.63                     |
| 70000     | OFFICE SUPPLIES            |           |        |               |           |              |                         |                                |
| 1884      | ELAN FINANCIAL SERVICES    | 88667     |        | SHERIFF CC    | 6/5/2026  | \$112.56     | AP; SUPPLIES            | SUPPLIES                       |
|           |                            |           |        |               | Acct.     | 70000        | Total:                  | \$112.56                       |
| 74400     | BUILDING MAINT & REPAIRS   |           |        |               |           |              |                         |                                |
| 458       | MACARIS SERVICE CENTER     | 88673     |        | 1-2985-1      | 6/5/2026  | \$298.97     | AP; 1-2985-1 AC REPA    | 1-2985-1 AC REPAIR             |
| 1167      | TRIPLE B HOME CENTER       | 88768     |        | INV# 2606-6   | 6/11/2026 | \$10.16      | AP; INV# 2606-687576    | INV# 2606-687576 BASEBOARDS    |
| 1818      | MODERN IMAGING SOLUTI      | 88753     |        | 002340602     | 6/11/2026 | \$411.80     | AP; 002340602 GLOVES    | 002340602 GLOVES               |
| 1908      | LRS, LLC                   | 88672     |        | BC256692      | 6/5/2026  | \$225.50     | AP; BC256692            | BC256692                       |
| 2138      | BUGOUT                     | 88661     |        | 96623148      | 6/5/2026  | \$68.22      | AP; 96623148            | 96623148                       |
| 2462      | SERVPRO                    | 88681     |        | 10379         | 6/5/2026  | \$3,002.71   | AP; 10379 WATER RESO    | 10379 WATER RESOTRATION BASEME |

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| <b>001</b>       | <b>GENERAL</b>                      |           |        |               |           |                     |                      |                                |
| <b>032</b>       | <b>SHERIFF</b>                      |           |        |               |           |                     |                      |                                |
| <b>74400</b>     | <b>BUILDING MAINT &amp; REPAIRS</b> |           |        |               |           |                     |                      |                                |
|                  |                                     |           |        |               |           | <b>Acct. 74400</b>  | <b>Total:</b>        | <b>\$4,017.36</b>              |
| <b>78100</b>     | <b>TELEPHONE</b>                    |           |        |               |           |                     |                      |                                |
| 513              | MYTEC SOLUTIONS INC                 | 88675     |        | 17140, 17174, | 6/5/2026  | \$132.00            | AP; 17140, 17194, 17 | 17140, 17194, 17174            |
|                  |                                     |           |        |               |           | <b>Acct. 78100</b>  | <b>Total:</b>        | <b>\$132.00</b>                |
| <b>78410</b>     | <b>UTILITIES</b>                    |           |        |               |           |                     |                      |                                |
| 23               | AMEREN ILLINOIS                     | 88690     |        | 032AMRN6/2    | 6/11/2026 | \$2,833.65          | AP; DETENTION CENTER | DETENTION CENTER AMEREN        |
| 664              | SHELBY ELECTRIC COOP                | 88684     |        | 1791900 5.31. | 6/5/2026  | \$127.35            | AP; 1791900          | 1791900                        |
|                  |                                     |           |        |               |           | <b>Acct. 78410</b>  | <b>Total:</b>        | <b>\$2,961.00</b>              |
| <b>80000</b>     | <b>VEHICLE OPERATION EXPENSE</b>    |           |        |               |           |                     |                      |                                |
| 60               | BOB RIDINGS                         | 88726     |        | INV# 236679   | 6/11/2026 | \$1,064.09          | AP; INV# 236679 87-1 | INV# 236679 87-16 REPLACE ALTE |
| 217              | EFFINGHAM EQUITY                    | 88666     |        | 64092114      | 6/5/2026  | \$5,890.58          | AP; 64092114, 640934 | 64092114, 64093461, 64093972   |
| 527              | NEAL TIRE SHELBYVILLE               | 88676     |        | 128106904     | 6/5/2026  | \$246.31            | AP; 128106904, 956,  | 128106904, 956, 128107144, 361 |
| 550              | O'REILLY AUTO PARTS                 | 88677     |        | 2377-223359   | 6/5/2026  | \$22.94             | AP; 2377-223359      | 2377-223359                    |
| 810              | PRO LUBE OF SHELBYVILL              | 88680     |        | 164693        | 6/5/2026  | \$46.00             | AP; 164693           | 164693                         |
| 1275             | WEX BANK                            | 88688     |        | 112924383     | 6/5/2026  | \$454.47            | AP; 112924383        | 112924383                      |
| 1884             | ELAN FINANCIAL SERVICES             | 88667     |        | SHERIFF CC    | 6/5/2026  | \$8.94              | AP; SUPPLIES         | SUPPLIES                       |
|                  |                                     |           |        |               |           | <b>Acct. 80000</b>  | <b>Total:</b>        | <b>\$7,733.33</b>              |
| <b>82000</b>     | <b>EQUIPMENT LEASE</b>              |           |        |               |           |                     |                      |                                |
| 134              | TECHNOLOGY MANAGEME                 | 88686     |        | T2620683      | 6/5/2026  | \$108.00            | AP; LEADS LINE APRIL | LEADS LINE APRIL T2620683      |
| 513              | MYTEC SOLUTIONS INC                 | 88675     |        | 17140, 17174, | 6/5/2026  | \$747.00            | AP; 17140, 17194, 17 | 17140, 17194, 17174            |
| 775              | VERIZON WIRELESS                    | 88687     |        | 6144355174    | 6/5/2026  | \$1,200.45          | AP; 6144355174 SHERI | 6144355174 SHERIFF AND OTHER   |
| 1038             | ADVANCED DIGITAL SOLUT              | 88659     |        | IN72309       | 6/5/2026  | \$128.36            | AP; IN72309          | IN72309                        |
|                  |                                     |           |        |               |           | <b>Acct. 82000</b>  | <b>Total:</b>        | <b>\$2,183.81</b>              |
| <b>83310</b>     | <b>UNIFORMS</b>                     |           |        |               |           |                     |                      |                                |
| 256              | GALLS                               | 88669     |        | 34877857      | 6/5/2026  | \$377.48            | AP; 34877857, 349265 | 34877857, 34926596, 34991893,  |
|                  |                                     |           |        |               |           | <b>Acct. 83310</b>  | <b>Total:</b>        | <b>\$377.48</b>                |
| <b>84100</b>     | <b>TRAINING</b>                     |           |        |               |           |                     |                      |                                |
| 1749             | SUNSET LAW ENFORCEME                | 88766     |        | 0013342       | 6/11/2026 | \$1,091.00          | AP; 0013342 - AMMO   | 0013342 - AMMO                 |
|                  |                                     |           |        |               |           | <b>Acct. 84100</b>  | <b>Total:</b>        | <b>\$1,091.00</b>              |
| <b>Dept. 032</b> | <b>Total:</b>                       |           |        |               |           | <b>\$229,683.20</b> |                      |                                |

Operator: EricaF

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|-----------|-----------------------|-----------|--------------|------------|-----------|------------|----------------------|------------------------------|
| 001       | GENERAL               |           |              |            |           |            |                      |                              |
| 033       | RESCUE SQUAD          |           |              |            |           |            |                      |                              |
| 74221     | RESCUE SQUAD FUEL     |           |              |            |           |            |                      |                              |
| 217       | EFFINGHAM EQUITY      | 88666     |              | 64092114   | 6/5/2026  | \$158.02   | AP; 64092114, 640934 | 64092114, 64093461, 64093972 |
|           |                       |           |              |            | Acct.     | 74221      | Total:               | \$158.02                     |
| 78000     | UTILITIES/TELEPHONE   |           |              |            |           |            |                      |                              |
| 23        | AMEREN ILLINOIS       | 88690     |              | 033AMRN6/2 | 6/11/2026 | \$156.78   | AP; DIVE TEAM AMREN  | DIVE TEAM AMREN              |
| 676       | SHELBYVILLE WATER DEP | 88692     |              | 033DVTM6/2 | 6/11/2026 | \$39.00    | AP; DIVE TEAM WATER  | DIVE TEAM WATER BILL         |
|           |                       |           |              |            | Acct.     | 78000      | Total:               | \$195.78                     |
|           |                       |           | Dept.        | 033        | Total:    | \$353.80   |                      |                              |
| 037       | 911 EMERGENCY         |           |              |            |           |            |                      |                              |
| 68100     | 911 EXPENSE           |           |              |            |           |            |                      |                              |
| 729       | TAP BUSINESS SYSTEMS  | 88685     |              | 26060000   | 6/5/2026  | \$104.62   | AP; 26060000         | 26060000                     |
|           |                       |           |              |            | Acct.     | 68100      | Total:               | \$104.62                     |
|           |                       |           | Dept.        | 037        | Total:    | \$104.62   |                      |                              |
| 051       | COURTHOUSE SECURITY   |           |              |            |           |            |                      |                              |
| 50650     | COURTHOUSE SECURITY   |           |              |            |           |            |                      |                              |
| 0         |                       | 0         |              |            | 6/5/2026  | \$1,765.10 | PR Summary Entry     | Summarized entry             |
| 0         |                       | 0         |              |            | 6/18/2026 | \$1,705.25 | PR Summary Entry     | Summarized entry             |
|           |                       |           |              |            | Acct.     | 50650      | Total:               | \$3,470.35                   |
|           |                       |           | Dept.        | 051        | Total:    | \$3,470.35 |                      |                              |
| Fund:     | 001                   | Total:    | \$625,941.27 |            |           |            |                      |                              |

From: 6/1/2026 To: 6/30/2026  
Fund Dept Acct

# MTD Expenditure Report

Shelby County

| Vendor ID    | Vendor Name                   | Check No.    | PO No.          | Invoice ID | Date Paid | Amount        | Description        | Notes              |
|--------------|-------------------------------|--------------|-----------------|------------|-----------|---------------|--------------------|--------------------|
|              |                               |              |                 |            |           |               |                    |                    |
| 009          | HEALTH INSURANCE              |              |                 |            |           |               |                    |                    |
| 029          | EXPENSE NOT SEPARATELY BUDGET |              |                 |            |           |               |                    |                    |
| 51100        | GROUP INSURANCE               |              |                 |            |           |               |                    |                    |
| 0            |                               | 0            |                 | 3647       | 6/2/2026  | \$37,933.24   | MD:5.29.26 SCTY    |                    |
| 0            |                               | 88683        | None            | 20632      | 6/5/2026  | (\$59,636.86) | CR; JUNE           | GENERAL FUND       |
| 0            |                               | 0            |                 | 3669       | 6/9/2026  | \$21,853.55   | MD:SCTY 6/5/2026   |                    |
| 0            |                               | 0            | None            | 20745      | 6/17/2026 | (\$4,420.92)  | CR; 6/16/2026      | HCC LIFE INSURANCE |
| 0            |                               | 0            |                 | 3670       | 6/18/2026 | \$3,954.98    | MD:SCTY/ 6/12/2026 |                    |
| 0            |                               | 0            |                 | 3681       | 6/22/2026 | \$5,469.72    | MD:SCTY/ 6/18/2026 |                    |
| 0            |                               | 0            |                 | 3671       | 6/25/2026 | \$22,404.82   | MD:SCTY/ 6/19/2026 |                    |
| 0            |                               | 0            | None            | 20808      | 6/26/2026 | (\$20,457.44) | CR; CREDIT         | HCC LIFE INSURANCE |
| 0            |                               | 0            |                 | 3678       | 6/29/2026 | \$16,142.63   | MD:SCTA/ 6/12/2026 |                    |
| 0            |                               | 0            |                 | 3680       | 6/29/2026 | \$1,222.46    | MD:SCTA/ 6/23/2026 |                    |
| 0            |                               | 0            |                 | 3679       | 6/29/2026 | \$1,081.03    | MD:SCTA/ 6/19/2026 |                    |
| 0            |                               | 0            |                 | 3677       | 6/29/2026 | \$437.96      | MD:SCTA/ 6/5/2026  |                    |
| 0            |                               | 0            |                 | 3676       | 6/29/2026 | \$9,007.06    | MD:SCTY/ 6/23/2026 |                    |
| Acct.        |                               |              |                 |            |           | 51100         | Total:             | \$34,992.23        |
| Dept.        |                               |              |                 | 029        | Total:    | \$34,992.23   |                    |                    |
| Fund:        |                               |              |                 | 009        | Total:    | \$34,992.23   |                    |                    |
| Grand Total: |                               | \$660,933.50 | ( 262 Invoices) |            |           |               |                    |                    |