

From: 5/1/2025 To: 5/31/2025  
Fund Dept Acct

# MTD Expenditure Report

Shelby County

| Vendor ID | Vendor Name           | Check No. | PO No. | Invoice ID | Date Paid | Amount      | Description          | Notes                          |
|-----------|-----------------------|-----------|--------|------------|-----------|-------------|----------------------|--------------------------------|
| 001       | GENERAL               |           |        |            |           |             |                      |                                |
| 002       | COUNTY CLERK          |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER         |           |        |            |           |             |                      |                                |
| 0         |                       | 0         |        |            | 5/9/2025  | \$2,534.19  | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0         |        |            | 5/23/2025 | \$2,534.19  | PR Summary Entry     | Summarized entry               |
|           |                       |           |        |            | Acct.     | 50000       | Total:               | \$5,068.38                     |
| 50510     | ARPA-Office Payroll   |           |        |            |           |             |                      |                                |
| 0         |                       | 0         |        |            | 5/9/2025  | \$280.00    | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0         |        |            | 5/23/2025 | \$210.00    | PR Summary Entry     | Summarized entry               |
|           |                       |           |        |            | Acct.     | 50510       | Total:               | \$490.00                       |
| 50700     | DEPUTY CLERKS         |           |        |            |           |             |                      |                                |
| 0         |                       | 0         |        |            | 5/9/2025  | \$5,444.22  | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0         |        |            | 5/23/2025 | \$5,715.22  | PR Summary Entry     | Summarized entry               |
|           |                       |           |        |            | Acct.     | 50700       | Total:               | \$11,159.44                    |
| 60400     | CONSOLIDATED ELECTION |           |        |            |           |             |                      |                                |
| 441       | LIBERTY SYSTEMS       | 85835     |        | 6958       | 5/8/2025  | \$1,220.00  | AP; CONSOLIDATED ELE | CONSOLIDATED ELECTION          |
| 441       | LIBERTY SYSTEMS       | 85835     |        | 6978       | 5/8/2025  | \$35,166.00 | AP; EQUIPMENT SERVIC | EQUIPMENT SERVICE AGREEMENT VE |
| 441       | LIBERTY SYSTEMS       | 85835     |        | 6976       | 5/8/2025  | \$12,147.79 | AP; VOTER ID CARDS A | VOTER ID CARDS AND POSTAGE     |
| 441       | LIBERTY SYSTEMS       | 85835     |        | 6977       | 5/8/2025  | \$13,250.00 | AP; VR TRAINING INST | VR TRAINING INSTALLATION DATA  |
| 561       | PANA NEWS GROUP       | 85842     |        | 330870     | 5/8/2025  | \$806.25    | AP; 135449 COUNTY CL | 135449 COUNTY CLERK ELECTION   |
| 1364      | OFFICE ESSENTIALS     | 85841     |        | WO-682427  | 5/8/2025  | \$93.90     | AP; 9990034 COUNTY C | 9990034 COUNTY CLERK OFFICE SU |
|           |                       |           |        |            | Acct.     | 60400       | Total:               | \$62,683.94                    |
| 70000     | OFFICE SUPPLIES       |           |        |            |           |             |                      |                                |
| 1364      | OFFICE ESSENTIALS     | 85841     |        | WO-682427  | 5/8/2025  | \$192.03    | AP; 9990034 COUNTY C | 9990034 COUNTY CLERK OFFICE SU |
|           |                       |           |        |            | Acct.     | 70000       | Total:               | \$192.03                       |
| 74100     | MAINTENANCE & REPAIRS |           |        |            |           |             |                      |                                |
| 1364      | OFFICE ESSENTIALS     | 85841     |        | WO-682427  | 5/8/2025  | \$413.98    | AP; 9990034 COUNTY C | 9990034 COUNTY CLERK OFFICE SU |
|           |                       |           |        |            | Acct.     | 74100       | Total:               | \$413.98                       |
| 74200     | MAINTENANCE CONTRACTS |           |        |            |           |             |                      |                                |
| 1160      | AFFORDABLE SHRED      | 85812     |        | 105147     | 5/8/2025  | \$66.00     | AP; COUNTY CLERK SHR | COUNTY CLERK SHREDDING         |
|           |                       |           |        |            | Acct.     | 74200       | Total:               | \$66.00                        |
|           |                       |           | Dept.  | 002        | Total:    | \$80,073.77 |                      |                                |

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Shelby County

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|-----------|-------------------------|-----------|--------|------------|-----------|------------|----------------------|--------------------------------|
| 001       | GENERAL                 |           |        |            |           |            |                      |                                |
| 003       | CIRCUIT CLERK           |           |        |            |           |            |                      |                                |
| 50000     | OFFICE HOLDER           |           |        |            |           |            |                      |                                |
| 0         |                         | 0         |        |            | 5/9/2025  | \$2,435.77 | PR Summary Entry     | Summarized entry               |
| 0         |                         | 0         |        |            | 5/23/2025 | \$2,435.77 | PR Summary Entry     | Summarized entry               |
|           |                         |           |        |            | Acct.     | 50000      | Total:               | \$4,871.54                     |
| 50510     | ARPA-Office Payroll     |           |        |            |           |            |                      |                                |
| 0         |                         | 0         |        |            | 5/9/2025  | \$70.00    | PR Summary Entry     | Summarized entry               |
| 0         |                         | 0         |        |            | 5/23/2025 | \$70.00    | PR Summary Entry     | Summarized entry               |
|           |                         |           |        |            | Acct.     | 50510      | Total:               | \$140.00                       |
| 50700     | DEPUTY CLERKS           |           |        |            |           |            |                      |                                |
| 0         |                         | 0         |        |            | 5/9/2025  | \$5,482.42 | PR Summary Entry     | Summarized entry               |
| 0         |                         | 0         |        |            | 5/23/2025 | \$5,604.46 | PR Summary Entry     | Summarized entry               |
|           |                         |           |        |            | Acct.     | 50700      | Total:               | \$11,086.88                    |
| 70000     | OFFICE SUPPLIES         |           |        |            |           |            |                      |                                |
| 1160      | AFFORDABLE SHRED        | 85812     |        | 105520     | 5/8/2025  | \$34.00    | AP; CIRCUIT CLERK SH | CIRCUIT CLERK SHREDDING        |
| 1364      | OFFICE ESSENTIALS       | 85841     |        | WO-685722- | 5/8/2025  | \$38.44    | AP; 52162 CIRCUIT CL | 52162 CIRCUIT CLERK OFFICE SUP |
| 1364      | OFFICE ESSENTIALS       | 85841     |        | WO-6766564 | 5/8/2025  | \$61.41    | AP; 52162 CIRCUIT CL | 52162 CIRCUIT CLERK OFFICE SUP |
| 1364      | OFFICE ESSENTIALS       | 85841     |        | WO-676543- | 5/8/2025  | \$524.94   | AP; 52162 CIRCUIT CL | 52162 CIRCUIT CLERK OFFICE SUP |
| 1364      | OFFICE ESSENTIALS       | 85841     |        | WO-685722- | 5/8/2025  | \$33.87    | AP; 52162 CIRCUIT CL | 52162 CIRCUIT CLERK OFFICE SUP |
| 1364      | OFFICE ESSENTIALS       | 85841     |        | WO-677579- | 5/8/2025  | \$94.32    | AP; 52162 CIRCUIT CL | 52162 CIRCUIT CLERK OFFICE SUP |
|           |                         |           |        |            | Acct.     | 70000      | Total:               | \$786.98                       |
| 82100     | EQUIPMENT RENTAL        |           |        |            |           |            |                      |                                |
| 176       | DE LAGE LANDEN FINANCI  | 85822     |        | 590092811  | 5/8/2025  | \$123.93   | AP; 100146 CIRCUIT C | 100146 CIRCUIT CLERK           |
| 574       | PITNEY BOWES GLOBAL FI  | 85844     |        | 3107210849 | 5/8/2025  | \$191.43   | AP; 0015540301 3.22. | 0015540301 3.22.25 6.21.25     |
|           |                         |           |        |            | Acct.     | 82100      | Total:               | \$315.36                       |
| 99000     | CONTINGENCY             |           |        |            |           |            |                      |                                |
| 271       | GOODIN ASSOCIATES LTD   | 85828     |        | 35422      | 5/8/2025  | \$400.00   | AP; CIRCUIT CLERK JI | CIRCUIT CLERK JIMS/JIMAS CONFE |
| 1307      | VISA                    | 85853     |        | MAY2025-62 | 5/8/2025  | \$534.24   | AP; SHELBY COUNTY MI | SHELBY COUNTY MISC CHARGES     |
| 2145      | PETER OTIS              | 85843     |        | MAY2025-CI | 5/8/2025  | \$119.00   | AP; CIRCUIT CLERK GO | CIRCUIT CLERK GOODIN SOFTWARE  |
| 2159      | ILLINOIS ASSOCIATION OF | 85709     |        | MAY2025-CI | 5/2/2025  | \$125.00   | AP; CIRCUIT CLERK PE | CIRCUIT CLERK PETER OTIS       |
| 2166      | KRISSY DUPREE           | 85834     |        | MAY2025-CI | 5/8/2025  | \$119.00   | AP; CIRCUIT CLERK GO | CIRCUIT CLERK GOODIN SOFTWARE  |
|           |                         |           |        |            | Acct.     | 99000      | Total:               | \$1,297.24                     |

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| 001       | GENERAL             |           |        |            |           |             |                      |                                |
| 003       | CIRCUIT CLERK       |           |        |            |           |             |                      |                                |
|           |                     |           | Dept.  | 003        | Total:    | \$18,498.00 |                      |                                |
| 004       | COUNTY TREASURER    |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER       |           |        |            |           |             |                      |                                |
| 0         |                     | 0         |        |            | 5/9/2025  | \$2,534.19  | PR Summary Entry     | Summarized entry               |
| 0         |                     | 0         |        |            | 5/23/2025 | \$2,534.19  | PR Summary Entry     | Summarized entry               |
|           |                     |           |        |            | Acct.     | 50000       | Total:               | \$5,068.38                     |
| 50510     | ARPA-Office Payroll |           |        |            |           |             |                      |                                |
| 0         |                     | 0         |        |            | 5/9/2025  | \$70.00     | PR Summary Entry     | Summarized entry               |
| 0         |                     | 0         |        |            | 5/23/2025 | \$70.00     | PR Summary Entry     | Summarized entry               |
|           |                     |           |        |            | Acct.     | 50510       | Total:               | \$140.00                       |
| 50700     | DEPUTY CLERKS       |           |        |            |           |             |                      |                                |
| 0         |                     | 0         |        |            | 5/9/2025  | \$2,229.50  | PR Summary Entry     | Summarized entry               |
| 0         |                     | 0         |        |            | 5/23/2025 | \$2,229.50  | PR Summary Entry     | Summarized entry               |
|           |                     |           |        |            | Acct.     | 50700       | Total:               | \$4,459.00                     |
| 70000     | OFFICE SUPPLIES     |           |        |            |           |             |                      |                                |
| 142       | CORNER COPY         | 85820     |        | 13554      | 5/8/2025  | \$88.00     | AP; TREASURER #10 EN | TREASURER #10 ENVELOPES        |
|           |                     |           |        |            | Acct.     | 70000       | Total:               | \$88.00                        |
| 70100     | POSTAGE             |           |        |            |           |             |                      |                                |
| 238       | FIKE & FIKE INC     | 85826     |        | 44170      | 5/8/2025  | \$6,310.00  | AP; 9130 SHELBY COUN | 9130 SHELBY COUNTY TREASURER P |
| 1430      | ERICA FIRNHABER     | 85824     |        | MAY2025-T  | 5/8/2025  | \$5.58      | AP; TREASURER POSTAG | TREASURER POSTAGE REIMBURSEMEN |
|           |                     |           |        |            | Acct.     | 70100       | Total:               | \$6,315.58                     |
| 76100     | MILEAGE             |           |        |            |           |             |                      |                                |
| 1430      | ERICA FIRNHABER     | 85824     |        | MAY2025-T  | 5/8/2025  | \$128.10    | AP; MILEAGE FIKE AND | MILEAGE FIKE AND FIKE MEETING  |
|           |                     |           |        |            | Acct.     | 76100       | Total:               | \$128.10                       |
|           |                     |           | Dept.  | 004        | Total:    | \$16,199.06 |                      |                                |
| 005       | CORONER             |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER       |           |        |            |           |             |                      |                                |
| 0         |                     | 0         |        |            | 5/9/2025  | \$1,118.84  | PR Summary Entry     | Summarized entry               |
| 0         |                     | 0         |        |            | 5/23/2025 | \$1,118.84  | PR Summary Entry     | Summarized entry               |

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| 001       | GENERAL                     |           |        |            |           |            |                      |                            |
| 005       | CORONER                     |           |        |            |           |            |                      |                            |
| 50000     | OFFICE HOLDER               |           |        |            |           |            |                      |                            |
|           |                             |           |        |            | Acct.     | 50000      | Total:               | \$2,237.68                 |
| 57300     | AUTOPSY EXPENSE             |           |        |            |           |            |                      |                            |
| 1078      | NMS LABS                    | 85840     |        | 1268266    | 5/8/2025  | \$232.00   | AP; CORONER 10660 PE | CORONER 10660 PENNYE SIMS  |
|           |                             |           |        |            | Acct.     | 57300      | Total:               | \$232.00                   |
| 57350     | DEATH SCENE MEDICAL EXPENSE |           |        |            |           |            |                      |                            |
| 2146      | BETH DEBOLT                 | 85815     |        | MAY2025-C  | 5/8/2025  | \$65.81    | AP; CORONER SUPPLIES | CORONER SUPPLIES           |
|           |                             |           |        |            | Acct.     | 57350      | Total:               | \$65.81                    |
| 70000     | OFFICE SUPPLIES             |           |        |            |           |            |                      |                            |
| 2146      | BETH DEBOLT                 | 85815     |        | MAY2025-C  | 5/8/2025  | \$36.44    | AP; CORONER SUPPLIES | CORONER SUPPLIES           |
|           |                             |           |        |            | Acct.     | 70000      | Total:               | \$36.44                    |
|           |                             | Dept.     | 005    | Total:     |           | \$2,571.93 |                      |                            |
| 007       | STATE'S ATTORNEY            |           |        |            |           |            |                      |                            |
| 50000     | OFFICE HOLDER               |           |        |            |           |            |                      |                            |
| 0         |                             | 0         |        |            | 5/9/2025  | \$6,157.68 | PR Summary Entry     | Summarized entry           |
| 0         |                             | 0         |        |            | 5/23/2025 | \$6,157.68 | PR Summary Entry     | Summarized entry           |
|           |                             |           |        |            | Acct.     | 50000      | Total:               | \$12,315.36                |
| 50010     | ASSISTANT STATES ATTORNEY   |           |        |            |           |            |                      |                            |
| 0         |                             | 0         |        |            | 5/9/2025  | \$4,615.38 | PR Summary Entry     | Summarized entry           |
| 0         |                             | 0         |        |            | 5/23/2025 | \$4,615.38 | PR Summary Entry     | Summarized entry           |
|           |                             |           |        |            | Acct.     | 50010      | Total:               | \$9,230.76                 |
| 50700     | DEPUTY CLERKS               |           |        |            |           |            |                      |                            |
| 0         |                             | 0         |        |            | 5/9/2025  | \$3,573.25 | PR Summary Entry     | Summarized entry           |
| 0         |                             | 0         |        |            | 5/23/2025 | \$3,535.75 | PR Summary Entry     | Summarized entry           |
|           |                             |           |        |            | Acct.     | 50700      | Total:               | \$7,109.00                 |
| 54300     | OFFICE EQUIPMENT            |           |        |            |           |            |                      |                            |
| 1307      | VISA                        | 85853     |        | MAY2025-62 | 5/8/2025  | \$924.46   | AP; SHELBY COUNTY MI | SHELBY COUNTY MISC CHARGES |
| 1307      | VISA                        | 85853     |        | MAY2025-62 | 5/8/2025  | \$788.49   | AP; SHELBY COUNTY MI | SHELBY COUNTY MISC CHARGES |
| 1307      | VISA                        | 85853     |        | MAY2025-62 | 5/8/2025  | \$124.87   | AP; SHELBY COUNTY MI | SHELBY COUNTY MISC CHARGES |
|           |                             |           |        |            | Acct.     | 54300      | Total:               | \$1,837.82                 |

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| 001       | GENERAL                   |           |        |            |           |             |                      |                                |
| 007       | STATE'S ATTORNEY          |           |        |            |           |             |                      |                                |
| 68530     | CONTRACTUAL SERVICES      |           |        |            |           |             |                      |                                |
| 176       | DE LAGE LANDEN FINANCI    | 85822     |        | 589827427  | 5/8/2025  | \$106.91    | AP; 129357 SHELBY CO | 129357 SHELBY COUNTY STATES AT |
| 729       | TAP BUSINESS SYSTEMS      | 85848     |        | 25040124   | 5/8/2025  | \$153.42    | AP; SCSA-SHE-MA STAT | SCSA-SHE-MA STATES ATTORNEY CO |
|           |                           |           |        |            | Acct.     | 68530       | Total:               | \$260.33                       |
| 84100     | TRAINING                  |           |        |            |           |             |                      |                                |
| 2147      | ILLINOIS STATES ATTORNE   | 85829     |        | MAY2025-ST | 5/8/2025  | \$425.00    | AP; STATES ATTORNEY  | STATES ATTORNEY TRAINING       |
|           |                           |           |        |            | Acct.     | 84100       | Total:               | \$425.00                       |
| 99000     | CONTINGENCY               |           |        |            |           |             |                      |                                |
| 1160      | AFFORDABLE SHRED          | 85812     |        | 105521     | 5/8/2025  | \$34.00     | AP; STATES ATTORNEY  | STATES ATTORNEY SHREDDING      |
|           |                           |           |        |            | Acct.     | 99000       | Total:               | \$34.00                        |
|           |                           | Dept.     | 007    | Total:     |           | \$31,212.27 |                      |                                |
| 008       | COUNTY HIGHWAY            |           |        |            |           |             |                      |                                |
| 50510     | ARPA-Office Payroll       |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$480.00    | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$480.00    | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            | Acct.     | 50510       | Total:               | \$960.00                       |
|           |                           | Dept.     | 008    | Total:     |           | \$960.00    |                      |                                |
| 009       | SUPERVISOR OF ASSESSMENTS |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER             |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$2,534.19  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$2,534.19  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            | Acct.     | 50000       | Total:               | \$5,068.38                     |
| 50510     | ARPA-Office Payroll       |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$140.00    | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$140.00    | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            | Acct.     | 50510       | Total:               | \$280.00                       |
| 50700     | DEPUTY CLERKS             |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$3,500.00  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$3,477.86  | PR Summary Entry     | Summarized entry               |

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| 001       | GENERAL                   |           |        |            |           |             |                      |                                |
| 009       | SUPERVISOR OF ASSESSMENTS |           |        |            |           |             |                      |                                |
| 50700     | DEPUTY CLERKS             |           |        |            |           |             |                      |                                |
|           |                           |           |        |            |           | Acct. 50700 | Total:               | \$6,977.86                     |
| 84200     | EDUCATION                 |           |        |            |           |             |                      |                                |
| 179       | DEBBIE DUNAWAY            | 85823     |        | MAY2025-S  | 5/8/2025  | \$32.00     | AP; SUPERVISOR OF AS | SUPERVISOR OF ASSESSMENT MILEA |
| 1444      | CIAO ASSOCIATION          | 85817     |        | 2025A1271  | 5/8/2025  | \$50.00     | AP; SHELBY COUNTY SU | SHELBY COUNTY SUPERVISOR OF AS |
| 1444      | CIAO ASSOCIATION          | 85817     |        | 2025A1141  | 5/8/2025  | \$50.00     | AP; SHELBY COUNTY SU | SHELBY COUNTY SUPERVISOR OF AS |
| 1444      | CIAO ASSOCIATION          | 85817     |        | 2025A1323  | 5/8/2025  | \$50.00     | AP; SHELBY COUNTY SU | SHELBY COUNTY SUPERVISOR OF AS |
| 1864      | ANNA BRIGHT               | 85814     |        | MAY2025-S  | 5/8/2025  | \$292.49    | AP; SUPERVISOR OF AS | SUPERVISOR OF ASSESSMENT SPRIN |
|           |                           |           |        |            |           | Acct. 84200 | Total:               | \$474.49                       |
|           |                           | Dept. 009 | Total: |            |           | \$12,800.73 |                      |                                |
| 011       | PROBATION                 |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER             |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$2,678.42  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$2,678.42  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            |           | Acct. 50000 | Total:               | \$5,356.84                     |
| 50050     | PROBATION OFFICER         |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$1,962.98  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$1,962.98  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            |           | Acct. 50050 | Total:               | \$3,925.96                     |
| 50100     | PROBATION OFFICER         |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$2,000.02  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$2,000.02  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            |           | Acct. 50100 | Total:               | \$4,000.04                     |
| 50510     | ARPA-Office Payroll       |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$230.00    | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$230.00    | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |            |           | Acct. 50510 | Total:               | \$460.00                       |
| 50700     | DEPUTY CLERKS             |           |        |            |           |             |                      |                                |
| 0         |                           | 0         |        |            | 5/9/2025  | \$1,426.60  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |            | 5/23/2025 | \$1,426.60  | PR Summary Entry     | Summarized entry               |

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# MTD Expenditure Report

Shelby County

| Vendor ID | Vendor Name             | Check No. | PO No. | Invoice ID | Date Paid | Amount      | Description          | Notes                          |
|-----------|-------------------------|-----------|--------|------------|-----------|-------------|----------------------|--------------------------------|
| 001       | GENERAL                 |           |        |            |           |             |                      |                                |
| 011       | PROBATION               |           |        |            |           |             |                      |                                |
| 50700     | DEPUTY CLERKS           |           |        |            |           |             |                      |                                |
|           |                         |           |        |            | Acct.     | 50700       | Total:               | \$2,853.20                     |
| 56610     | ELECTRONIC MONITORING   |           |        |            |           |             |                      |                                |
| 1337      | TOTAL COURT SERVICES    | 85851     |        | SHELIL0425 | 5/8/2025  | \$270.00    | AP; PROBATION GPS MO | PROBATION GPS MONITORING       |
|           |                         |           |        |            | Acct.     | 56610       | Total:               | \$270.00                       |
| 70000     | OFFICE SUPPLIES         |           |        |            |           |             |                      |                                |
| 5         | ACE HARDWARE            | 85811     |        | 316834     | 5/8/2025  | \$0.74      | AP; PROBATION 1816 O | PROBATION 1816 OFFICE SUPPLIES |
|           |                         |           |        |            | Acct.     | 70000       | Total:               | \$0.74                         |
| 70400     | TECHNOLOGY/SOFTWARE     |           |        |            |           |             |                      |                                |
| 1779      | TOM DAY BUSINESS MACHI  | 85850     |        | 103850     | 5/8/2025  | \$221.01    | AP; SC06 PROBATION C | SC06 PROBATION COPIER SCANNER  |
|           |                         |           |        |            | Acct.     | 70400       | Total:               | \$221.01                       |
| 72110     | PRINTING                |           |        |            |           |             |                      |                                |
| 1160      | AFFORDABLE SHRED        | 85812     |        | 105148     | 5/8/2025  | \$32.00     | AP; PROBATION SHREDD | PROBATION SHREDDING            |
|           |                         |           |        |            | Acct.     | 72110       | Total:               | \$32.00                        |
| 76100     | MILEAGE                 |           |        |            |           |             |                      |                                |
| 217       | EFFINGHAM EQUITY        | 85787     |        | MAY2025    | 5/8/2025  | \$72.73     | AP; SHELBY COUNTY 46 | SHELBY COUNTY 46118 FUEL       |
|           |                         |           |        |            | Acct.     | 76100       | Total:               | \$72.73                        |
| 83310     | OFFICE SAFETY / UNIFORM |           |        |            |           |             |                      |                                |
| 257       | GAMEDAY                 | 85827     |        | 155392     | 5/8/2025  | \$137.95    | AP; PROBATION OFFICE | PROBATION OFFICER SAFETY       |
|           |                         |           |        |            | Acct.     | 83310       | Total:               | \$137.95                       |
| 99000     | CONTINGENCY             |           |        |            |           |             |                      |                                |
| 371       | JACLYN K GETZ C.S.R     | 85830     |        | 04-25-2025 | 5/8/2025  | \$24.00     | AP; PROBATION TRANSC | PROBATION TRANSCRIPT           |
| 371       | JACLYN K GETZ C.S.R     | 85830     |        | MAY2025-P  | 5/8/2025  | \$60.00     | AP; PROBATION TRANSC | PROBATION TRANSCRIPT           |
| 457       | M. KATHY BEYERS CSR     | 85836     |        | MAY2025-P  | 5/8/2025  | \$44.00     | AP; PROBATION TRANSC | PROBATION TRANSCRIPTS          |
|           |                         |           |        |            | Acct.     | 99000       | Total:               | \$128.00                       |
|           |                         |           | Dept.  | 011        | Total:    | \$17,458.47 |                      |                                |
| 012       | ANIMAL CONTROL          |           |        |            |           |             |                      |                                |
| 50000     | OFFICE HOLDER           |           |        |            |           |             |                      |                                |
| 0         |                         | 0         |        |            | 5/9/2025  | \$270.75    | PR Summary Entry     | Summarized entry               |
| 0         |                         | 0         |        |            | 5/23/2025 | \$189.50    | PR Summary Entry     | Summarized entry               |

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|-----------|---------------------------|-----------|--------|-------------|-----------|-------------|----------------------|--------------------------------|
| 001       | GENERAL                   |           |        |             |           |             |                      |                                |
| 012       | ANIMAL CONTROL            |           |        |             |           |             |                      |                                |
| 50000     | OFFICE HOLDER             |           |        |             |           |             |                      |                                |
|           |                           |           |        |             |           | Acct. 50000 | Total:               | \$460.25                       |
| 50160     | ANIMAL WARDEN             |           |        |             |           |             |                      |                                |
| 0         |                           | 0         |        |             | 5/9/2025  | \$3,539.76  | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |             | 5/23/2025 | \$3,494.07  | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |             |           | Acct. 50160 | Total:               | \$7,033.83                     |
| 50400     | PART TIME EMPLOYEES       |           |        |             |           |             |                      |                                |
| 0         |                           | 0         |        |             | 5/9/2025  | \$778.35    | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |             | 5/23/2025 | \$866.90    | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |             |           | Acct. 50400 | Total:               | \$1,645.25                     |
| 50510     | ARPA-Office Payroll       |           |        |             |           |             |                      |                                |
| 0         |                           | 0         |        |             | 5/9/2025  | \$140.00    | PR Summary Entry     | Summarized entry               |
| 0         |                           | 0         |        |             | 5/23/2025 | \$140.00    | PR Summary Entry     | Summarized entry               |
|           |                           |           |        |             |           | Acct. 50510 | Total:               | \$280.00                       |
| 53600     | EUTHANASIA OF DOGS        |           |        |             |           |             |                      |                                |
| 2034      | MIDWEST VETERINARY SU     | 85838     |        | 25036267-05 | 5/8/2025  | \$38.05     | AP; SHELBY COUNTY AN | SHELBY COUNTY ANIMAL CONTROL V |
| 2034      | MIDWEST VETERINARY SU     | 85838     |        | 25036267-00 | 5/8/2025  | \$19.28     | AP; SHELBY COUNTY VE | SHELBY COUNTY VET SUPPLIES     |
|           |                           |           |        |             |           | Acct. 53600 | Total:               | \$57.33                        |
| 54300     | OFFICE EQUIPMENT          |           |        |             |           |             |                      |                                |
| 1307      | VISA                      | 85852     |        | MAY2025-61  | 5/8/2025  | \$12.00     | AP; ANIMAL CONTROL 6 | ANIMAL CONTROL 6137 POSTAGE DO |
|           |                           |           |        |             |           | Acct. 54300 | Total:               | \$12.00                        |
| 70100     | POSTAGE                   |           |        |             |           |             |                      |                                |
| 1307      | VISA                      | 85852     |        | MAY2025-61  | 5/8/2025  | \$5.58      | AP; ANIMAL CONTROL 6 | ANIMAL CONTROL 6137 POSTAGE DO |
|           |                           |           |        |             |           | Acct. 70100 | Total:               | \$5.58                         |
| 78100     | TELEPHONE                 |           |        |             |           |             |                      |                                |
| 119       | CITY OF SHELBYVILLE       | 85818     |        | 6110213627  | 5/8/2025  | \$42.17     | AP; BRAD HUDSON CELL | BRAD HUDSON CELL PHONE         |
|           |                           |           |        |             |           | Acct. 78100 | Total:               | \$42.17                        |
| 80000     | VEHICLE OPERATION EXPENSE |           |        |             |           |             |                      |                                |
| 217       | EFFINGHAM EQUITY          | 85787     |        | MAY2025     | 5/8/2025  | \$173.69    | AP; SHELBY COUNTY 46 | SHELBY COUNTY 46118 FUEL       |
|           |                           |           |        |             |           | Acct. 80000 | Total:               | \$173.69                       |



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| 001       | GENERAL                  |                            |        |            |           |            |                      |                                |
| 012       | ANIMAL CONTROL           |                            |        |            |           |            |                      |                                |
|           |                          | Dept.                      | 012    | Total:     |           | \$9,710.10 |                      |                                |
| 013       | ESDA                     |                            |        |            |           |            |                      |                                |
|           | 70000                    | OFFICE SUPPLIES            |        |            |           |            |                      |                                |
| 1307      | VISA                     | 85854                      |        | MAY2025-62 | 5/8/2025  | \$155.52   | AP; 6268 ZONING MISC | 6268 ZONING MISC CHARGES       |
|           |                          |                            |        |            | Acct.     | 70000      | Total:               | \$155.52                       |
|           | 80110                    | GASOLINE AND VEHICLE MAINT |        |            |           |            |                      |                                |
| 217       | EFFINGHAM EQUITY         | 85787                      |        | MAY2025    | 5/8/2025  | \$100.66   | AP; SHELBY COUNTY 46 | SHELBY COUNTY 46118 FUEL       |
|           |                          |                            |        |            | Acct.     | 80110      | Total:               | \$100.66                       |
|           | 84100                    | TRAINING                   |        |            |           |            |                      |                                |
| 1910      | SCOTT MCKEE              | 85845                      |        | MAY2025-ES | 5/8/2025  | \$250.00   | AP; HOTEL REIMBURSEM | HOTEL REIMBURSEMENT            |
|           |                          |                            |        |            | Acct.     | 84100      | Total:               | \$250.00                       |
|           |                          | Dept.                      | 013    | Total:     |           | \$506.18   |                      |                                |
| 015       | CIRCUIT JUDGE            |                            |        |            |           |            |                      |                                |
|           | 54300                    | OFFICE EQUIPMENT           |        |            |           |            |                      |                                |
| 829       | AMANDA S. ADE-HARLOW     | 85813                      |        | MAY2025-CI | 5/8/2025  | \$334.29   | AP; REIMBURSEMENT FO | REIMBURSEMENT FOR SPARKLIGHT B |
|           |                          |                            |        |            | Acct.     | 54300      | Total:               | \$334.29                       |
|           | 56010                    | COURT EXPENSE              |        |            |           |            |                      |                                |
| 739       | THOMSON REUTERS-WEST     | 85849                      |        | 851854765  | 5/8/2025  | \$316.12   | AP; 1000149714 MONTH | 1000149714 MONTHLY SOFTWARE    |
|           |                          |                            |        |            | Acct.     | 56010      | Total:               | \$316.12                       |
|           |                          | Dept.                      | 015    | Total:     |           | \$650.41   |                      |                                |
| 016       | SHERIFF MERIT COMMISSION |                            |        |            |           |            |                      |                                |
|           | 50800                    | MEMBER PER DIEM            |        |            |           |            |                      |                                |
| 1722      | JOHN STROHL              | 85866                      |        | MAY2025-S  | 5/16/2025 | \$20.00    | AP; DEPUTIES MERIT C | DEPUTIES MERIT COMMISSION MEET |
| 2176      | DAVE TALLMAN             | 85863                      |        | MAY2025-S  | 5/16/2025 | \$20.00    | AP; DEPUTIES MERIT C | DEPUTIES MERIT COMMISSION 1 ME |
|           |                          |                            |        |            | Acct.     | 50800      | Total:               | \$40.00                        |
|           |                          | Dept.                      | 016    | Total:     |           | \$40.00    |                      |                                |
| 017       | BOARD OF REVIEW          |                            |        |            |           |            |                      |                                |
|           | 50000                    | OFFICE HOLDER              |        |            |           |            |                      |                                |

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|           |                       |                     |        |            |            |            |                      |                                |
| 001       | GENERAL               |                     |        |            |            |            |                      |                                |
| 017       | BOARD OF REVIEW       |                     |        |            |            |            |                      |                                |
|           | 50000                 | OFFICE HOLDER       |        |            |            |            |                      |                                |
| 0         |                       | 0                   |        |            | 5/9/2025   | \$769.24   | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0                   |        |            | 5/23/2025  | \$769.24   | PR Summary Entry     | Summarized entry               |
|           |                       |                     |        |            |            | Acct.      | 50000                | Total: \$1,538.48              |
|           |                       | Dept.               | 017    | Total:     | \$1,538.48 |            |                      |                                |
| 020       | ZONING ADMINISTRATION |                     |        |            |            |            |                      |                                |
|           | 50000                 | OFFICE HOLDER       |        |            |            |            |                      |                                |
| 0         |                       | 0                   |        |            | 5/9/2025   | \$1,124.00 | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0                   |        |            | 5/23/2025  | \$1,141.77 | PR Summary Entry     | Summarized entry               |
|           |                       |                     |        |            |            | Acct.      | 50000                | Total: \$2,265.77              |
|           | 70000                 | OFFICE SUPPLIES     |        |            |            |            |                      |                                |
| 139       | CONSOLIDATED COMMUNI  | 85870               |        | MAY2025-21 | 5/16/2025  | \$38.39    | AP; 21777457970 ZONI | 21777457970 ZONING MONTHLY SER |
| 1910      | SCOTT MCKEE           | 85845               |        | MAY2025-Z  | 5/8/2025   | \$64.20    | AP; ZONING OFFICE SU | ZONING OFFICE SUPPLIES REIMBUR |
| 2173      | FIDIUM                | 85825               |        | MAY2025-00 | 5/8/2025   | \$44.92    | AP; SHELBY COUNTY 00 | SHELBY COUNTY 000044923 MONTHL |
|           |                       |                     |        |            |            | Acct.      | 70000                | Total: \$147.51                |
|           |                       | Dept.               | 020    | Total:     | \$2,413.28 |            |                      |                                |
| 024       | COUNTY HEALTH         |                     |        |            |            |            |                      |                                |
|           | 50510                 | ARPA-Office Payroll |        |            |            |            |                      |                                |
| 0         |                       | 0                   |        |            | 5/9/2025   | \$780.00   | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0                   |        |            | 5/23/2025  | \$710.00   | PR Summary Entry     | Summarized entry               |
|           |                       |                     |        |            |            | Acct.      | 50510                | Total: \$1,490.00              |
|           |                       | Dept.               | 024    | Total:     | \$1,490.00 |            |                      |                                |
| 026       | PUBLIC DEFENDER       |                     |        |            |            |            |                      |                                |
|           | 50000                 | OFFICE HOLDER       |        |            |            |            |                      |                                |
| 0         |                       | 0                   |        |            | 5/9/2025   | \$5,541.91 | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0                   |        |            | 5/23/2025  | \$5,541.91 | PR Summary Entry     | Summarized entry               |
|           |                       |                     |        |            |            | Acct.      | 50000                | Total: \$11,083.82             |
|           | 50300                 | OTHER EMPLOYEES     |        |            |            |            |                      |                                |
| 0         |                       | 0                   |        |            | 5/9/2025   | \$1,384.60 | PR Summary Entry     | Summarized entry               |
| 0         |                       | 0                   |        |            | 5/23/2025  | \$1,347.61 | PR Summary Entry     | Summarized entry               |

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| 001       | GENERAL                       |           |        |             |           |            |                      |                                   |
| 026       | PUBLIC DEFENDER               |           |        |             |           |            |                      |                                   |
| 50300     | OTHER EMPLOYEES               |           |        |             |           |            |                      |                                   |
|           |                               |           |        |             | Acct.     | 50300      | Total:               | \$2,732.21                        |
| 50510     | ARPA-Office Payroll           |           |        |             |           |            |                      |                                   |
| 0         |                               | 0         |        |             | 5/9/2025  | \$70.00    | PR Summary Entry     | Summarized entry                  |
| 0         |                               | 0         |        |             | 5/23/2025 | \$70.00    | PR Summary Entry     | Summarized entry                  |
|           |                               |           |        |             | Acct.     | 50510      | Total:               | \$140.00                          |
| 56700     | WITNESS/CONSULT FEES          |           |        |             |           |            |                      |                                   |
| 382       | JERRY L BOYD PH D             | 85832     |        | MAY2025-P   | 5/8/2025  | \$1,425.00 | AP; PUBLIC DEFENDER  | PUBLIC DEFENDER 2024-CF-115 RE    |
| 2079      | KLEPPIN & ASSOCIATES LL       | 85833     |        | 32508       | 5/8/2025  | \$1,400.00 | AP; PUBLIC DEFENDER  | PUBLIC DEFENDER SEXUAL<br>OFFENDE |
|           |                               |           |        |             | Acct.     | 56700      | Total:               | \$2,825.00                        |
| 72000     | PUBLICATIONS                  |           |        |             |           |            |                      |                                   |
| 739       | THOMSON REUTERS-WEST          | 85849     |        | 851834758   | 5/8/2025  | \$275.00   | AP; 1000130331 PUBLI | 1000130331 PUBLIC DEFENDER SUB    |
|           |                               |           |        |             | Acct.     | 72000      | Total:               | \$275.00                          |
|           | Dept.                         | 026       | Total: | \$17,056.03 |           |            |                      |                                   |
| 028       | COUNTY BOARD                  |           |        |             |           |            |                      |                                   |
| 50800     | MEMBER PER DIEM               |           |        |             |           |            |                      |                                   |
| 0         |                               | 0         |        |             | 5/12/2025 | \$600.00   | PR Summary Entry     | Summarized entry                  |
|           |                               |           |        |             | Acct.     | 50800      | Total:               | \$600.00                          |
| 50820     | COMMITTEE PER DIEM            |           |        |             |           |            |                      |                                   |
| 0         |                               | 0         |        |             | 5/12/2025 | \$180.00   | PR Summary Entry     | Summarized entry                  |
|           |                               |           |        |             | Acct.     | 50820      | Total:               | \$180.00                          |
| 76100     | MILEAGE                       |           |        |             |           |            |                      |                                   |
| 0         |                               | 0         |        |             | 5/12/2025 | \$310.10   | PR Summary Entry     | Summarized entry                  |
|           |                               |           |        |             | Acct.     | 76100      | Total:               | \$310.10                          |
|           | Dept.                         | 028       | Total: | \$1,090.10  |           |            |                      |                                   |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |        |             |           |            |                      |                                   |
| 51100     | GROUP INSURANCE               |           |        |             |           |            |                      |                                   |
| 0         |                               | 0         | None   | 16306       | 5/5/2025  | (\$50.57)  | CR; LORTON           | IMRF                              |
| 0         |                               | 0         | None   | 16307       | 5/5/2025  | (\$118.93) | CR; RAMEY            | IMRF                              |

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| 001       | GENERAL                       |           |        |             |           |              |                      |                                   |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |        |             |           |              |                      |                                   |
| 51100     | GROUP INSURANCE               |           |        |             |           |              |                      |                                   |
| 0         |                               | 85735     | None   | 16373       | 5/12/2025 | (\$7,997.00) | CR; MAY              | CO HEALTH                         |
| 0         |                               | 85753     | None   | 16374       | 5/12/2025 | (\$6,399.50) | CR; MAY              | CO HIGHWAY                        |
| 0         |                               | 85753     | None   | 16375       | 5/12/2025 | (\$798.75)   | CR; MAY              | CO MFT                            |
| 0         |                               | 49715     | None   | 16485       | 5/27/2025 | (\$301.44)   | CR; GRAY             | CONSOCIATE HEALTH                 |
| 509       | MUTUAL OF OMAHA - BEN         | 85797     |        | 00188097658 | 5/8/2025  | \$605.79     | AP; SHELBY COUNTY G0 | SHELBY COUNTY G000AH8F            |
| 1350      | CONSOCIATE DANSIG - BEN       | 85782     |        | 71696       | 5/8/2025  | \$38,376.27  | AP; SHELBY COUNTY MA | SHELBY COUNTY MAY 2025 BENEFIT    |
|           |                               |           |        |             | Acct.     | 51100        | Total:               | \$23,315.87                       |
| 61300     | WORKMANS COMPENSATION         |           |        |             |           |              |                      |                                   |
| 1420      | COUNTIES OF ILLINOIS RIS      | 85821     |        | MAY2025     | 5/8/2025  | \$89.00      | AP; SHELBY COUNTY AU | SHELBY COUNTY AUDIT SP4067526     |
|           |                               |           |        |             | Acct.     | 61300        | Total:               | \$89.00                           |
| 61400     | COUNTY OFFICER BONDS          |           |        |             |           |              |                      |                                   |
| 673       | SHELBYVILLE INSURANCE         | 85805     |        | 3443        | 5/8/2025  | \$75.00      | AP; COUNOFS-01 RUTH  | COUNOFS-01 RUTH WOOLERY BOND      |
|           |                               |           |        |             | Acct.     | 61400        | Total:               | \$75.00                           |
| 61500     | UNEMPLOYMENT COMPENSATION     |           |        |             |           |              |                      |                                   |
| 0         |                               | 0         |        |             | 5/9/2025  | \$110.09     | PR Summary Entry     | Summarized entry                  |
| 0         |                               | 0         |        |             | 5/23/2025 | \$105.11     | PR Summary Entry     | Summarized entry                  |
|           |                               |           |        |             | Acct.     | 61500        | Total:               | \$215.20                          |
| 68540     | COMM & ECONOMIC DEVELOPMENT   |           |        |             |           |              |                      |                                   |
| 209       | ECONOMIC DEVELOPMENT          | 85786     |        | 04302025    | 5/8/2025  | \$1,071.04   | AP; SHELBY COUNTY ON | SHELBY COUNTY ONE HALF APRIL 2    |
|           |                               |           |        |             | Acct.     | 68540        | Total:               | \$1,071.04                        |
| 69070     | TRANSFER TO SOCIAL SECURITY   |           |        |             |           |              |                      |                                   |
| 0         |                               | 0         |        | 2981        | 5/13/2025 | \$35,000.00  | MD:LATCF             |                                   |
|           |                               |           |        |             | Acct.     | 69070        | Total:               | \$35,000.00                       |
| 70000     | OFFICE SUPPLIES               |           |        |             |           |              |                      |                                   |
| 142       | CORNER COPY                   | 85820     |        | 13578       | 5/8/2025  | \$35.00      | AP; SHELBY COUNTY BO | SHELBY COUNTY BOARD LETTER<br>HEA |
| 513       | MYTEC SOLUTIONS INC           | 85839     |        | 15349       | 5/8/2025  | \$62.19      | AP; VIDEO CAMERA REP | VIDEO CAMERA REPAIR               |
| 1673      | COMPUTER INFORMATION          | 85819     |        | PSI40178    | 5/8/2025  | \$319.78     | AP; 1479 TAX FORMS   | 1479 TAX FORMS                    |
|           |                               |           |        |             | Acct.     | 70000        | Total:               | \$416.97                          |
| 72000     | PUBLICATIONS                  |           |        |             |           |              |                      |                                   |

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| 001       | GENERAL                       |           |        |            |           |            |                      |                                |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |        |            |           |            |                      |                                |
| 72000     | PUBLICATIONS                  |           |        |            |           |            |                      |                                |
| 1602      | STATEWIDE PUBLISHING LL       | 85847     |        | 952079-20  | 5/8/2025  | \$36.21    | AP; CIRCUIT CLERK 20 | CIRCUIT CLERK 2023JA10         |
|           |                               |           |        |            |           | Acct.      | 72000                | Total: \$36.21                 |
| 72150     | WEBSITE OPERATING EXPENSE     |           |        |            |           |            |                      |                                |
| 513       | MYTEC SOLUTIONS INC           | 85839     |        | 15380      | 5/8/2025  | \$5,945.00 | AP; EMAIL HOSTING 3. | EMAIL HOSTING 3.25.25 5.1.25   |
|           |                               |           |        |            |           | Acct.      | 72150                | Total: \$5,945.00              |
| 74300     | COURTHOUSE MAINT & REPAIRS    |           |        |            |           |            |                      |                                |
| 43        | BARLOW LOCK & SECURIT         | 85780     |        | 66267      | 5/8/2025  | \$280.00   | AP; 1526 SHERIFF PHO | 1526 SHERIFF PHONE SYSTEM ISSU |
| 411       | KING-LAR COMPANY              | 85793     |        | 141839     | 5/8/2025  | \$650.00   | AP; SHELBY COUNTY SE | SHELBY COUNTY SERVICE AND REPA |
| 411       | KING-LAR COMPANY              | 85793     |        | 141865     | 5/8/2025  | \$931.20   | AP; SHELBY COUNTY SE | SHELBY COUNTY SERVICE AND REPA |
| 415       | KONE CHICAGO                  | 85794     |        | 871677862  | 5/8/2025  | \$657.19   | AP; N40021396 ELEVAT | N40021396 ELEVATOR MAINTENANCE |
| 1908      | LRS, LLC                      | 85795     |        | BC169485   | 5/8/2025  | \$144.00   | AP; 5348.1 SHERIFF M | 5348.1 SHERIFF MONTHLY SERVICE |
| 2174      | MIDWEST ENV CONSULTIN         | 85796     |        | 25-00475   | 5/8/2025  | \$5,000.00 | AP; SHELBY COUNTY MO | SHELBY COUNTY MOLD SAMPLING    |
|           |                               |           |        |            |           | Acct.      | 74300                | Total: \$7,662.39              |
| 78100     | TELEPHONE                     |           |        |            |           |            |                      |                                |
| 139       | CONSOLIDATED COMMUNI          | 85783     |        | MAY2025-21 | 5/8/2025  | \$689.57   | AP; 21777439410 DETE | 21777439410 DETENTION CENTER M |
| 139       | CONSOLIDATED COMMUNI          | 85783     |        | MAY2025-21 | 5/8/2025  | (\$689.57) | AP; Check Void       | 21777439410 DETENTION CENTER M |
| 139       | CONSOLIDATED COMMUNI          | 85858     |        | MAY2025-21 | 5/8/2025  | \$689.57   | AP; 21777439410 DETE | 21777439410 DETENTION CENTER M |
|           |                               |           |        |            |           | Acct.      | 78100                | Total: \$689.57                |
| 78310     | COURTHOUSE FUEL & ELECTRIC    |           |        |            |           |            |                      |                                |
| 23        | AMEREN ILLINOIS               | 85778     |        | MAY2025-73 | 5/8/2025  | \$116.94   | AP; 7315004332 STORA | 7315004332 STORAGE MONTHLY SER |
| 23        | AMEREN ILLINOIS               | 85869     |        | MAY2025-87 | 5/16/2025 | \$97.91    | AP; 8715009514 FLAG  | 8715009514 FLAG POLE MONTHLY S |
| 23        | AMEREN ILLINOIS               | 85869     |        | MAY2025-97 | 5/16/2025 | \$1,483.59 | AP; 9715009611 COURT | 9715009611 COURT HOUSE MONTHLY |
|           |                               |           |        |            |           | Acct.      | 78310                | Total: \$1,698.44              |
| 78330     | COUNTY BUILDINGS WATER        |           |        |            |           |            |                      |                                |
| 676       | SHELBYVILLE WATER DEP         | 85806     |        | MAY2025-C  | 5/8/2025  | \$98.05    | AP; COUNT216 COUNTY  | COUNT216 COUNTY CLERK MONTHLY  |
| 676       | SHELBYVILLE WATER DEP         | 85806     |        | MAY2025-S  | 5/8/2025  | \$39.00    | AP; SHEL2001 DIVE T  | SHEL2001 DIVE TEAM MONTHLY SE  |

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|-----------|-------------------------------|-----------|--------|------------|-----------|-------------|---------------------|--------------------------------|
| 001       | GENERAL                       |           |        |            |           |             |                     |                                |
| 029       | EXPENSE NOT SEPARATELY BUDGET |           |        |            |           |             |                     |                                |
| 78330     | COUNTY BUILDINGS WATER        |           |        |            |           |             |                     |                                |
| 676       | SHELBYVILLE WATER DEP         | 85806     |        | MAY2025-S  | 5/8/2025  | \$390.47    | AP; SHEL211 DETENTI | SHEL211 DETENTION CENTER MONT  |
| 676       | SHELBYVILLE WATER DEP         | 85806     |        | MAY2025-S  | 5/8/2025  | \$34.00     | AP; SHEL2728 HIGHWA | SHEL2728 HIGHWAY MONTHLY SERV  |
|           |                               |           |        |            |           | Acct. 78330 | Total:              | \$561.52                       |
| 99010     | TOURISM CONTINGENCY           |           |        |            |           |             |                     |                                |
| 142       | CORNER COPY                   | 85820     |        | 13567      | 5/8/2025  | \$100.00    | AP; TREASURER HOTEL | TREASURER HOTEL MOTEL TAX FORM |
|           |                               |           |        |            |           | Acct. 99010 | Total:              | \$100.00                       |
|           |                               | Dept. 029 | Total: |            |           | \$76,876.21 |                     |                                |
| 032       | SHERIFF                       |           |        |            |           |             |                     |                                |
| 50000     | OFFICE HOLDER                 |           |        |            |           |             |                     |                                |
| 0         |                               | 0         |        |            | 5/9/2025  | \$4,926.15  | PR Summary Entry    | Summarized entry               |
| 0         |                               | 0         |        |            | 5/23/2025 | \$4,926.15  | PR Summary Entry    | Summarized entry               |
|           |                               |           |        |            |           | Acct. 50000 | Total:              | \$9,852.30                     |
| 50100     | UNDERSHERIFF                  |           |        |            |           |             |                     |                                |
| 0         |                               | 0         |        |            | 5/9/2025  | \$3,076.92  | PR Summary Entry    | Summarized entry               |
| 0         |                               | 0         |        |            | 5/23/2025 | \$3,076.92  | PR Summary Entry    | Summarized entry               |
|           |                               |           |        |            |           | Acct. 50100 | Total:              | \$6,153.84                     |
| 50200     | DEPUTIES                      |           |        |            |           |             |                     |                                |
| 0         |                               | 0         |        |            | 5/9/2025  | \$26,742.40 | PR Summary Entry    | Summarized entry               |
| 0         |                               | 0         |        |            | 5/23/2025 | \$26,742.40 | PR Summary Entry    | Summarized entry               |
|           |                               |           |        |            |           | Acct. 50200 | Total:              | \$53,484.80                    |
| 50250     | JAIL ADMINISTRATOR            |           |        |            |           |             |                     |                                |
| 0         |                               | 0         |        |            | 5/9/2025  | \$2,500.00  | PR Summary Entry    | Summarized entry               |
| 0         |                               | 0         |        |            | 5/23/2025 | \$2,500.00  | PR Summary Entry    | Summarized entry               |
|           |                               |           |        |            |           | Acct. 50250 | Total:              | \$5,000.00                     |
| 50260     | CORRECTIONAL OFFICERS         |           |        |            |           |             |                     |                                |
| 0         |                               | 0         |        |            | 5/9/2025  | \$20,217.60 | PR Summary Entry    | Summarized entry               |
| 0         |                               | 0         |        |            | 5/23/2025 | \$20,239.68 | PR Summary Entry    | Summarized entry               |

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| 001       | GENERAL                    |           |        |             |           |              |                            |                                |
| 032       | SHERIFF                    |           |        |             |           |              |                            |                                |
| 50260     | CORRECTIONAL OFFICERS      |           |        |             |           |              |                            |                                |
|           |                            |           |        |             | Acct.     | 50260        | Total:                     | \$40,457.28                    |
| 50270     | COMMUNICATIONS             |           |        |             |           |              |                            |                                |
| 0         |                            | 0         |        |             | 5/9/2025  | \$10,765.60  | PR Summary Entry           | Summarized entry               |
| 0         |                            | 0         |        |             | 5/23/2025 | \$10,765.60  | PR Summary Entry           | Summarized entry               |
|           |                            |           |        |             | Acct.     | 50270        | Total:                     | \$21,531.20                    |
| 50280     | OFFICE STAFF               |           |        |             |           |              |                            |                                |
| 0         |                            | 0         |        |             | 5/9/2025  | \$8,827.60   | PR Summary Entry           | Summarized entry               |
| 0         |                            | 0         |        |             | 5/23/2025 | \$8,837.60   | PR Summary Entry           | Summarized entry               |
|           |                            |           |        |             | Acct.     | 50280        | Total:                     | \$17,665.20                    |
| 50500     | HOLIDAY & OVERTIME         |           |        |             |           |              |                            |                                |
| 0         |                            | 0         |        |             | 5/9/2025  | \$6,550.20   | PR Summary Entry           | Summarized entry               |
| 0         |                            | 0         |        |             | 5/23/2025 | \$5,871.26   | PR Summary Entry           | Summarized entry               |
|           |                            |           |        |             | Acct.     | 50500        | Total:                     | \$12,421.46                    |
| 50510     | ARPA-Office Payroll        |           |        |             |           |              |                            |                                |
| 0         |                            | 0         |        |             | 5/9/2025  | \$160.00     | PR Summary Entry           | Summarized entry               |
| 0         |                            | 0         |        |             | 5/23/2025 | \$160.00     | PR Summary Entry           | Summarized entry               |
|           |                            |           |        |             | Acct.     | 50510        | Total:                     | \$320.00                       |
| 54100     | EQUIPMENT PURCHASE         |           |        |             |           |              |                            |                                |
| 0         |                            | 0         |        |             | 5/8/2025  | \$400.56     | RECLASS; QUILL CORPORATION | RECLASS                        |
| 268       | GLOBAL TECHNICAL SYSTE     | 85791     |        | 160001101-1 | 5/8/2025  | \$1,000.00   | AP; SHELBYCOSO SHERI       | SHELBYCOSO SHERIFF INSTALL PRI |
| 268       | GLOBAL TECHNICAL SYSTE     | 85864     |        | 116001868-1 | 5/16/2025 | \$156.25     | AP; SHERIFF KENWOOD        | SHERIFF KENWOOD RADIO REPAIR   |
| 1884      | ELAN FINANCIAL SERVICES    | 85788     |        | MAY2025-S   | 5/8/2025  | \$50.83      | AP; 0114 OFFICE SUPP       | 0114 OFFICE SUPPLIES VEHICLE O |
|           |                            |           |        |             | Acct.     | 54100        | Total:                     | \$1,607.64                     |
| 62100     | FOOD FOR PRISONERS         |           |        |             |           |              |                            |                                |
| 139       | CONSOLIDATED COMMUNI       | 85783     |        | CMC-INV-25  | 5/8/2025  | \$9,696.32   | AP; SHERIFF INMATE M       | SHERIFF INMATE MEATLS          |
| 139       | CONSOLIDATED COMMUNI       | 85783     |        | CMC-INV-25  | 5/8/2025  | (\$9,696.32) | AP; Check Void             | SHERIFF INMATE MEATLS          |
| 1815      | CONSOLIDATED CORRECTI      | 85859     |        | CMC-INV-25  | 5/8/2025  | \$9,696.32   | AP; SHERIFF INMATE M       | SHERIFF INMATE MEALS           |
|           |                            |           |        |             | Acct.     | 62100        | Total:                     | \$9,696.32                     |
| 62200     | MEDICAL CARE FOR PRISONERS |           |        |             |           |              |                            |                                |

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| 001       | GENERAL                    |           |        |             |           |            |                            |                                |
| 032       | SHERIFF                    |           |        |             |           |            |                            |                                |
| 62200     | MEDICAL CARE FOR PRISONERS |           |        |             |           |            |                            |                                |
| 825       | MCKESSON MEDICAL-SURG      | 85867     |        | 23741432    | 5/16/2025 | \$50.39    | AP; SHERIFF INMATE M       | SHERIFF INMATE MEDICAL SUPPLIE |
| 1367      | ADVANCED CORRECTIONA       | 85776     |        | RINV-005632 | 5/8/2025  | \$4,239.11 | AP; SHERIFF INMATE M       | SHERIFF INMATE MEDICAL SERVICE |
| 2029      | INDEPENDENT HEALTH SER     | 85865     |        | 111705      | 5/16/2025 | \$601.99   | AP; SHERIFF INMATE M       | SHERIFF INMATE MEDICATION      |
|           |                            |           |        |             | Acct.     | 62200      | Total:                     | \$4,891.49                     |
| 70000     | OFFICE SUPPLIES            |           |        |             |           |            |                            |                                |
| 0         |                            | 0         |        |             | 5/8/2025  | \$385.64   | RECLASS; QUILL CORPORATION | RECLASS                        |
| 142       | CORNER COPY                | 85784     |        | 13574       | 5/8/2025  | \$225.00   | AP; SHERIFF 3 PART C       | SHERIFF 3 PART CARBONLESS      |
| 1884      | ELAN FINANCIAL SERVICES    | 85788     |        | MAY2025-S   | 5/8/2025  | \$45.56    | AP; 0114 OFFICE SUPP       | 0114 OFFICE SUPPLIES VEHICLE O |
|           |                            |           |        |             | Acct.     | 70000      | Total:                     | \$656.20                       |
| 74400     | BUILDING MAINT & REPAIRS   |           |        |             |           |            |                            |                                |
| 1884      | ELAN FINANCIAL SERVICES    | 85788     |        | MAY2025-S   | 5/8/2025  | \$3.67     | AP; 0114 OFFICE SUPP       | 0114 OFFICE SUPPLIES VEHICLE O |
| 1908      | LRS, LLC                   | 85795     |        | BC169486    | 5/8/2025  | \$196.50   | AP; 5348.2 SHERIFF M       | 5348.2 SHERIFF MONTHLY SERVICE |
| 2138      | BUGOUT                     | 85781     |        | 76331606    | 5/8/2025  | \$45.00    | AP; 136319641 SHERIF       | 136319641 SHERIFF MONTHLY SERV |
|           |                            |           |        |             | Acct.     | 74400      | Total:                     | \$245.17                       |
| 78100     | TELEPHONE                  |           |        |             |           |            |                            |                                |
| 513       | MYTEC SOLUTIONS INC        | 85798     |        | 15381       | 5/8/2025  | \$129.00   | AP; SHERIFF COMPUTER       | SHERIFF COMPUTER SERVICES AND  |
|           |                            |           |        |             | Acct.     | 78100      | Total:                     | \$129.00                       |
| 78410     | UTILITIES                  |           |        |             |           |            |                            |                                |
| 23        | AMEREN ILLINOIS            | 85869     |        | MAY2025-56  | 5/16/2025 | \$2,545.95 | AP; 5615009314 JAIL        | 5615009314 JAIL MONTHLY SERVIC |
| 664       | SHELBY ELECTRIC COOP       | 85804     |        | MAY2025-17  | 5/8/2025  | \$122.88   | AP; 1791900 SHERIFF        | 1791900 SHERIFF MONTHLY SERVIC |
|           |                            |           |        |             | Acct.     | 78410      | Total:                     | \$2,668.83                     |
| 80000     | VEHICLE OPERATION EXPENSE  |           |        |             |           |            |                            |                                |
| 217       | EFFINGHAM EQUITY           | 85787     |        | MAY2025     | 5/8/2025  | \$4,827.26 | AP; SHELBY COUNTY 46       | SHELBY COUNTY 46118 FUEL       |
| 268       | GLOBAL TECHNICAL SYSTE     | 85791     |        | 160001179-1 | 5/8/2025  | \$500.00   | AP; SHERIFF SHELBYCO       | SHERIFF SHELBYCOSO SERVICE AND |
| 273       | GRABB MOTORS               | 85792     |        | J079904     | 5/8/2025  | \$79.05    | AP; SHERIFF VEHICLE        | SHERIFF VEHICLE MAINTENANCE    |
| 527       | NEAL TIRE SHELBYVILLE      | 85799     |        | 128099267   | 5/8/2025  | \$638.00   | AP; SHERIFF VEHICLE        | SHERIFF VEHICLE REPAIR         |
| 527       | NEAL TIRE SHELBYVILLE      | 85799     |        | 128099425   | 5/8/2025  | \$41.99    | AP; SHERIFF VEHICLE        | SHERIFF VEHICLE REPAIR         |
| 550       | O'REILLY AUTO PARTS        | 85801     |        | 2377-184335 | 5/8/2025  | \$22.20    | AP; 1654716 SHERIFF        | 1654716 SHERIFF VEHICLE REPAIR |
| 820       | RAHN EQUIPMENT COMPA       | 85803     |        | SJ13663     | 5/8/2025  | \$325.00   | AP; SHERIFF LABOR AD       | SHERIFF LABOR ADD GRILL LIGHTS |



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| 001       | GENERAL                   |           |        |            |              |            |                       |                                |
| 032       | SHERIFF                   |           |        |            |              |            |                       |                                |
| 80000     | VEHICLE OPERATION EXPENSE |           |        |            |              |            |                       |                                |
| 1044      | NORTHSIDE FORD LINCOLN    | 85800     |        | 26172      | 5/8/2025     | \$58.00    | AP; SHERIFF VEHICLE   | SHERIFF VEHICLE MAINTENANCE    |
| 1275      | WEX BANK                  | 85810     |        | 104493325  | 5/8/2025     | \$440.62   | AP; 0496-00-705145-1  | 0496-00-705145-1 SHERIFF FUEL  |
| 1884      | ELAN FINANCIAL SERVICES   | 85788     |        | MAY2025-S  | 5/8/2025     | \$14.70    | AP; 0114 OFFICE SUPP  | 0114 OFFICE SUPPLIES VEHICLE O |
| 2059      | EMERALD COMPLETE FLEE     | 85789     |        | 121        | 5/8/2025     | \$99.45    | AP; SHERIFF VEHICLE   | SHERIFF VEHICLE REPAIR         |
| 2175      | DHB TRANSMISSION SPECI    | 85785     |        | 3573       | 5/8/2025     | \$191.59   | AP; SHERIFF VEHICLE   | SHERIFF VEHICLE MAINTENANCE    |
|           |                           |           |        |            | Acct.        | 80000      | Total:                | \$7,237.86                     |
| 82000     | EQUIPMENT LEASE           |           |        |            |              |            |                       |                                |
| 27        | AMERICAN MESSAGING        | 85779     |        | W3100259ZD | 5/8/2025     | \$41.40    | AP; SHERIFF W3-10025  | SHERIFF W3-100259 MONTHLY SERV |
| 27        | AMERICAN MESSAGING        | 85862     |        | W3100259ZE | 5/16/2025    | \$36.10    | AP; W3-100259 SHERIF  | W3-100259 SHERIFF MONTHLY SERV |
| 134       | TECHNOLOGY MANAGEME       | 85808     |        | T2519714   | 5/8/2025     | \$108.00   | AP; T2220887 SHERIFF  | T2220887 SHERIFF COMMUNICATION |
| 513       | MYTEC SOLUTIONS INC       | 85868     |        | 15455      | 5/16/2025    | \$597.60   | AP; SHERIFF MICROSOFT | SHERIFF MICROSOFT 365 SUBSCRIP |
| 775       | VERIZON WIRELESS          | 85809     |        | 6111764559 | 5/8/2025     | \$1,174.18 | AP; 486654850-00001   | 486654850-00001 SHERIFF MONTHL |
| 1038      | ADVANCED DIGITAL SOLUT    | 85777     |        | IN63380    | 5/8/2025     | \$100.05   | AP; CN1579 SHERIFF C  | CN1579 SHERIFF CONTRACT INVOIC |
|           |                           |           |        |            | Acct.        | 82000      | Total:                | \$2,057.33                     |
| 84100     | TRAINING                  |           |        |            |              |            |                       |                                |
| 1884      | ELAN FINANCIAL SERVICES   | 85788     |        | MAY2025-S  | 5/8/2025     | \$29.81    | AP; 0114 OFFICE SUPP  | 0114 OFFICE SUPPLIES VEHICLE O |
|           |                           |           |        |            | Acct.        | 84100      | Total:                | \$29.81                        |
|           |                           | Dept.     | 032    | Total:     | \$196,105.73 |            |                       |                                |
| 033       | RESCUE SQUAD              |           |        |            |              |            |                       |                                |
| 74221     | RESCUE SQUAD FUEL         |           |        |            |              |            |                       |                                |
| 217       | EFFINGHAM EQUITY          | 85787     |        | MAY2025    | 5/8/2025     | \$60.59    | AP; SHELBY COUNTY 46  | SHELBY COUNTY 46118 FUEL       |
|           |                           |           |        |            | Acct.        | 74221      | Total:                | \$60.59                        |
| 78000     | UTILITIES/TELEPHONE       |           |        |            |              |            |                       |                                |
| 23        | AMEREN ILLINOIS           | 85869     |        | MAY2025-03 | 5/16/2025    | \$142.09   | AP; 0311143036 DIVE   | 0311143036 DIVE TEAM MONTHLY S |
|           |                           |           |        |            | Acct.        | 78000      | Total:                | \$142.09                       |
|           |                           | Dept.     | 033    | Total:     | \$202.68     |            |                       |                                |
| 037       | 911 EMERGENCY             |           |        |            |              |            |                       |                                |
| 68100     | 911 EXPENSE               |           |        |            |              |            |                       |                                |

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|           |                        |           |              |             |            |            |                            |                                |
| 001       | GENERAL                |           |              |             |            |            |                            |                                |
| 037       | 911 EMERGENCY          |           |              |             |            |            |                            |                                |
| 68100     | 911 EXPENSE            |           |              |             |            |            |                            |                                |
| 0         |                        | 0         |              |             | 5/8/2025   | (\$786.20) | RECLASS; QUILL CORPORATION | RECLASS                        |
| 268       | GLOBAL TECHNICAL SYSTE | 85791     |              | 103006472-1 | 5/8/2025   | \$1,783.40 | AP; SHERIFF RADIO IN       | SHERIFF RADIO INSTALLATION     |
| 591       | QUILL CORPORATION      | 85802     |              | 43699499    | 5/8/2025   | \$912.80   | AP; 3119276 SHERIFF        | 3119276 SHERIFF OFFICE SUPPLIE |
| Acct.     |                        |           |              |             |            | 68100      | Total:                     | \$1,910.00                     |
| Dept.     |                        |           | 037          | Total:      | \$1,910.00 |            |                            |                                |
| 038       | GIS                    |           |              |             |            |            |                            |                                |
| 50510     | ARPA-Office Payroll    |           |              |             |            |            |                            |                                |
| 0         |                        | 0         |              |             | 5/9/2025   | \$70.00    | PR Summary Entry           | Summarized entry               |
| 0         |                        | 0         |              |             | 5/23/2025  | \$70.00    | PR Summary Entry           | Summarized entry               |
| Acct.     |                        |           |              |             |            | 50510      | Total:                     | \$140.00                       |
| Dept.     |                        |           | 038          | Total:      | \$140.00   |            |                            |                                |
| 051       | COURTHOUSE SECURITY    |           |              |             |            |            |                            |                                |
| 50650     | COURTHOUSE SECURITY    |           |              |             |            |            |                            |                                |
| 0         |                        | 0         |              |             | 5/9/2025   | \$1,655.75 | PR Summary Entry           | Summarized entry               |
| 0         |                        | 0         |              |             | 5/23/2025  | \$1,651.13 | PR Summary Entry           | Summarized entry               |
| Acct.     |                        |           |              |             |            | 50650      | Total:                     | \$3,306.88                     |
| Dept.     |                        |           | 051          | Total:      | \$3,306.88 |            |                            |                                |
| Fund:     | 001                    | Total:    | \$492,810.31 |             |            |            |                            |                                |

From: 5/1/2025 To: 5/31/2025  
Fund Dept Acct

# MTD Expenditure Report

Shelby County

| Vendor ID    | Vendor Name                   | Check No.    | PO No.          | Invoice ID | Date Paid | Amount        | Description                | Notes              |
|--------------|-------------------------------|--------------|-----------------|------------|-----------|---------------|----------------------------|--------------------|
| 009          | HEALTH INSURANCE              |              |                 |            |           |               |                            |                    |
| 029          | EXPENSE NOT SEPARATELY BUDGET |              |                 |            |           |               |                            |                    |
| 51100        | GROUP INSURANCE               |              |                 |            |           |               |                            |                    |
| 0            |                               | 0            |                 | 2950       | 5/5/2025  | \$29,496.14   | MD:SCTY 4.11.25            |                    |
| 0            |                               | 72755        | None            | 16304      | 5/5/2025  | (\$3,328.83)  | CR; -None-                 | ELIXIR             |
| 0            |                               | 0            |                 |            | 5/6/2025  | (\$29,496.14) | VOID MD: DOUBLE ENTRY      | SCTY 4.11.25       |
| 0            |                               | 0            |                 | 2982       | 5/15/2025 | \$2,445.85    | MD:SCTY 5.9                |                    |
| 0            |                               | 0            | None            | 16467      | 5/19/2025 | (\$18,909.70) | CR                         | HCC LIFE           |
| 0            |                               | 0            |                 | 2984       | 5/20/2025 | \$35,171.71   | MD:CLAIMS/ SCTY/ 5/16/2025 |                    |
| 0            |                               | 0            | None            | 16483      | 5/23/2025 | (\$343.14)    | CR; -None-                 | HCC LIFE INSURANCE |
| 0            |                               | 0            | None            | 16482      | 5/23/2025 | (\$4,829.00)  | CR; -None-                 | HCC LIFE INSURANCE |
| 0            |                               | 0            | None            | 16481      | 5/23/2025 | (\$1,733.00)  | CR; -None-                 | HCC LIFE INSURANCE |
| 0            |                               | 0            |                 | 2985       | 5/27/2025 | \$800.00      | MD:SCTY                    |                    |
| 0            |                               | 0            |                 | 2990       | 5/29/2025 | \$25,811.70   | MD:SCTY                    |                    |
| 0            |                               | 0            |                 | 2991       | 5/29/2025 | \$4,479.58    | MD:SCTY 5.23               |                    |
|              |                               |              |                 |            |           | Acct.         | 51100                      | Total: \$39,565.17 |
|              |                               |              |                 |            | Dept.     | 029           | Total:                     | \$39,565.17        |
|              |                               |              |                 | Fund:      | 009       | Total:        | \$39,565.17                |                    |
| Grand Total: |                               | \$532,375.48 | ( 249 Invoices) |            |           |               |                            |                    |