January 4, 2017

SHELBY COUNTY BOARD MEETING AGENDA January 11, 2017 – 9:00 A. M. in Courtroom B

- 1. Call to Order- Prayer Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Minutes
- 4. Shelby County Economic Development Director Anna Kiley and Bruce Steinke Update regarding Shelby County CEO(Creating Entrepreneurial Opportunities) Program
- 5. Architect Bill Utz Information regarding the proposed Shelby County Courthouse Exterior Renovation Project
- 6. Zoning Administrator Jared Rowcliffe Resolution for Special Exception for Effingham Equity for Fertilizer Storage
- 7. Susan Love, CIPT Transportation Director Introduction and Update on Rural Transportation Activities
- 8. Chairman David Cruitt County Engineer Contract Renewal
- Chairman David Cruitt Resolution in Support of Improving and Expanding High Speed Broadband Internet in all areas of Shelby County
- County Highway Engineer Alan Spesard Highway Engineer's Report/Approval for the following: Resolution to Award County Maintenance Rock Contract; Resolution to Award Culvert Contract
- 11. Committee Reports
- 12. Chairman Updates
- 13. Chairman Appointments
- 14. Correspondence
- 15. Public Body Comment
- 16. Adjournment

Please silence cell phones during the Board meeting.

Prayer today is given by Board member Robert Jordan

SHELBY COUNTY BOARD MEETING

January 11, 2017 - 9:00 A.M.

The Shelby County Board met on Wednesday, January 11, 2017 at $9:00\,$ A.M. at the Courthouse in Shelbyville, Illinois.

Chairman Cruitt called the meeting to order. Board member Robert Jordan gave the prayer and all present recited the Pledge of Allegiance.

County Clerk Jessica Fox called the roll.

Minutes for the December 14, 2016 board meeting were presented for approval. Mulholland made motion to approve the minutes as presented. Gergeni seconded said motion, which passed by voice yote (21 yes, 0 no).

Anna Kiley, Shelby County Economic Development Director, addressed the Board to enlighten them on the CEO (Creating Entrepreneurial Opportunities) Program that was recently started in Shelby County. This program is a life skills program open to High School Seniors and is worth 2 credits. It is open to 20 students a year. The program has also been offered to juniors, but with the large number of applications for the program, first chosen will be seniors. The students work with local businesses to develop 21st century skills. They also learn to start income producing businesses as well as become better communicators and more confident students. The program is funded by local investors and members of the community. Shelby County needs 50 businesses to pledge in order to get the program started, so far 12 businesses have pledged. Kiley asked the Board to consider pledging \$1,000 a year for 3 years. Bruce Steinke of Shelby Realty spoke about the program and the students he has worked with. He encouraged the board to pledge and any of those business owners to become involved with the CEO Program.

Architect Bill Utz from Utz and Associates has been working with the Public Buildings committee regarding Courthouse roof and window repair. Utz states his plan would be a 50 year fix and provided a cost estimate of 3.5 million dollars. Utz discussed the various types of shingle material that could be used to replace the roof. Discussion was held. The budget committee will be speaking with a bonding company on January 19th to discuss ways to pay for the much needed repairs to the roof and windows.

Zoning Administrator Jared Rowcliffe requested approval from the Board for a Special Exception for Effingham Equity for a new anhydrous ammonia storage facility located in Richland Township. This would change the Zoning from AG to AG with Special Exception. This facility would be located farther away from populated areas and there have been no objections. The Planning Commission met December 15th and approved the Special Exception request. Employees from Effingham Equity were in attendance and answered questions from the Board.

Wetherell made motion to approve the Special Exception for Effingham Equity. Strohl seconded said motion, which passed by voice vote (21 yes, 0 no). (Zoning Resolution attached to these minutes).

Susan Love, the newly hired Transportation Director for CIPT, introduced herself to the Board. Love stated she hopes to continue to increase ridership and transportation opportunities.

Chairman Cruitt updated the board that it was time to reappoint the County Highway Engineer. IDOT has requested the current Engineer Alan Spesard be reappointed. Cruitt also stated in addition to the Resolution from IDOT requesting Spesard's reappointment, there was also a Resolution that would require approval for the salary increase (\$105,400) associated with Spesard's new 6 year contract.

Mulholland made motion to approve the IDOT Resolution requesting Alan Spesard be reappointed as County Highway Engineer. Wetherell seconded said motion, which passed by voice vote (21 yes, 0 no). (Resolution attached to these minutes).

Cannon made motion to approve the Resolution to grant Spesard a 2% pay increase with this new 6 year contract. Mulholland seconded said motion, which passed by voice vote (21 yes, 0 no). (Resolution attached to these minutes).

Next Cruitt presented a Resolution in Support of Improving and Expanding High-Speed Internet in Shelby County. Williams made motion to approve this Resolution. Amling seconded said motion, which passed by voice vote (21yes, 0 no). (Resolution attached to these minutes).

At this time, Chairman Cruitt called for the County Highway Engineer's report.

Alan Spesard, County Highway Engineer, thanked the Board for his reappointment as County Highway Engineer and presented the Highway Engineer's Report and requested approval from the Board for the annual Culvert and Rock Resolutions.

Woodall made motion to approve the Resolution for culverts for the County, Townships and Villages that requested them for 2017. Wetherell seconded said motion, which passed by voice vote (21 yes, 0 no). (Resolution attached to these minutes).

Hayden made motion to approve the County's Rock Resolution for 2017. This Resolution included 11 different types of rock to be used by the Highway Department throughout the year. Drnjevic seconded said motion, which passed by voice vote (21 yes, 0 no). (Resolution attached to these minutes).

Spesard reported the annual Cold Mix bid letting for the County and Townships will be held on February 3rd. A bid letting for a Railroad Crossing Approach in Rural Township will be held on February 3rd. This project is 100% funded by the State of Illinois. Holland and Oconee Townships have requested a non-MFT bid letting for the hauling and stockpiling of rock. This will also be held on February 3rd. The bid letting for the Henton County

Shelby County Board Meeting January 11, 2017

Highway Bridge will be held in Springfield on January 20th. The tire collection for local agencies that was recently held was a success.

Copies of the Highway Department's Annual Report were distributed to the Board members prior to the meeting and contain an overview of the projects completed during the past year, along with photos of jobs done, responsibilities of the Road and Bridge Committee, engineering and inspection services, township projects completed, and ways the Highway Department assisted other County agencies throughout the year. Highlighting the Highway Department's Annual Report, Spesard called the Board's attention to page 2, which summarized the 2016 major achievements that included 6 capital improvement projects and involved \$3,199,309 in Federal, State and Local Funding. Spesard also stated the Highway Department paid off all of their loans and is currently out of debt.

Chairman Cruitt called for committee reports. (Committee reports are attached to these minutes). Reports were given and items presented for follow-up or for public awareness are as follows:

Farm Committee Chair Jordan stated that the Farm Committee will meet with the County Farm tenant soon to review the Farm Lease.

Finance Committee Chair Cannon informed the Board the next Budget meeting would be held on Thursday, January 19th.

Legislative Committee Chair Amling stated the committee would be meeting to review minutes from closed meetings on January 17^{th} .

Chairman Cruitt requested the following appointments:

Brenda Horsman – Mental Health "708" Board. Motion by Cannon, second by Wetherell, passed by voice vote (20 yes, 0 no, Bennett abstain).

Penny Standerfer – Mental Health "708" Board. Motion by Drnjevic, second by Mulholland, passed by voice vote (20 yes, 0 no, Bennett abstain).

Dennis Drnjevic – Mental Health "708" Board. Motion by Mulholland, second by Strohl, passed by voice vote (21yes, 0 no).

Under correspondence Cruitt referred the Board to the Cooperative Extension Webinar information that had been sent by Kathy Reiser, Cooperative Extension Director.

There was no public body comment and no further business to come before the Shelby County Board.

Cannon made motion to assess mileage and per diem for the January meetings, to pay the bills/payroll as approved by the committees and adjourn until the next regular meeting to be held on February 8, 2017. Bennett seconded said motion, which passed by voice vote (21 yes, 0 no) and the meeting was adjourned at 10:08 A.M.

Jessica Fox Shelby County Clerk and Recorder

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208 WOODALL, JOE

CEO Program Synopsis

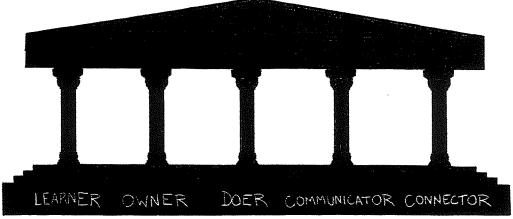
The Midland Institute for Entrepreneurship oversees the transformational class called CEO (Creating Entrepreneurial Opportunities).

CEO, which started in Effingham, Illinois, is a year-long accredited entrepreneurship course designed to utilize public/private partnerships that allow a community's best resource - its people - to connect with its best hope for a vibrant future: its young people.

Investors and other members of the business community provide funding, meeting space, business tours, and one-on-one mentoring. Students visit dozens of area businesses, learn from dozens of guest speakers, participate in a class business, write business plans, and start and operate their own real businesses. CEO is built completely around real life, real world experiences.

Every day, CEO students practice the 21st century skills of problem solving, teamwork, self-motivation, responsibility, higher-order thinking, communication and inquiry. CEO graduates are easy to recognize from the way they conduct themselves, ask engaged questions, and exhibit the obvious presence of personal accountability and integrity. CEO grads regularly receive preference in hiring, college admission, and scholarships.

CEO began its expansion in 2012, a result of interest from surrounding communities. The Midland Institute for Entrepreneurship was formed to oversee that growth, and in the fall of 2016 there will be more than 40 classes in five states. CEO has proven to be a powerful economic development tool, helping young people see their hometowns as streets of opportunity, not dead ends.



CEO is built around five pillars that we believe build communities.

Mission

To be learners, doers, owners, communicators and connectors.

Vision

CEO nurtures entrepreneurial thinkers, who possess awareness of themselves, and their community.

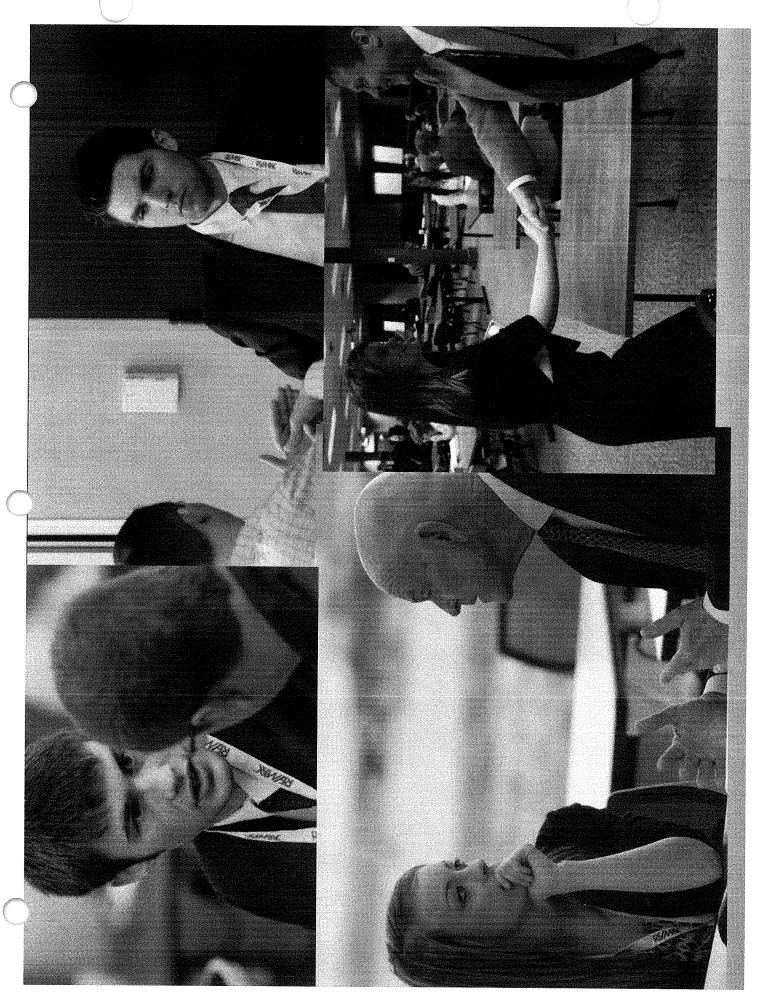
Culture

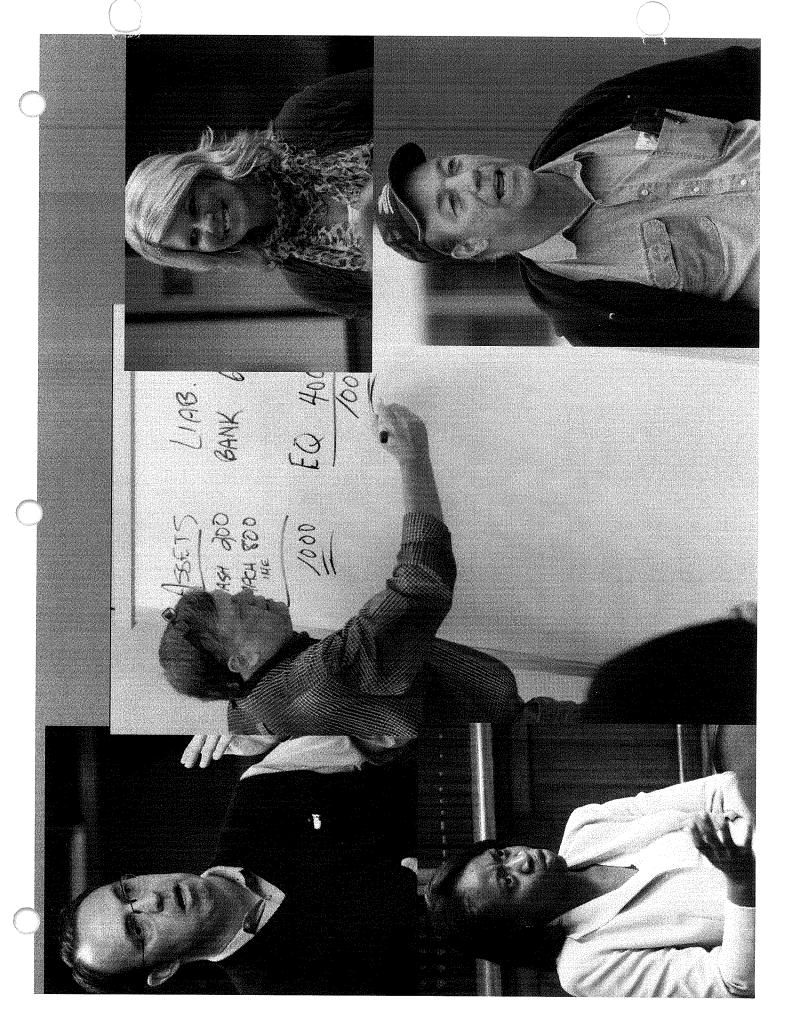
Every day, all day, we represent CEO with a superior work ethic and trustworthiness.

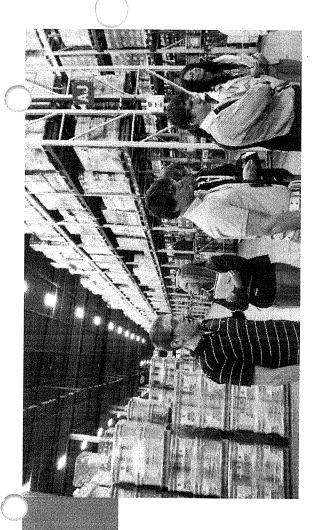


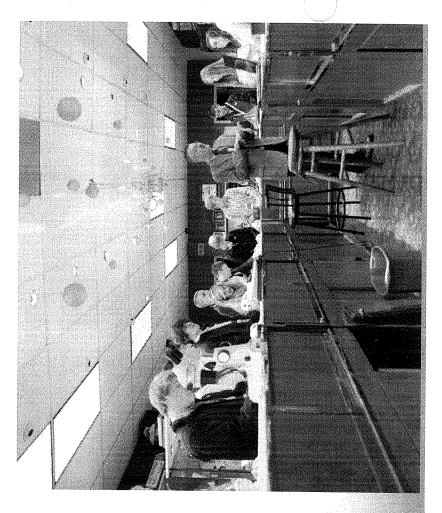
Essential Elements

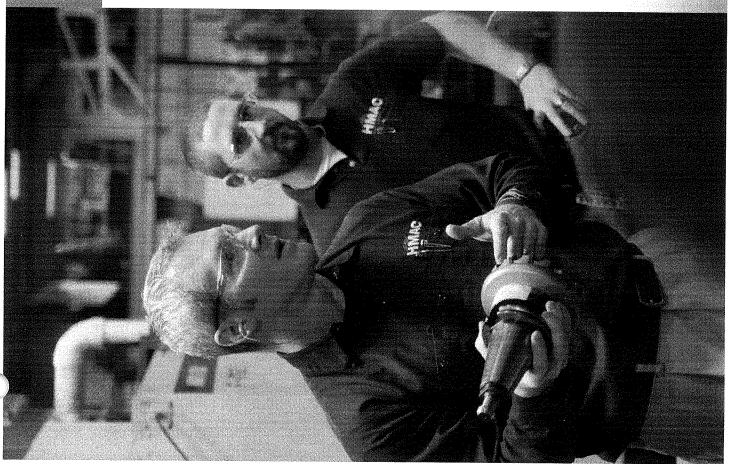
- Class always meets in a business, not in a school
- Students develop and run a class business and a personal business
- Students will develop business plans for both the class business and their personal business.
- Each student has a business mentor
- Students regularly tour area businesses
- Coursework is based on real life experience, not textbooks, tests, and quizzes
- Members of the business community teach/share their experiences with students, and the class is always open to guests













Learning Outcomes

At the end of the CEO course, students are expected to be able to:

- 1) Create and Present an effective business plan
- 2) Demonstrate effective communication and collaboration skills
- 3) Demonstrate their understanding of appropriate professional attire
- 4) Compare and Contrast a wide variety of businesses
- 5) Interact with business owners, community leaders, and class guests
- 6) Execute the creation of a small business

How will we know that we've achieved these outcomes?

- 1) Students will formulate, research, write, and present two business plans
- 2) Students will:
 - write weekly journals
 - interact each week with local business and community leaders
 - observe local businesses in operation
 - actively participate in a class business
 - schedule, plan, and work together at various local events
 - communicate and interact with their business mentor
 - start their own business
 - present their business at the CEO trade show
- 3) Students will attend class each day dressed in appropriate professional attire
- 4) Students will visit 30-50 area businesses
- 5) Students will regularly interact and communicate with:
 - business owners
 - guest speakers
 - guests who visit the class
 - business mentors in a lunch or dinner setting
- 6) Each student will start his or her own small business and present it to the community at the CEO Trade Show

provider of CEC the standard for entrepreneurship education in the United States





Walker Goodwin: Taking the Bull by the Horns

"If you haven't been recruited yet, let me be the first."

Seventeen-year-old, Walker Goodwin, stared at the words -- written by a University of Nebraska recruiter -- in disbelief. The junior at Newton Community High School had, of course, considered which colleges he might attend after graduation, but to be courted by his dream school as a first-semester-junior was unexpected, to say the least.

But then again, the 'unexpected' is something one comes to expect whilst on their CEO journey (and often, long after that). While some may attribute the unanticipated good fortune to luck or coincidence, we find it has more to do with the individuals who choose to be involved in CEO: hard-working, innovative, energetic people with a heart for entrepreneurship... people like Walker Goodwin.

The Jasper County CEO student is no stranger to hard work. In fact, prior to beginning his CEO journey, the young entrepreneur started his own business, Walker of All Trades, offering 'odd-job' services to members of his community. He has, additionally, been involved in numerous extra-curriculars that include, but are certainly not limited to: football, track, bass fishing, FFA, FCA, livestock judging, 4-H, church youth group, CEO and four high school musicals.

And as it turns out, he's just getting started.

Though the student-ran businesses aren't finalized until the beginning of second semester, Walker chose to get a head start and test-run his business model this past fall. The Arena and Beyond -- a marketing project for young athletes involved in unconventional sports -- officially kicked off at the end of October with high school rodeo. "I'm chest-deep in rodeo athletes right now," says Walker. "I'm promoting it pretty heavily. The dream, of course, is to make it a career."

Each Sunday, Walker posts to The Arena and Beyond's Facebook page, shining light on a new athlete every week. The athlete's name, photo and age are posted, as well as their answers to questions like, "What's your ultimate rodeo goal?" and "What's the best advice you've ever been given?" At this time, Walker's focus is rodeo, but he anticipates highlighting motocross, bass fishing and other uncommon sports in the future.

"It's been a whirlwind," he says, exhaling.

He's speaking, of course, to the attention his posts have been receiving since he launched the Facebook page for his business. Using a "Facebook Live" video feed, Walker's first post was a live interview with friend and fellow rodeo enthusiast, Stetson Bierman. In less than a few hours, the post had 413 views, and, over time, has reached more than 1,000 people.

One of those individuals who came in contact with the page was a recruiter from the University of Nebraska. "I was on the phone with my dad when I saw that first line," says Walker. "My dad was like, 'What? What's going on?' It's just been... amazing."

Though there is a long road ahead for the young entrepreneur and many decisions left to be made, one thing is certain... Walker Goodwin is one to watch in 2017. His spirit, his passion and his work ethic will, undoubtedly, take him places... both in the arena, and beyond.





Alumni Spotlight: Mikayla Winters

Mikayla Winters is a creative soul, without a doubt. A freshman at Fontbonne University, in St. Louis, Missouri, this CEO alumna plans to pursue a degree in either marketing or graphic design, with a minor in religious studies. Already, she is involved in campus life and extracurriculars that will, most certainly, enhance her educational experience. Perhaps, that is because Mikayla looks for purpose in all that she does — and especially, in all that she creates.

As a student in the 2015-2016 Effingham County CEO Class, the Dieterich native was like most students — unsure of what kind of business she wanted to run, unsure of where the class would take her. From the very beginning, however, she knew her business would somehow reflect her faith and creative passion.

"Over and over, you're told, 'Make sure you like what you choose to do,'" says Mikayla.

Armed with knowledge, artistic ability and, of course, faith, Mikayla founded Darling Dudi in January 2016, after the passing of her newborn nephew, David, who lived only six months in the St. Louis Children's Hospital NICU.

"It helped that I had a way to remember him," she says, referencing Darling Dudi.

In his honor, Mikalya creates hand-crafted, personalized jewelry - of which she reinvests 10% into commemorative pieces that are donated to mothers who have lost a baby. Her mission is one that has, since its inception, resonated with a large audience. In fact, Mikayla was one of five Effingham County CEO students who were invited to showcase their businesses at the National Trade Show last June. Today, Mikayla continues to run her business and "give love" while she attends college.

"CEO changes you; no matter who you are, you're going to be changed," says Mikayla. "I'm very happy that I decided to be a part of CEO."

To learn more about Mikayla and 'Darling Dudi' visit: https://www.facebook.com/DarlingDudiJewelry/ or instagram.com/DarlingDudi.



Hello!

As a member of the Shelby County business community we are reaching out to **YOU** for support!

We have stumbled upon something AWESOME!!

It's an opportunity for us to harness our best asset -our **YOUTH**- as an economic development tool.

Local businesses are partnering with Shelby County schools to create an **EXPERIENTIAL** class to teach students business concepts and life skills.

This is a **PARTNERSHIP** between students and businesses, it literally won't work without your awareness and support!

FLIP through these pages to learn more!

Please join us in CEO. It's very important!

1. Financial Sponsorship

Area business sponsorship is a necessary component to making this program available to area students. Many levels of sponsorship are available for your tax-deductible donation. Please consider supporting Shelby County CEO as an Investor with a commitment for \$1,000 a year for 3 years.

2. Business Classroom

Unlike any classroom environment, these students meet daily at an area business. Do you have an empty training room or time available to host a tour of your business?

3. Guest Speaker

Every business professional has a story to tell. How did you get your start? What obstacles did you have to overcome? What makes your business unique? You are invited to tell your story!

4. Mentorship

Allow students to take advantage of your real world business knowledge. Mentor opportunities are based on your availability.

Thank you for your consideration!



SHELBY COUNTY CEO.

CREATING ENTREPRENEURIAL OPPORTUNITIES

Pledge Form

| Contact Name: | |
|---|--|
| Business: | |
| Address: | |
| Phone: | |
| Email: | |
| I pledge to support the CEO program in the following ways: | |
| INVESTOR: \$1,000 a year for 3 years | |
| PARTNER: \$500 a year for 3 years | |
| FRIEND OF CEO: One-time donation of \$ | |
| MENTOR: Be paired with a student for the course of the class year so that they may call on me with questions and I may offer advice or other support as needed. | |
| HOST SITE: Provide a meeting place for 30 people for up to 9 weeks at a time. | |
| TOUR: The class may tour my business at least one time in the course of the class year. | |
| GUEST SPEAKER: Volunteer to speak to the class about business skills or life skills. | |
| Please note if there are particular skills about which you would like to speak: | |
| | |
| Signature | |

provider of CEO the standard for entrepreneurship education in the United States

CEO Program gets grants from area businesses

Dec 12, 2016



Front row: Wendy Griesemer (SHS guidance counselor), Shane Schuricht (SHS principal), Holly Bauman (The Equity, sponsor & CEO board), Denise Bence (CUSD #4 superintendent), Noel Bolinger (Shelbyville Community Foundation, sponsor & CEO board), Aaron Johnson (Cobank, sponsor), Anna Kiley (Shelby County Economic Development Director), Karen Logan (Ihi-Turbo, sponsor & CEO board), Josh Shallenberger (Shelby Electric Coop, sponsor & CEO board), Dave and Marcia Johnson (sponsors), Susan Tynan (Lake Volunteers Association, sponsor), Tori Ade (Central A&M H.S. student), Trinity Hilton (Central A&M H.S. Student).Back row: Jon Summers (Corps of Engineers, friend of CEO, David Cruitt (County Board chairman), Jim Finks (newstalk WTIM radio, CEO board), Justin Deters (Stew-Stras principal), Jeremy Jokisch (State Farm Insurance, CEO board), Mark Shanks (Monicals Pizza, sponsor), Daniel Norton (J&R Collision, sponsor), Nate Wascher (Shelby County State Bank, sponsor & CEO board), Pam Rincker (Software Solutions, sponsor), Eric Wiley (International Paper, sponsor), Jeff Johnson (Shelbyville mayor), Tyler McClain (Central A&M H.S. student), Charlie Brown (Central A&M H.S. Principal).Submitted photo.

Parents and area business owners are encouraged to an informational meeting about the new Shelby County CEO program on Wednesday, Dec. 14, at 7 p.m. at the Visitor's Center in Shelbyville.

Area schools, community officials and various business leaders presented Anna Kiley, Economic Development Director for Shelby County and Shelby County CEO Administrator, with \$25,000 seed money to start the CEO Program. Midland Institute's critically acclaimed CEO (Creating Entrepreneurial Opportunities) Program is a year-long accredited high school course designed to teach students how to conceptualize, start and run a small business. For more information on the CEO program please visit www.shelbycountyceo.com.

"I'm thrilled with the opportunity for our students in CEO," Kiley said in a news release. "This course is not geared toward the best-performing students. It is for the hard workers and kids who like to be outside of the classroom. Really, the benefit of the program goes beyond the coursework itself. Learning to network, to identify your risk and value to a bank, and to pursue your interests are precious skills that take practice."

The rapid expansion of the CEO program to nearly 50 counties nationwide in six years is a testament that CEO is the standard for entrepreneurship education. Shelby Electric Cooperative along with Sharing Success Partner CoBank donated \$10,000, each contributing \$5,000. IHI Turbo and the Shelbyville Area Community Foundation each donated \$5,000. Several other businesses and individuals donated money to make up the other \$5,000 for the start up money.

Tags:

- Anna Kiley
- Commerce
- Company
- Shelby County
- Ceo
- Economics
- Program
- Administrator
- Individual
- Student

No business is too small, no niche too unique.

Shelby County CEO Investors are the heart of Shelby County CEO. Their annual investment of \$1,000 provides the necessary resources for current-year teacher salary and other expenses, and ensures the sustainability of the Shelby County CEO class for future students. Investor commitments of site tours, being guest speakers and developing positive mentor relationships are critical to the success of Shelby County CEO.

Please visit our website <u>www.shelbycountyceo.com</u> to see view a list of those businesses and individuals who see the value of CEO, and have pledged as an Investor.

We need you, too!

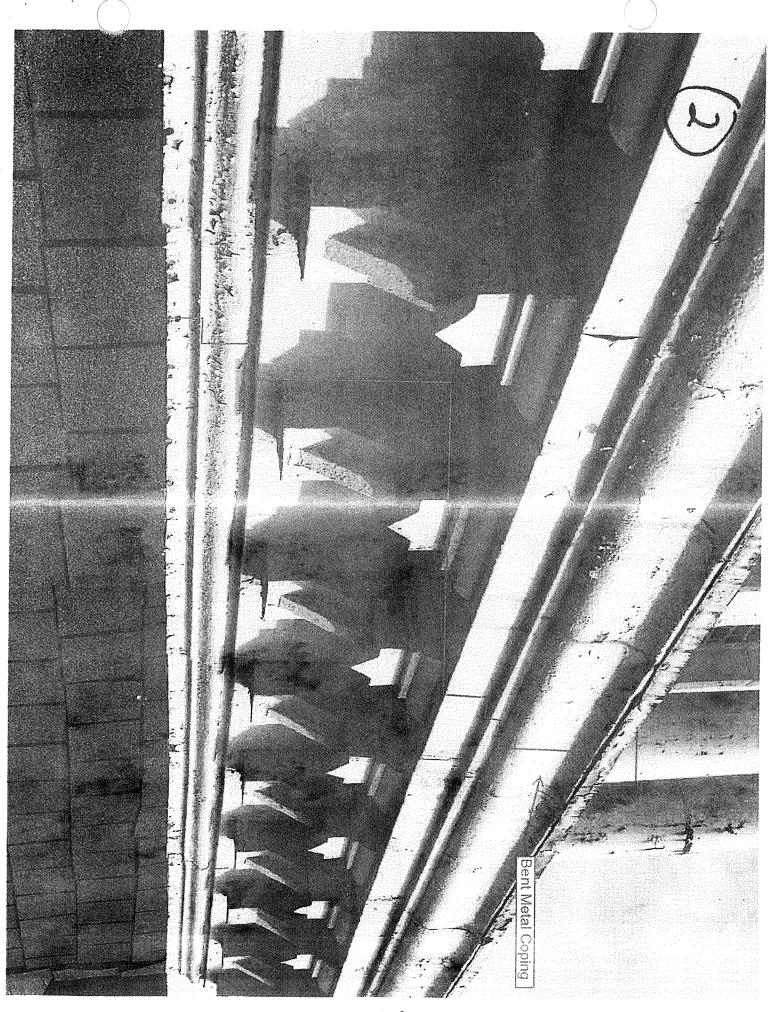
Shelby County Courthouse Exterior Renovation Shelbydile, Illinois

December 21, 2016

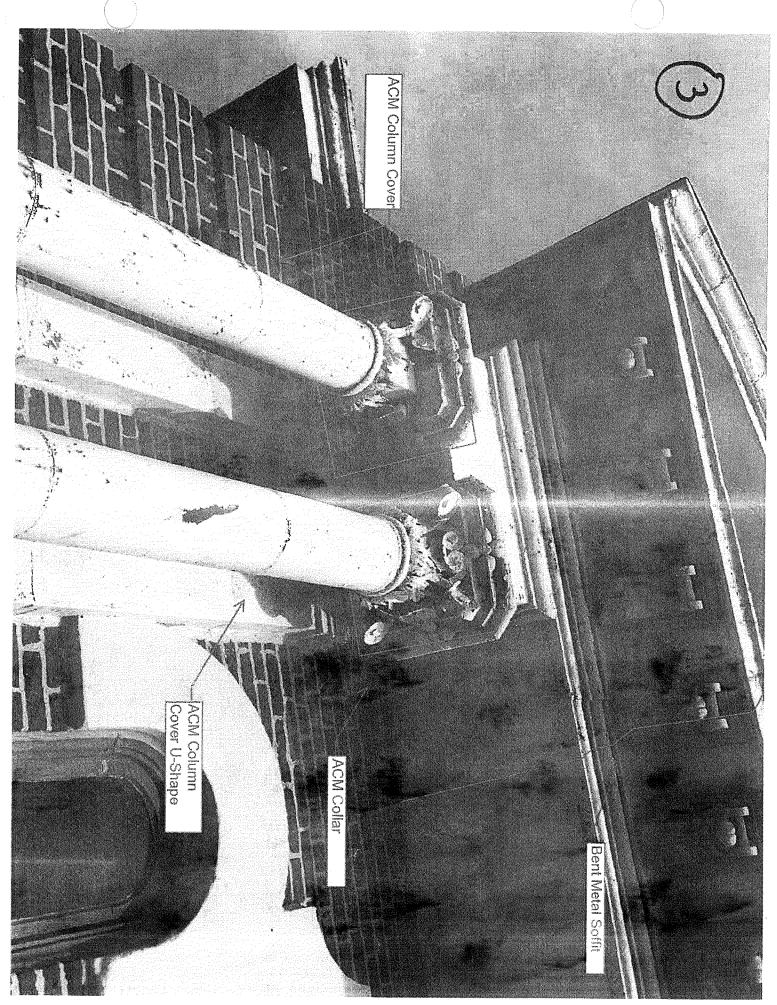
Urz + Associates
Architects R.C.
15878 North 1400th St.
Effingham II 62401

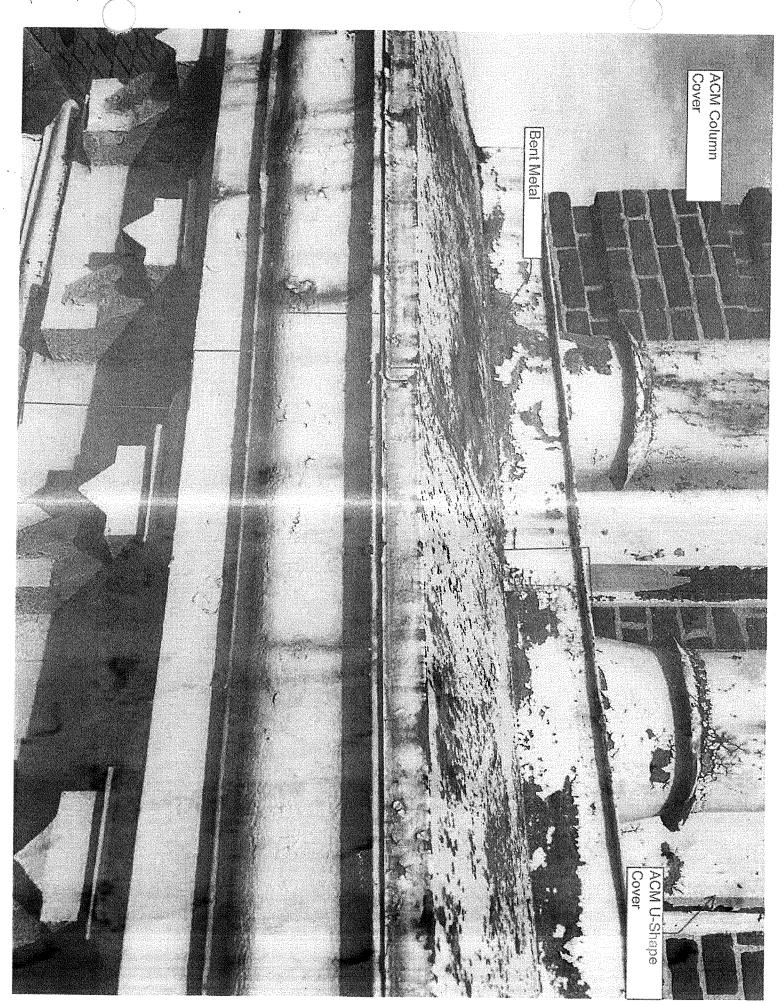
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| Base Bid CertainTeed Landmark Pro Asphalt Shingles Low Slope Roof -80 mil. TPO Roof - 20 yr. Warranty w/ Hatches (72 mph) | ' w/ Hatches (| (72 mph) | ₩. | 238,250.00 | 15% \$ 35,737.50 | \$ | 273,987.50 | \$ 27 | 273,987.50 | | | |
| Alternate #1 Metal Shingles - Tamko Metal Works - 50 Yr. Warranty - Class F (110mph) Low Slope Roof -60 mil. TPO Roof - 20 yr. Warranty w/ Hatrhes (72 mph) | anty - Class F | (110mph) (72 mph) | v | 262,095.00 | \$ 39,314.25 | W. | 301,409.25 | | *************************************** | \$ 301,409.25 | | |
| Alternate #2 Rubber Shingles - Majestic Slate Shingles - 50 Vr. Warranty - Class F (110 mph) Copper Flashing Low Slope Roof -60 mil. TPO Roof - 20 yr. Warranty w/ Hatches (72 mph) | /arranty - Clas / w/ Hatches (| ss F (110 mph) (72 mph) | w | 418,771.25 | \$ 62,815.69 | v | 481,586.94 | | ************************************* | | ۵. 4 | 481,586.94 |
| Scaffolding for Upper Tower | | | <> | 58,000.00 | \$ 8,700.00 | \$ | 66,700.00 | \$ | 66,700.00 | \$ 66,700.00 | ٠, | 66,700.00 |
| Downspouts Remove and Install New Larger Downspouts | | | ⋄ | 25,000.00 | \$ 3,750.00 | \$ | 28,750.00 | \$ | 28,750.00 | \$ 28,750.00 | vs | 28,750.00 |
| Lightning Protection Remove, Repair and Re-install Lighting Protection | | | φ. | 25,000.00 | \$ 3,750.00 | \$ | 28,750.00 | \$ | 28,750.00 | \$ 28,750.00 | ~ | 28,750.00 |
| Window and Doors Window and Door Replacement - Marvin Asbestos Abatement | . Α | Materials 675,768.00 \$ | Labor 397,884.00 \$ | 1,073,652.00 | \$ 161,047.80 | ٠, | 1,234,699.80 | \$ 1,23 | 1,234,699.80 | \$ 1,234,699.80 | ٠, | 1,234,699.80 |
| Metal Fabrication Cornices, Copings and Column Surrounds | ٧٠ | 286,865.00 \$ | 180,000.00 \$ | 466,865.00 | \$ 70,029.75 | ۷۶. | 536,894.75 | \$ 53 | 536,894.75 | \$ 536,894.75 | v | 536,894.75 |
| Miscellaneous Framing Treated Wood Framing | | | •^ | 45,000.00 | \$ 6,750.00 | \$ | 51,750.00 | ν ₂ | 51,750.00 | \$ 51,750.00 | • | 51,750.00 |
| Dentiis Fypon Dentils | ö | Option #1 | ₩ | 130,000.00 | \$ 19,500.00 | ٠, | 149,500.00 | \$ 14 | 149,500.00 | \$ 149,500.00 | ₩ | 149,500.00 |
| Masonry Repair, Waterproofing, Repair at Stairs | | | ₩. | 66,490.00 | \$ 9,973.50 | ss. | 76,463.50 | \$ | 76,463.50 | \$ 76,463.50 | vs | 76,463.50 |
| | | | | | | Subtota | - a | \$ 2,44 | 2,447,495.55 | \$ 2,474,917.30 | s | 2,655,094.99 |
| Architectural / Engineering Fees - Estimate Environmetal Engineering - Asbestos Structural Analysis for Scaffolding Phase #2 Architectural Fee | | | | ٠ | | | | ₹> | 78,000.00 | \$ 78,000.00 | w | 78,000.00 |
| General Conditions | | 10% | | | | | | \$ 24 | 244,749.56 | \$ 247,491.73 | ·γ· | 265,509.50 |
| Overhead and Profit | | 15% | | | | | | \$ 36 | 367,124.33 | \$ 371,237.60 | ٠ | 398,264.25 |
| | | | | | | Total | | \$ 3,13 | 3,137,369.44 \$ | \$ 3,171,646.63 \$ | 1 | 3,396,868.73 |

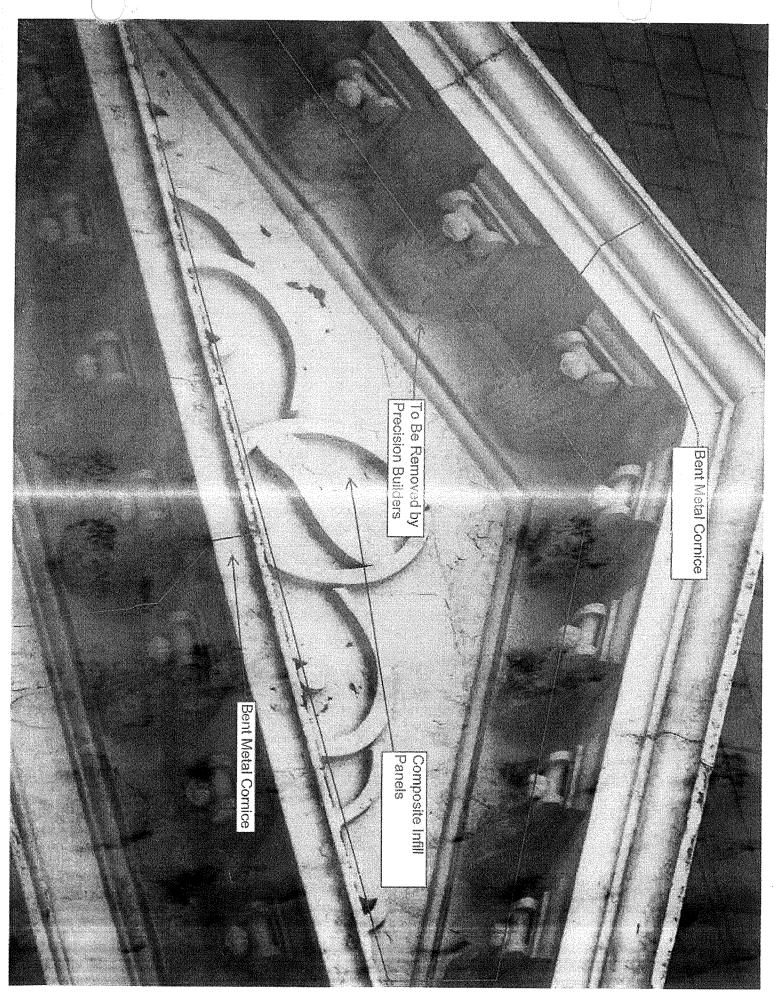


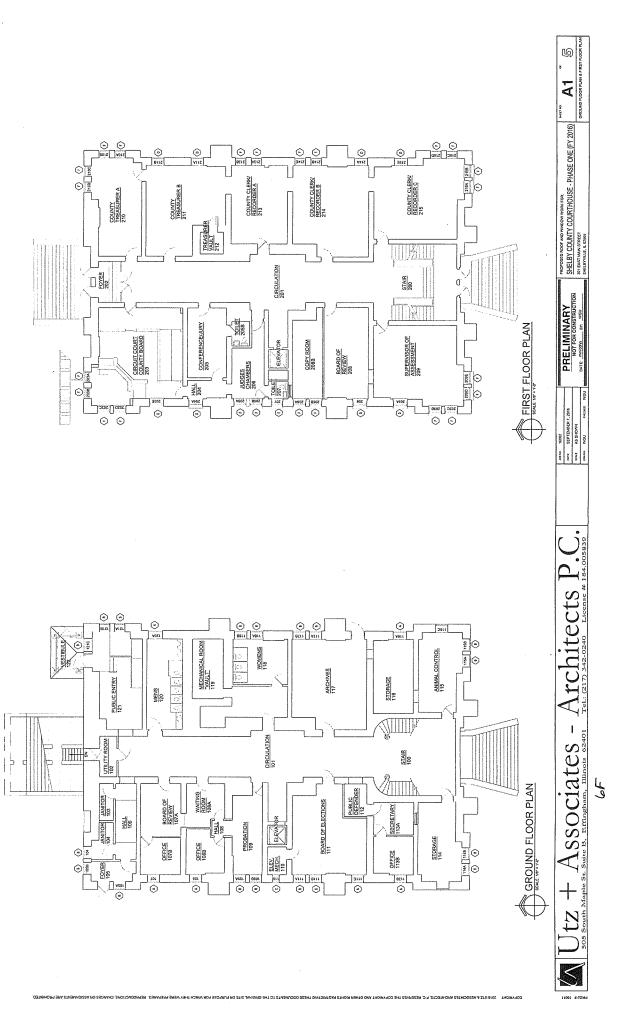


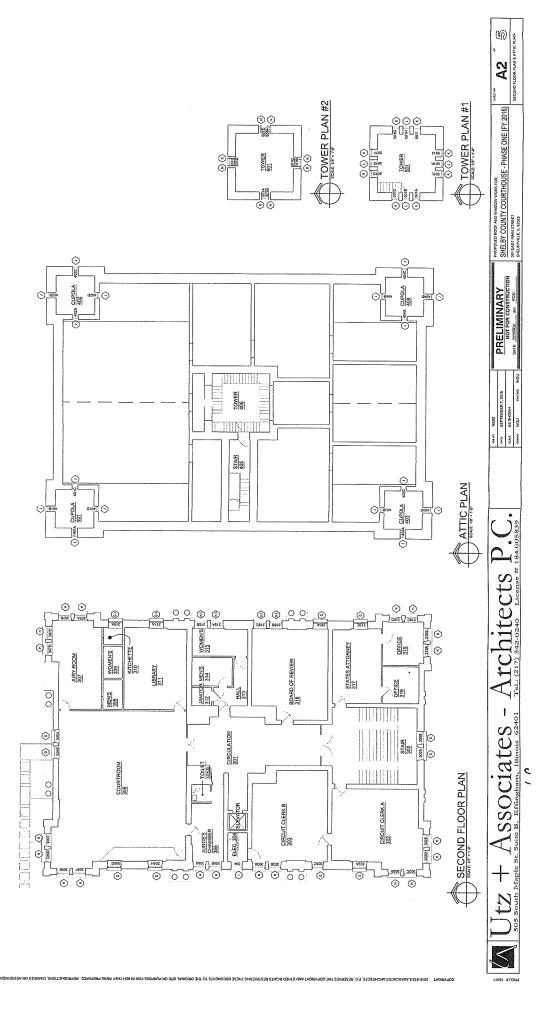
6B













SEE SPECHEATIONS SECTION DIDD. -SHARILE ROOPING REPLACEMENT FOR REQUIREMENTS CLECKERWING ROOFING INTEREST, REMOVING AND PREPRIATION. INSTALLATION, ETC., FOR NEW SHARIER ROOPING ON PITCHER POR'S AREAS, TOWERS AT EACH CORNER OF THE BURLONS AND CLOCK TOWER AT CENTER OF BUILDING.

REUDOVE EXTEND GENERAL BEHANGES AND MORBERANCIEUR ON INTEGEROOG AREAS GAPRON FICE A WATER BEHANESS, MARK PLASHINGS, ASPAULT SHENGES, AND RATEL NEW INDEGERANDEN SEE PLASHING DETAILS W. "C", AND "F", SHT, NO. 4.

REMOVE EXISTING ASPWALT SHINGLES AND INDERLAYMENT ON TOWERS AT EACH CORNER I BUILDING, EERAN EXISTING WOOD SHICKITHING AS RECUMED. AND INSTALL KEY UNDERLAY ASPWALT SHIDGLES, METAL PLASHINGS, AND HE SHINGLES AT CORNERS, SEE ELEVATIONS SHT, NO. 14 2. SEE FLASHING DETAULS TO 4 F., SHT, NO. 4.

Shhigles around perméter of decorative metal ynndom frames on towers shall be est need of rodynac colrrel, and edges of shrales shall be caudked with estalmt. Selalyts shaller karak chemica. (dd. or edual

remove existing aspial shingles and underlayibet on clock tower roof. Repar Sexting vydos disathing as redirected and nistall hey underlayibett, aspialt shingles Metal Fashings. And his disables SEE ELEVATONS SHT. NO. 182. SEE FLASHING DETAILS TO "8 "F", SHT. NO. 4.

RENOVE OLD CENIENT AND CAULKING WHERE SHIRGLES MEJT BRICK WALLS AND CLEAN MASOURY SURFACES, ENEVALE BRICK AT RIDENTED BRICK COURSES AND RISTAL METAL FLASHING. SEE THE STATE WEST NO. A 17 NO. A RENOVE EXISTING ASPIALT BHINCLES AND UNDERLAYMENT ON WALL AREAS AT BASE OF CLOCK TOWER AS SIESS, REPROSENTER WOOD SEATHENG AS REQUIRED, AND INSTALL MAY WOOREAWARDT, ASPIALT SHINGLES, METAL FLACHINGS, AND MP SHRINGLES AT CONNERS. SEE ELEVATIONS BHT. NO. 142.

INSTALL NEW METAL EDGING SHRIGLE STARTER AT ALL ROOF EDGES AND RAKES AT PITCHED ROOF AREAS. SEE DETAL 'E', SHR. NO.4, SEE FLASHING DETAIL TC, "D", AND "F", SHT, NO. 4.

INSTALLIMETAL FLASHING SHINGLES AT EACH ROW OF SHINGLES WHERE PITCHED ROOF ABUTS VERTICAL WALL SURFACES, SEE DETAIL "O", SIAT NO, 4.

INSTALL CAF "VEATHER WATCH" ICE AND WATER BARRIER AT EAVES, VALLEYS. AND FASHINGS. (SEE SPEC'S)

3. REMOVE EXISTING ROOF HATCHES AND CURRES IS TOTAL), AND INSTALL NEW RELICOLO STEEL ROOM ANTONES. INSTALL RIBBBEFFACEMING TOWNERS AND SEEL TO EXISTING METAL ROOM; SEE SPECTS, I ONE WATCH LOCATED AT TOWNER, THE WALN ROOM; AND ONE LOCATED AT TOP OF CLOCK TOWNER.

 EXISTING WETAL ROOF AREAS TO REMAIN UNDISTURBED. METAL ROOFING SUFFACES WILL BE PAINTED BY THE PAINTING CONTRACTOR. 11. INSTALL RUBBER FLASHING SLEEVE ON EXISTING 3" PLUMBING VENT.

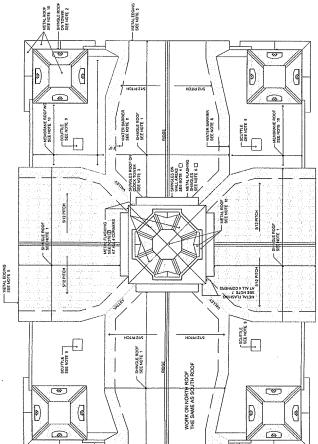
INSTALL RUBBER FLASHING ON ANTENNA PIPE SUPPORT AT TOP OF CLOCK TOWER, SEE ANTENIA SUPPORT DETAIL SMT. NO. 5.

€ 6 (r.) (iii) \bigcirc <u>(a)</u> **\S** (6) WINDOW SCHEDULE (-) O ⋖ (-)

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DOOR SCHEDULE





Jtz + Associates - Architects P.C.

PROFUSED ROOF AND WINDOW WORK FOR SHELBY COUNTY COURTHOUSE - PHASE ONE (FY 2016) BOSTONIA & CASTONIA STREET SHELD WITH & CASTONIA STREET PRELIMINARY
NOT FOR CONSTRUCTION
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OATE: MINISTRUCTION control 16002

twe: SEPTEMBER 7, 2016

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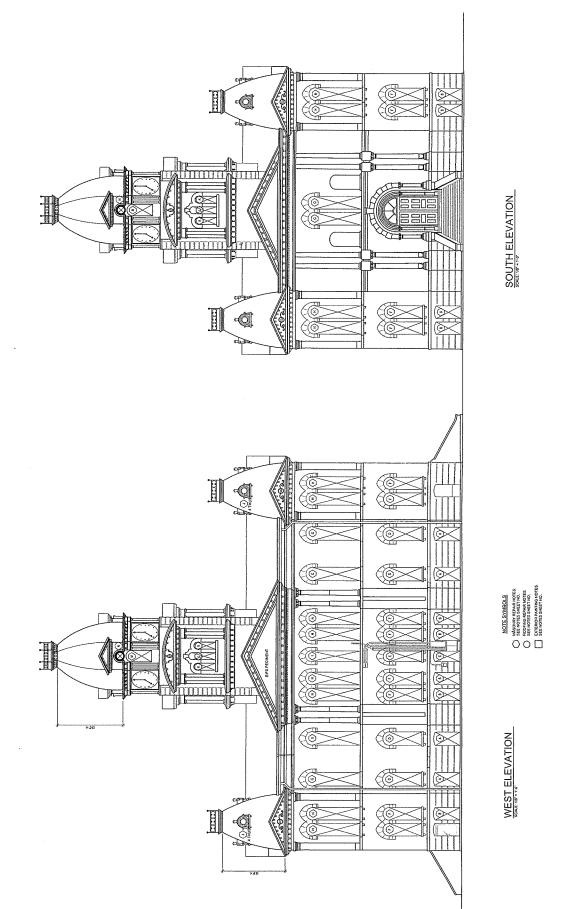
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ROOF PLAN, BELL TOWER PLAN & SECTION

(A)

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12 + Associates - Architects P.C.

PRELIMINARY
NOT FOR CONSTRUCTION
OATE TRANSMILE IN WEST

PROPOSED ROOF AND WINDOW WORK FOR.

SHELBY COUNTY COURTHOUSE - PHASE ONE (FY 2016)
SHELBY WILE, I 6255

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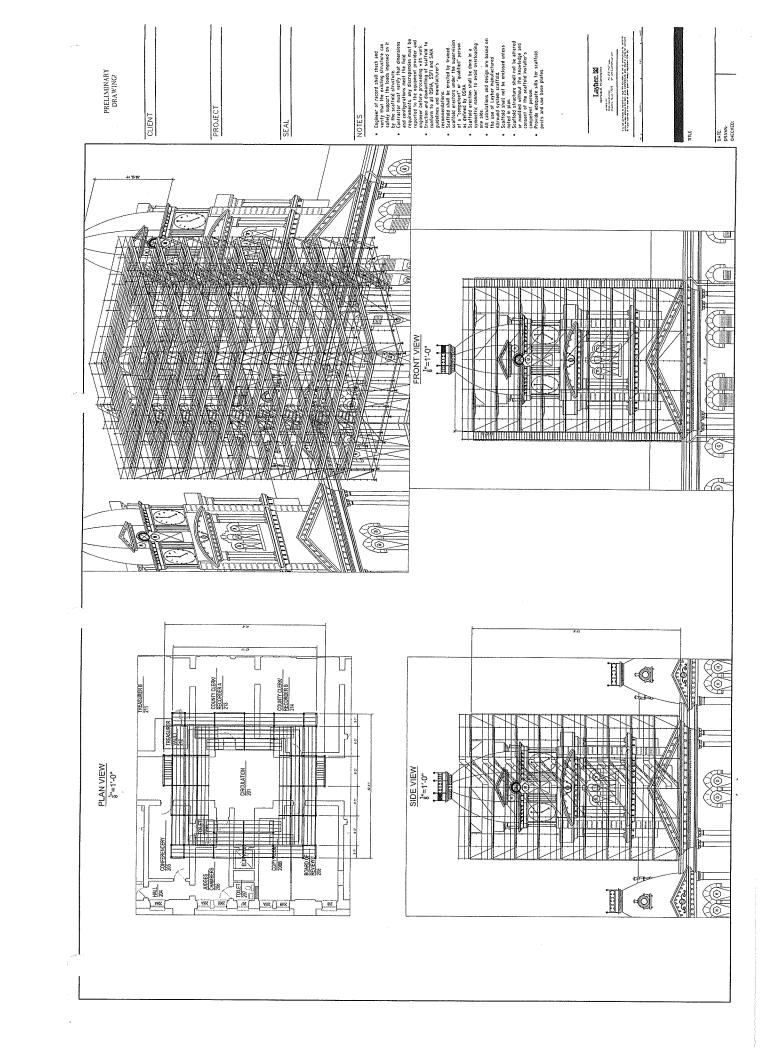


PRELIMINARY NOT FOR CONSTRUCTION

Associates - Architects P.C.

EAST ELEVATION

NORTH ELEVATION MASONRY REPAIR HOTES.
SEE HOTES SHEET HO.
SEE HOTES SHEET NO.
SEE HOTES SHEET NO.
EXTERMOR PARTING HOTES.
SEE HOTES SHEET NO.



Resolution Number: 2017–01

Applicants: Effingham Equity

Whereas, petition by Effingham Equity, wishing to petition for a special exception, for property that is currently zoned Agriculture (Ag), for storage of fertilizer. The property is located at S14 T11N R5E~SE NW & W 33' OF SW NE & N 1/2 SW & W 33' OF NW SE~120.21 AC or 1240 N State Highway 32 Strasburg, IL 62465. The entirety of said property will be rezoned to Ag with a Special Exception;

Whereas, hearings with respect to this rezoning request concerning the said real estate have been held before the Shelby County Planning Commission;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the County Board of Shelby County assembled this 11th day of January, 2017, that the special exception request for the said real estate is approved.

BE IT FURTHER RESOLVED that the Zoning Administrator is hereby directed to issue Notice of District Change to the owner of the said real estate.

Duly adopted and approved this ^{11th} day of ^{Jan}., ²⁰¹⁷

David Cruitt, Chairman

ca Fox, Shelby County Clerk

Shelby County Board

Ayes ²¹

ATTEST:

Abstain

appointment Consent from IDOT

TO: THE SHELBY COUNTY BOARD

| WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED |
|--|
| RESOLUTION X |
| PETITION |
| AGREEMENT |
| OO HEDERY DECOMMEND ADDROVAL OF CAME BY THE COUNTY DOADS |

RESPECTFULLY SUBMITTED,
ROAD & BRIDGE COMMITTEE



Resolution Requesting Conse. of the Department of Transportation to the Reappointment of the Incumbent as County Engineer

2017-02

| Shelby | County, Illino | ois due to the expiratio | n of the six- | year term of the ir | ncumbent Cou | ınty Engineer |
|---|---------------------|---|-------------------------------|---|-------------------|----------------|
| Alan Spesard | | , and | | | | |
| | | .CS 5/5-201, the Coun | | | ceive the cons | sent of the |
| Department of Transporta | ation before the re | eappointment of the in | cumpent car | n be made. | | |
| THEREFORE, BE IT | RESOLVED, tha | t the County Board of | Shelby | | (| County does |
| hereby request the conse | ent of the Departm | | | ointment of | | - |
| Alan Spesard | | as County Engineer, | and | | | |
| BE IT FURTHER RE | SOLVED, that the | e clerk is hereby direct | ed to transm | nit two (2) certified | l originals of th | his resolution |
| the Department of Transp | | | | Effingham | . | , Illin |
| | · - | , - | | | | - |
| | | | | | | |
| | | | | | | |
| STATE OF ILLINOIS | | ١ | | | | |
| OTATE OF ILLINOIS | |) SS | | | | |
| COUNTY OF Shelby | |) | | | | |
| | | | | | | |
| | | | | | | |
| I, Jessica Fox | | , County Clerk in ar | nd for said C | ounty, in the State | e aforesaid, ai | |
| 1 1 1 1 | | | | | | |
| records and files thereof, | | tatute, do hereby certif | y the forego | ing to be a true, p | erfect and co | |
| resolution adopted by the | Shelby | tatute, do hereby certif | y the forego ty Board at i | ing to be a true, p its <u>regular</u> | erfect and co | |
| | | tatute, do hereby certif | y the forego ty Board at i | ing to be a true, p its <u>regular</u> | erfect and co | |
| resolution adopted by the Shelbyville, Illinois | Shelby on | tatute, do hereby certif Coun 1/11/2017 | ty Board at i | its regular | | _ meeting he |
| resolution adopted by the Shelbyville, Illinois | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois | Shelby on | tatute, do hereby certif Coun 1/11/2017 | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | its <u>regular</u> e seal of the Coul | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | _ meeting he |
| resolution adopted by the Shelbyville, Illinois IN TESTIMONY WHE Shelbyville | Shelby on | catute, do hereby certif Coun 1/11/2017 ereunto set my hand a | ty Board at i | e seal of the Could day of _Jan_, | nty at my offic | _ meeting he |

Resolution to Reappoint Country Engineer

TO: THE SHELBY COUNTY BOARD

| WE, | , THE MEMBERS OF | THE ROAD AND | BRIDGE COM | MITTEE, HAVING |
|---------|------------------|--------------|-------------------|----------------|
| EXAMINE | THE ATTACHED | | | · |

| RESOLUTION | <u>X</u> |
|------------|----------|
| PETITION | |
| AGREEMENT | |

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

RESPECTFULLY SUBMITTED, ROAD & BRIDGE COMMITTEE

RESOLUTION NO. 2017-03

Resolution Reappointing County Engineer

WHEREAS, a vacancy will exist in the position of County Engineer in Shelby County caused by the expiration of the six-year term of the incumbent, Alan Spesard, on May 2, 2017, and

WHEREAS, the Shelby County Board by resolution dated January 11, 2017, requested the consent of the Department of Transportation to the reappointment of Alan Spesard, and

NOW, THEREFORE, BE IT RESOLVED, by the Shelby County Board that Alan Spesard be, and is hereby appointed County Engineer for Shelby County for a term of six years effective May 2, 2017, and said appointment be in compliance with 605 ILCS 5/5-201, and

BE IT FURTHER RESOLVED, by the Shelby County Board that the salary of the County Engineer be fixed as follows:

The COUNTY shall pay to the EMPLOYEE as County Engineer, the sum of \$105,400 for the first year, effective from the commencement date of this Agreement and further that the EMPLOYEE's future salary shall be increased each year to an amount equal to 100% of the salary level for Shelby County as contained in the County Engineer's Recommended Salary Program as determined by the Illinois Department of Transportation each year, and The attached agreement between Alan Spesard and the Shelby County Board be made a part of this resolution.

BE IT FURTHER RESOLVED, by the Shelby County Board that the County Clerk is hereby directed to forward two certified copies of this resolution to the Department of Transportation.

| STATE O | F ILLINOIS |) | |
|---------|------------|---|----|
| COUNTY | OF SHELBY |) | SS |



AGREEMENT

COUNTY ENGINEER

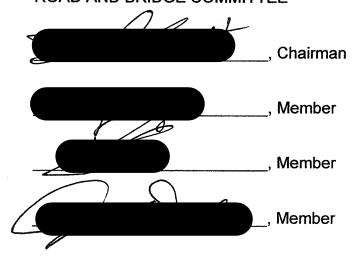
WHEREAS, a vacancy will exist in the position of County Engineer in Shelby County, caused by the expiration of the six-year term of the incumbent on May 2, 2017, and it is mutually agreed that S. Alan Spesard shall be reappointed to the position of County Engineer in and for the County of Shelby, State of Illinois. Said appointment shall commence on May 2, 2017, and proceed until May 2, 2023. Said appointment is to be in compliance with 605 ILCS 5/5-201.

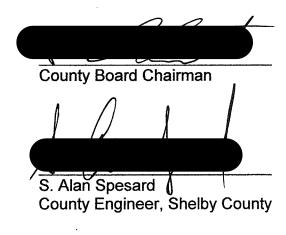
IT IS MUTUALLY AGREED that:

- a) A late model automobile of a make and model mutually acceptable to the County and Mr. Spesard shall be provided for the exclusive use of the County Engineer for business use including the taking of the vehicle home and back each day to allow for required regular hours use.
- b) The base salary of the County Engineer shall be \$105,400 beginning May 2, 2017 as recommended by the Illinois Department of Transportation.
- c) Increases to the base salary shall be made each May 2nd as recommended by the Illinois Department of Transportation.
- d) A policy of health insurance in force for other county officials shall be included for the County Engineer of an equal amount and character as other county officials.
- e) Other fringe benefits including but not limited to paid holidays, sick leave, vacation leave, personal days, retirement program, as well as other benefits received by the other county officials shall be granted to the County Engineer.
- f) Expenses for the required outside business meetings, educational courses, and conventions shall be reimbursed as incurred.
- g) The County Engineer shall devote his full time and attention and the best efforts to the work of the Shelby County Highway Department and shall not actively conduct other business unrelated to the Shelby County Highway Department during normal business days and hours.

THIS AGREEMENT concurred this 11th day of January, 2017.

ROAD AND BRIDGE COMMITTEE





November 15, 2016

Mr. Joel Moore, President
Illinois Association of County Engineers
712 South Second Street
Springfield, Illinois 62704

Dear Mr. Moore:

Enclosed are the new 2017 recommended salaries for the county engineers' salary program, effective January 1, 2017. The county rankings and associated recommended salaries have been updated based on the most current data available. The salaries have also been increased by two percent.

The joint-county state agreement (BLR 09220) and the annual county board resolution (BLR 09221) are available through the IDOT website and should be used for the county engineers' salaries.

Thank you for your interest in the Illinois transportation system. If you have any questions or need additional information, please contact Maureen E. Kastl, Acting Engineer of Local Roads and Streets, 2300 South Dirksen Parkway, Room 205, Springfield, Illinois 62764, or telephone her at (217) 782-3805.

Please share this information with your members.

Sincerely.

Priscilla A. Tobias, P.E. Director, Office of Program Development

Enclosure

cc: David Marth, IACE Vice President (Greene County)

CY 2017 County Engineer Recommended Salaries Re-Ranked with 2% Salary Increase and Bottom Two Ranks Increased by \$3500

| 2017 | | 2017 Salary |
|---------------------------------------|-----------------------|-------------|
| RANK | COUNTY | 2% Increase |
| | | |
| · · · · · · · · · · · · · · · · · · · | 1 COOK | • |
| | 2 DUPAGE | |
| | 3 LAKE | |
| | 4 KANE | 139,100 |
| | 5 WILL | 138,100 |
| | 6 WINNEBAGO | 136,800 |
| | 7 MCHENRY | 132,200 |
| | MCLEAN | 131,100 |
| | PEORIA | 129,200 |
| | ST CLAIR | 127,300 |
| | SANGAMON | 127,100 |
| | LASALLE | 126,500 |
| | MADISON | 121,400 |
| | KANKAKEE | 120,900 |
| | CHAMPAIGN | 120,500 |
| | TAZEWELL | 119,700 |
| | WILLIAMSON | 119,400 |
| | MACON | 119,100 |
| | ROCK ISLAND | 118,900 |
| | OGLE | 118,700 |
| | DEKALB | 118,200 |
| | ADAMS | 118,000 |
| | KENDALL | 117,000 |
| | KNOX | 116,300 |
| | WHITESIDE | 116,000 |
| | STEPHENSON | 114,900 |
| | GRUNDY | 113,600 |
| | MACOUPIN | 113,200 |
| | HENRY | 112,900 |
| | LIVINGSTON | 112,600 |
| | VERMILION | 112,300 |
| · | JACKSON | 111,800 |
| | LEE | 111,400 |
| | IROQUOIS | 111,100 |
| | BUREAU COLES | 110,400 |
| | FULTON: | 110,400 |
| | BOONE | 110,400 |
| | MARION | 109,800 |
| | JEFFERSON | 109,500 |
| | | 109,000 |
| | WOODFORD CHRISTIAN | 109,000 |
| | MORGAN | 108,500 |
| | | 108,000 |
| | EFFINGHAM CLINTON | 107,600 |
| | MONTGOMERY | 105,900 |
| | IODAVIESS | 105,700 |
| | | 105,500 |
| | HELBY | 105,400 |
| | RANKLIN ICDONOUGH | 105,100 |
| 4311 | ハンとしてしてはロー | 105,100 |

| 2017 | | 2017 Salary |
|-------|------------|-------------|
| RANK | COUNTY | 2% Increase |
| | | |
| | PERRY | 104,100 |
| | MONROE | 103,700 |
| | LOGAN | 103,100 |
| | CRAWFORD | 101,700 |
| | FAYETTE | 101,500 |
| | UNION | 100,200 |
| | HANCOCK | 100,000 |
| | WARREN | 99,500 |
| | SALINE | 99,200 |
| | MASSAC | 98,800 |
| | WAYNE | 98,700 |
| | EDGAR | 98,600 |
| ~~~~ | JERSEY | 98,500 |
| | PIKE | 96,800 |
| | DOUGLAS | 96,600 |
| | WHITE | 96,300 |
| | CLARK | 95,700 |
| | MERCER | 95,400 |
| | WASHINGTON | 95,200 |
| | DEWITT | 94,900 |
| | JASPER | 94,900 |
| | BOND | 94,700 |
| | CARROLL | 94,600 |
| | RICHLAND | 94,400 |
| | PIATT | 93,500 |
| | JOHNSON | 92,700 |
| | MASON | 91,800 |
| | LAWRENCE | 91,700 |
| | CLAY | 91,600 |
| | MENARD | 91,500 |
| | CALHOUN | 91,300 |
| | GREENE | 91,100 |
| | FORD | 89,900 |
| | MARSHALL | 89,400 |
| | ALEXANDER | 88,700 |
| ···· | CASS | 88,600 |
| | PULASKI | 88,100 |
| 89 | MOULTRIE | 87,800 |
| | HAMILTON | 87,400 |
| | NABASH | 86,000 |
| 92 | HARDIN | 83,000 |
| | CUMBERLAND | 82,800 |
| | HENDERSON | 82,700 |
| | STARK | 82,300 |
| | CHUYLER | 82,200 |
| | SALLATIN | 81,500 |
| | BROWN | 81,000 |
| | PUTNAM | 81,000 |
| | DWARDS | 79,400 |
| | COTT | 79,100 |
| 102 F | OPE | 77,400 |
| | | |

Resolution in Support of Improving and Expanding High-Speed Internet in Shelby County

2017-04

WHEREAS, reliable and high-speed residential internet services are increasingly important for education and economic vitality purposes, yet reliable, high-speed internet capability is lacking for many residences in much of rural Shelby County, and;

WHEREAS, high-speed, accessible and affordable broadband is essential for job creation, education, health care, the enhancement of safe and connected communities, civic engagement, government transparency and responsiveness, reduced carbon emissions and emergency preparedness, and;

WHEREAS, the Shelby County Board has determined that a comprehensive, robust and competitively priced broadband high-speed internet infrastructure would benefit the county in various ways including:

Encouragement of technology-driven business with new transformative technologies able to offer opportunity and rewarding careers attractive to our young people, retaining our most precious resource;

Attraction and retention of small businesses, start-ups and entrepreneurial initiatives reliant on affordable high-speed connectivity;

WHEREAS, the Shelby County Board has determined that a strategic approach to broadband will benefit Shelby County's economic development and create tools to achieve the County's goals for prosperity, health and equity;

NOW THEREFORE BE IT RESOLVED by the Shelby County Board to approve a Resolution in support of county-wide improvements in high-speed internet that may lead to a collaborative plan and support the next generation of broadband infrastructure for all of Shelby County.

Duly adopted and approved this _ 11th _ day of January, 2017

David Cruitt, Chairman Shelby County Board

Jessic Fox

Shelby County Clerk & Recorder 301 E. Main P.O. Box 230 Shelbyville, Illinois 62565 217-774-4421

January 13, 2017

Senator Chapin Rose 510 S. Staley Rd. Ste D Champaign, IL 61822

Dear Senator Rose,

Please find enclosed a Resolution supporting the improvement and expansion of high-speed internet in Shelby County. The Shelby County Board unanimously voted to pass this resolution at their meeting held on January 11, 2017. I know you are aware of the lack of high-speed internet in certain rural areas of the state. We in Shelby County would greatly appreciate any support you could give to encourage growth and expansion of this very important utility. Thank you for everything you do, not only for the people of Shelby County, but also for the people of the 51st district. We are fortunate to have your representation.

Respectfully,

Jessica Fox
Shelby County Clerk

Jessic Fox

Shelby County Clerk & Recorder 301 E. Main P.O. Box 230 Shelbyville, Illinois 62565 217-774-4421

January 13, 2017

Congressman John Shimkus 101 N. 4th St., Suite 303 Effingham, IL 62401

Dear Congressman Shimkus,

Please find enclosed a Resolution supporting the improvement and expansion of high-speed internet in Shelby County. The Shelby County Board unanimously voted to pass this resolution at their meeting held on January 11, 2017. I know you are aware of the lack of high-speed internet in certain rural areas of the state. We in Shelby County would greatly appreciate any support you could give to encourage growth and expansion of this very important utility. Thank you for everything you do, not only for the people of Shelby County, but also for the people of the 15th district. We are fortunate to have your representation.

Respectfully,

Jessica Fox Shelby County Clerk Shelby County Clerk & Recorder 301 E. Main P.O. Box 230 Shelbyville, Illinois 62565 217-774-4421

January 13, 2017

Representative Brad Halbrook PO Box 644 Shelbyville, IL 62565

Dear Representative Halbrook,

Please find enclosed a Resolution supporting the improvement and expansion of high-speed internet in Shelby County. The Shelby County Board unanimously voted to pass this resolution at their meeting held on January 11, 2017. I know you are aware of the lack of high-speed internet in certain rural areas of the state. We in Shelby County would greatly appreciate any support you could give to encourage growth and expansion of this very important utility. Best wishes as you begin your term as State Representative for the 102nd District. I know you have a lot of hard work ahead of you. As always, if my staff or I can be of assistance with anything, please don't hesitate to contact us. Thank you.

Respectfully,

Jessica Fox Shelby County Clerk

Culvos

TO: THE SHELBY COUNTY BOARD

| WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE, HAVING EXAMINED THE ATTACHED |
|--|
| RESOLUTION X |
| PETITION |
| AGREEMENT |
| DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD. |

RESPECTFULLY SUBMITTED,
ROAD & BRIDGE COMMITTEE

RESOLUTION

2017-05

BE IT RESOLVED, by the County Board of Shelby County, that the following contracts be awarded as listed below as received at a letting held on January 6, 2017, for various sizes of pipes and bands.

| Group 1 | Contech Engineered Solutions | \$20,547.51 |
|---------|------------------------------|-------------|
| Group 2 | Contech Engineered Solutions | \$34,194.58 |

| STATE OF ILLINOIS |) |
|-----------------------------|---|
| COUNTY OF SHELBY |) SS) |
| , Jessica Fox | County Clerk in and for said County in the |
| State aforesaid, and keep | er of the records and files thereof, as provided by |
| | the foregoing to be a true, perfect, and complete copy of |
| a Resolution adopted by t | he County Board of Shelby County at its regular |
| meeting held in Shelbyvill | e, Illinois on January 11, 2017 |
| | |
| IN TESTIMONY WHERE | OF, I have hereunto set my hand and affixed the seal of |
| said County at my office in | Shelbyville in said County this11th day of |
| January, 2017 | A.D. |
| | |

Illinois Department of Transportation

| | | | | | | • | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------------|------------|----------------------|-------------------------------|--------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------|----------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|-----------|--|
| igineered Lane L 62711 | | | | Total | | 537.00 | 1,240.80 | 538.56 | 752.40 | 1,584.00 | 570.24 | 5,223.00 | | 4,554.00 | 3,477.60 | 1,242.00 | 1,055.70 | 1,905.60 | 594.00 | 712.80 | 1,287.00 | 14,828.70 | ###################################### |
| 1-2 ConTech Engineered 2517 Sage Lane Springfield IL 62711 | | | | Unit | | 3.58 | 6.60 | 7.92 | 12.54 | 19.80 | 23.76 | | | 6.90 | 8.28 | 10.35 | 11.73 | 15.88 | 19.80 | 23.76 | 42.90 | | |
| 1-1 Metal Culverts 711 Heisinger Rd PO Box 330 | 11y 141O 03 102 | | | Total | | 1,107.00 | 1,338.56 | 609.28 | 739.20 | 1,738.40 | 621.84 | 6,154.28 | | 5,286.60 | 4,233.60 | 1,436.40 | 1,247.40 | 2,365.20 | 726.00 | 865.80 | 1,628.10 | 17,789.10 | gezijandejendege izende interest |
| Metal Culverts 711 Helsinger Rd PO Box 330 |) inclining | | | Unit | | 7.38 | 7.12 | 8.96 | 12.32 | 21.73 | 25.91 | | | 8.01 | 10.08 | 11.97 | 13.86 | 19.71 | 24.20 | 28.86 | 54.27 | | 2 |
| Name and Address of Pitchers | SIDDO | Approved | stimate | Total | | | | | | | | | | | | | | | | 1 8 | | | |
| Name | | ₹ 1 | <u>.</u> m | Unit | | | | | | | | | | | | | | | | | | | |
| M. WY DEPT | | | | Quantity | | 150.00 | 188.00 | 68.00 | 60.00 | 80.00 | 24.00 | | | 660.00 | 420.00 | 120.00 | 90.00 | 120.00 | 30.00 | 30.00 | 30.00 | | |
| 1-6-2017 9:00 A.M. SHELBY CO HWY DEPT | | | | Curit | | | LINFT | LIN FI | EN 3 | LIN FI | LINFT | | | LIN FT | LIN FT | LIN FT | LINFT | LIN FT | LINET | LINFT | LIN FT | | % Over(+)/ Under(-) Est. |
| Date Time Appropriation Attended by | 6 | | | Delivery | | FOB STOCKPILE CO HWY GARAGE | * | = | = | = | = | | | FOB STOCKPILE CO HWY GARAGE | | | = | = | = | = | = | | TOTAL BIDS |
| SHEBLY 17-NON MFT | | | | Items | GROUP I RIVETED GALVANIZED | CORR STEEL CULVERT PIPE 10" | CORR STEEL CULVERT PIPE 12". | CORR STEEL CULVERT PIPE 15" | CORR STEEL CULVERT PIPE 21" | CORR STEEL CULVERT PIPE 30" | CORR STEEL CULVERT PIPE 36" | | GROUP I RIVETED ALUMINIZED | CORR STEEL CULVERT PIPE 12" | CORR STEEL CULVERT PIPE 15" | CORR STEEL CULVERT PIPE 18" | CORR STEEL CULVERT PIPE 21" | CORR STEEL CULVERT PIPE 24" | CORR STEEL CULVERT PIPE 30" | CORR STEEL CULVERT PIPE 36" | CORR STEEL CULVERT PIPE 57" x 38" (48"ERS) | | |
| County Munic/R.D. Section | | Proposal Guarantee | Terms | Item No. or Group | | | | | | | | | | | | | | | | | | | |

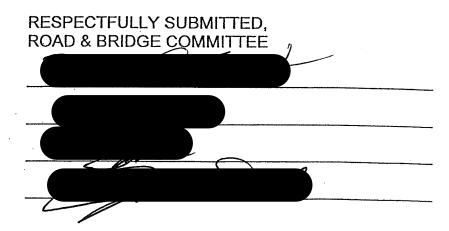
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TO: THE SHELBY COUNTY BOARD

| WE, THE MEMBERS OF | THE ROAD AND | BRIDGE C | OMMITTEE, I | HAVING |
|-----------------------|--------------|----------|-------------|--------|
| EXAMINED THE ATTACHED | | | • | |

| RESOLUTION | X |
|------------|---|
| PETITION | |
| AGREEMENT | |

DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.



RESOLUTION

BE IT RESOLVED, by the County Board of Shelby County, that the following contracts be awarded as listed below as received at a letting held on January 6, 2017, for Shelby County Section 17-00000-00-GM.

| Group 1 | River Bend Materials | 400 Tons | CA14, CM14, CA15, CM15, CA16, CM16 |
|----------|----------------------|-----------|------------------------------------|
| Group 2 | C & H Gravel | 200 T | @ \$9.50/TON – GRAVEL |
| Group 2 | C & Fi Glavei | 200 Tons | CA15, CM15 |
| Group 3 | Pruch Crook Overn | 275 T | @ \$9.50/TON – GRAVEL/CR. STONE |
| Group 3 | Brush Creek Quarry | 375 Tons | CA14, CM14, CA15, CM15, CA16, CM16 |
| Crouse 4 | NO DID | 4400 = | @ \$11.35/TON – CR. STONE |
| Group 4 | NO BID | 1100 Tons | |
| | | | @ \$0.00/TON – CR. STONE |
| Group 5 | NO BID | 250 Tons | CA10, CM10 |
| | | | @ \$0.00/TON – CR. STONE |
| Group 6 | Brush Creek Quarry | 500 Tons | CA14, CM14, CA15, CM15 |
| | | | @ \$11.35/TON – CR. STONE |
| Group 7 | Nokomis Quarry | 240 Tons | CA14, CM14, CA15, CM15 |
| | | | @ \$14.00/TON - CR. STONE |
| Group 8 | Miller Lime Service | 450 Tons | CA14, CM14, CA15, CM15 |
| | | | @ \$19.75/TON - CR. STONE |
| Group 9 | Brush Creek Quarry | 300 Tons | CA14, CM14, CA15, CM15 |
| | | | @ \$11.35/TON - GRAVEL/CR. STONE |
| Group 10 | Nokomis Quarry Co. | 300 Tons | AGG. SURF CSE TY B, CA-06 |
| | | | @ \$7.50/TON |
| Group 11 | NO BID | 350 Tons | AGG. SURF CSE TY B, CA-06 |
| | | | @ \$0.00/TON |

| STATE OF ILLINOIS |) | |
|------------------------------|-----------|--|
| COUNTY OF SHELBY |) SS) | |
| I,Jessica Fox | | County Clerk in and for said County in the |
| statute, do hereby certify t | the foreg | records and files thereof, as provided by oing to be a true, perfect, and complete copy of ty Board of Shelby County at its regular |
| meeting held in Shelbyville | | |
| | | e hereunto set my hand and affixed the seal of ville in said County this |
| January, 2017 | A.D. | ville in said County this day of |
| | - | |
| | | County Clerk |

SHELBY COUNTY HIGHWAY DEPARTMENT

ANNUAL REPORT

JANUARY 01, 2016 THRU DECEMBER 31, 2016

Issued January 11, 2017

TABLE OF CONTENTS

- Summary of Major Achievements
- County Highway Department Services
 - o General Function, Personnel, Engineering & Inspection, Maintenance
- Road & Bridge Committee Services
 - o Function, Voting Members
- County Highway Department Funding
 - Annual Local & State Funding, State & Federal Controlled Funding, Miscellaneous Funding; Additional Awarded Funding
- Photos of Road & Bridge Capital Improvements
- Photos of Maintenance Program
- Support Services for other Departments

COUNTY HIGHWAY DEPARTMENT SERVICES

SUMMARY 2016 MAJOR ACHIEVEMENTS

- Completed (6) Shelby County Capital Improvement Projects
 - \$3,199,309 in awarded Contracts
 - One County Highway (the Oconee Road) was resurfaced with concrete (\$250K grant helps pay for matching portion of project)
 - o One County Highway (the Findlay-Assumption Road) was microsurfaced
 - o Four Township Bridges were replaced with new bridges: three in Richland Township and one in Rural Township
- o Started (1) Shelby County Capital Improvement Projects

\$988,037 in awarded Contracts

- One Bridge in City of Shelbyville (Wood Street) was started (Grant pays for 80%)
- Responded to approved Township & Village Petitions for drainage structure replacement \$114,194 in total construction costs
 - o Two Bridge erosion repair Projects were completed: in Flat Branch Township
 - One Bridge structural repair Project was completed: in Shelbyville Township
 - o 15 Township and Village drainage structure replacements
- Submitted Grant applications for over \$3.5 million in County and Township Improvements:
 - o Federal Access Road Grant -- \$2 million federal funds requested
 - o Major Bridge Application (Westervelt Bridge) -- \$1.1 million federal funds requested
 - o Railroad crossing Approach Application \$390,000 federal funds requested
- Began Design of Road Improvements to Findlay-Bethany County Highway (estimated cost of \$3 million)
- Completed 911 sign installations

GENERAL FUNCTION:

The Shelby County Highway Department is dedicated to providing a high quality public service while performing the functions needed for the betterment of the Shelby County Highway System. The Shelby County Highway Department is directly responsible for the maintenance and capital improvements associated with 197.80 county roadway miles (Note: 27th out of 102 counties) and 59 County Highway bridges.

The Shelby County Highway Department, subject to the general supervision and approval of the county board and to the rules and regulations of the Illinois Department of Transportation, generally performs the following functions (ref. 605 ILCS 5/5 Division 2):

- Prepare or cause to be prepared all Plans, Specifications, and Estimates for all Capital Improvement Road & Bridge Projects, approved by the county board.
- Supervise the construction and maintenance of any public road or bridge constructed or maintained in whole or in part at the expense of the county.
- Generate and administer the Shelby County Highway Department Budget, approved by the county board.
- Provide technical and administrative assistance to township Highway Commissioners with regard to approximately 275 township bridges (Note 6th out of 102 Counties)
- Provide technical advice, and construction & maintenance support for township highway commissioners and municipalities, when requested and/or based on approved petitions
- Provide technical and administrative support for the Highway Commissioner's yearly Township Motor Fuel Tax Program (\$2.0 million annual program)

SHELBY COUNTY HIGHWAY DEPARTMENT PERSONNEL:

The Personnel employed by Shelby County to perform the above functions are:

County Engineer:

Alan Spesard, P.E.

* Chief Engineer Assistant: Keith Petard

Scott Short

* Engineer Assistants:

Mike Lorton

(1) Open Position (Retirement in 12/2004)

Secretary/Bookkeeper:

Danielle Culberson

**Foreman:

Stacy Prosser

**Laborers:

John Agney

Charles Evans (Retired in 2016)

Kenneth Vail

Shane Kircher Mike Binnion

Trevor Blackwell Jordon Johnson

(2) Open Positions due to retirements

** CDL Required

* College Degree Required



ENGINEERING and INSPECTION SERVICES:

• Capital Improvement Resident Engineering activities for construction projects

- One County Highway (the Oconee Road) was resurfaced with concrete (\$250K grant helps pay for matching portion of project)
- One County Highway (the Findlay-Assumption Road) was microsurfaced
- o Four Township Bridges were replaced with new bridges: three in Richland Township and one in Rural Township
- One Bridge construction has started: City of Shelbyville Wood Street bridge

• Capital Improvement survey, layout, and design activities for engineering projects

- Conceptual Designs completed for Grant Submittals: Westervelt Bridge; Federal Access Road; Westervelt railroad crossing
- County Highway Projects: Oconee Road
- o Continuing design activities on three future railroad crossing approach projects
- Began Design of Findlay-Bethany road upgrades

• Miscellaneous Engineering and Inspection Services

- Evaluation and Field Inspection of approximately 160 Bridges over eastern portion of County
- o Township Motor Fuel Tax Budget, Bid Document Preparation and Contract Administration for all 24 Townships (over \$2 million in budgeted maintenance work)
- County Motor Fuel Tax Budget, Bid Document Preparation, and Contract Administration
- o County and Township Culvert procurement administration
- o Sizing of Culverts for 14 approved Municipal & Township 50/50 petitions
- Ongoing Technical Review, design and Administration of approx. 16 Bridges approved for replacement
- Hosted 2 educational conferences for Highway Commissioners and Municipal Street Department Heads (approximately 100 in attendance)
- Technical document preparation for Right-Of-Way Parcels for township bridges and aid in acquisition negotiations
- Evaluation of Future Road & Bridge Projects

MAINTENANCE SERVICES

Maintenance of 198 miles of County Highways and 59 County Bridges

- Maintenance to Highway Surfaces and Shoulders:
 - Stockpiled and Spread rock for oil/chip seal coating of approximately 20 miles of County Highways.
 - Performed leveling overlay with cold-mix patch mix to over 15 miles of County Highways.
 - Applied Centerline Striping to 62 miles of County Highways.
 - Made 2500 ton of cold-mix at County Yard.
 - Performed shoulder repair with the "Tiger-Claw Retriever" along all County Highways and provided shoulder rock and patch-mix repairs as needed
 - Performed Snow Removal and Cinder Treatment to 198 miles of roadway
- Maintenance to Bridges, Culverts, and Ditches:
 - Installed 15 Drainage Repair Projects at 50% cost share for Municipalities & Townships: Clarksburg, Cold Spring, Ridge, Tower Hill; Flat Branch; Dry Point; Herrick; Big Spring
 - Ditch Cleaning, Mowing, Weed/brush spraying/removal on most County Highways.
- o Maintenance of Traffic Control Rural Reference Signs
 - Replace or repaired several hundred rural reference and traffic control signs;
- Miscellaneous Maintenance Tasks:
 - Provided in-house maintenance and repair to 24 County Highway owned vehicles and equipment.
 - Stockpiled sand for snow and ice control
 - Installed numerous field culvert entrances
 - Patching damaged Highway surface areas/holes
 - Delivered Pipe Culverts to 19 Townships and provided culverts for 7 villages (including Cowden, Herrick, Shelbyville, Stewardson, Windsor, Strasburg, Tower Hill, Sigel)
 - Completed installation of 911 addressing signs

ROAD & BRIDGE COMMITTEE

FUNCTION:

The R&B Committee meets a minimum of two times a month. The "Road Trip Committee Meeting" involves site visits across the county to view proposed county road and bridge construction, proposed township & municipality petition work, ongoing construction projects, and maintenance and insurance work. The "Claim Review Meeting" involves a review of county and township claims for compliance with that budgeted and a review of proposed petitions, resolutions and agreements. Occasionally the R&B committee have "Random Committee Meetings" in order to observe local lettings for bridges, roads, and maintenance contracts; review land acquisition document and appraisals for construction projects, and observe county hosted township highway commissioner educational conferences and/or other information meetings.

ROAD & BRIDGE COMMITTEE VOTING MEMBERS:

The 2016 Road & Bridge (R&B) Committee consisted of four county board members appointed by the county board chairman:

Chairman:

Dave Cruitt,

District No. 10

Committee Members:

Bruce Cannon,

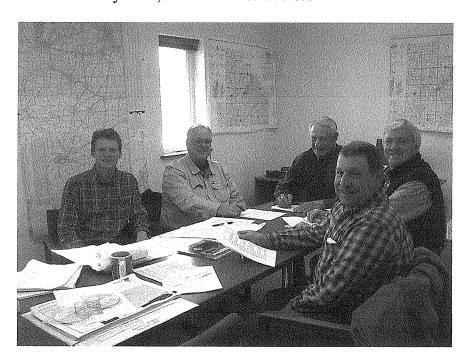
District No. 2

Jesse Durbin,

District No. 9

Larry Lenz,

District No. 9



KEY DECISIONS OF R&B COMMITTEE:

- Prioritized Bridge Replacement Projects: Windsor, Richland, Rural were approved for engineering
- Selected Bridges to be replaced with Pipe/Tank Cars
- Selection of Road Improvement Projects: Findlay-Bethany Road was approved
- o Prioritizing of Roads and Bridges for Grant Submittals

COUNTY HIGHWAY DEPARTMENT FUNDING

ANNUAL LOCAL TAX & STATE MFT FUNDING

Shelby County receives local property tax funds and State motor fuel tax (MFT) funds. These funds are considered "Special Revenue Funds" due to the fact that they are legally restricted for expenditures for use by the Shelby County Highway Department for the construction and maintenance of Highways. The local tax revenues and expenditures are internally controlled by the County Bridge, County Highway, and Federal Aid Secondary accounts. The state motor fuel tax revenues and expenditures are internally controlled by the County Motor Fuel Tax and Township Motor Fuel Tax accounts. The expenditures and revenues associated with these funds are audited annually by the Shelby County contracted auditing firm of "Mose, Yockey, Brown & Kull, LLC (MY&K)". In addition to the audit performed by MY&K, the State & Township MFT expenditures and revenues are audited annually by the Illinois Department of Transportation.

Details associated with these revenues and expenditures for the current Fiscal Year ending in August 31, 2016 will be published by MY&K in a report entitled "AUDITED FINANCIAL STATEMENTS AND SUPPLEMENTAL INFORMATION" in the spring of 2017.

STATE & FEDERAL CONTROLLED FUNDING

The IDOT committed State and Federal Funding for Shelby County Capital Improvement Projects as follows:

- Total Federal, State and local Construction Funds for Bridge & Road Projects = \$4,187,346
- Federal Bridge and Road Funds totaling approximately \$3,349,876 toward 80 % of the awarded contract construction and engineering costs for township and County bridges.
- State Bridge and Road Funds totaling approximately \$675,000 toward the awarded contract construction & construction engineering costs for township bridges construction

These funds are administered and controlled by the IDOT and ICC.

MISCELLANEOUS FUNDING

The Shelby County Highway Department miscellaneous funding as follows:

- Engineering fees from the \$2.0 million Township Motor Fuel Tax Program, totaling approximately \$80,000 for technical and contract administration services
- Maintenance expense reimbursement totaling approximately \$57,097 for approved requests and petitions from townships and villages.

ROAD & BRIDGE CAPITAL IMPROVEMENTS





Existing Road Surface

New Road Surface

Resurface Oconee County Highway Awarded Construction Contract = \$1,606,666







New Road Surface

Microsurface - Findlay/Assumption Road

Awarded Construction Contract = \$144,317

ROAD & BRIDGE CAPITAL IMPROVEMENTS





Existing Bridge

New Bridge

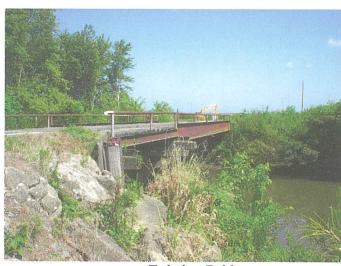
Richland Township Bridge Replacement (Closed Bridge)

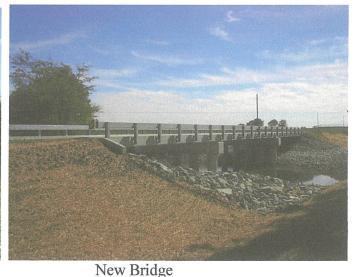
• Location:

Awarded Construction Contract:

2.5 miles NW of Village of Strasburg

\$247,050





Existing Bridge

Rural Township Bridge Replacement (Posted 13 Ton)

• Location:

Awarded Construction Contract:

7 miles NW of Village of Tower Hill

\$545,788

ROAD & BRIDGE CAPITAL IMPROVEMENTS



Wood Street Bridge Replacement in City of Shelbyville under Construction (Closed Bridge)

• Location:

City of Shelbyville

Awarded Construction Contract:

\$988,037





Richland Township Bridge Replacement (2 Closed Bridges)

• Location:

3 miles West of Strasburg

• Awarded Construction Contract:

\$655,488

MAINTENANCE OF COUNTY HIGHWAYS





Herrick-51 Road

Tower Hill - Herrick Road

Ditch Cleaning





Crack Sealing Findlay/Assumption County Highway

Repair Findlay Bridge

MAINTENANCE OF COUNTY HIGHWAYS





Make Cold Mix for County and Townships

Recycle Damaged Signs



Existing Structure

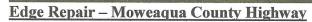


New Pipe

Replace box culvert on Herrick-51 County Highway
Insurance Claim – 100% funded

MAINTENANCE OF COUNTY HIGHWAYS







Mowing - Westervelt County Highway





Cold-Mix Overlay - Findlay/Bethany and Vandalia County Highways





Existing Flood Damage

Repaired Bridge Bridge Repair in Flat Branch Township
Total Cost = \$15,920





Bridge Repair in Shelbyville Township Total Cost = \$18,624





Existing Pipe

New Pipe

<u>Drainage Structure Replacement in Herrick Township on the County Line</u> Total Cost = \$4,982





Existing Pipe

<u>Drainage Structure Replacement in Big Spring Township</u>

Total Cost = \$2,493





Existing Pipe New Pipe

<u>Drainage Structure Replacement on Tower Hill/Cold Spring Township Line</u>

Total Cost = \$15,491





Existing Structure

New Pipe Culvert

Drainage Structure Replacement in Ridge Township

Total Cost = \$5,420



Existing Structure New Pipe Culvert

<u>Drainage Structure Replacement in Dry Point Township</u>

Total Cost = \$19,464





Existing Structure New Pipe Culvert

<u>Drainage Structure Replacement in Clarksburg Township</u>

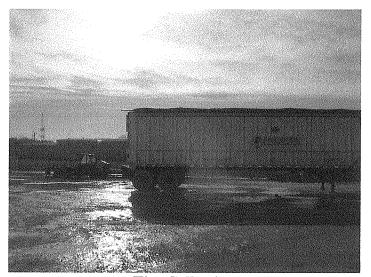
Total Cost = \$4,956

SUPPORT SERVICES FOR OTHER DEPARTMENTS

Other Support Services for County Departments:



Courthouse Parking Lot Repair



Tire Collection

- Courthouse: Transporting/Disposing documents;
- Courthouse Parking Lot Repair
- Completed 911 sign installations
- Hosted Tire Collection
- Assisted with Balloon Festival
- Animal Control Dept.: Burial of dogs

Road & Bridge Committee Meeting Minutes December 9th, 2016

- Roll Call: Dave Cruitt, Bruce Cannon, Jesse Durbin, Larry Lenz
 - o Also in attendance: Alan Spesard, County Engineer
 - Road Trip to view upcoming and ongoing projects:
 - Railroad Crossing approach project to be bid in Rural Township
 - Rural Bridge completed and opened to traffic
 - Oconee Road Completed Construction
 - Two petitions in Cold Spring Township for drainage structure replacement
 - Wood Street Bridge construction progress
- Adjournment: Next meetings scheduled for December 12th 2016

Road & Bridge Committee Meeting Minutes December 12, 2016

- Roll Call: Dave Cruitt, Bruce Cannon, Jesse Durbin, Larry Lenz
 - o Also in attendance: Alan Spesard, County Engineer
- Approval of Last Month's Minutes
 - Committee recommended approval
- Review Claims
 - Committee recommended approval
- Review County Highway Finances
- New Business:
 - Petition from Cold Spring highway Commissioner for 50/50 drainage structure replacement
 - Committee recommended approval
 - Petition from Cold Spring Highway Commissioner for 50/50 drainage structure replacement
 - Committee recommended approval
 - o Resolution for using MFT to maintain County Highways
 - Committee recommended approval
 - Resolution for reimbursement of ½ County Engineer Salary
 - Committee recommended approval
 - Agreement with The Upchurch Group for design services to replace Rural Township Bridge
 - Committee recommended approval
 - Agreement with Rhutasel and Associates for design services to replace Richland Township Bridge
 - Committee recommended approval
 - Agreement with Hampton, Renzini and Lenwick for design services to replace Windsor Township Bridge
 - Committee recommended approval
 - Water over the road policy. Some are assuming signs need to be in place before enforcement is allowed
 - Grant submitted for road improvements accessing Lake Shelbyville. Have letters of support from Shelby County, Shelbyville, USACE and Congressman Shimkus. Cost estimate \$2.7 million Phase 1 and \$1.1 million Phase 2
 - Need updated equipment replacement schedule
 - Trying to hire Laborer. Top choice found another job and next choice turned down the job
 - Will try again in the Spring
 - IDOT requesting we agree to maintain sideroads to US 45
 - Committee agreed to decline to sign agreement
 - Ameren is requesting signed release for road damage from their truck traffic during construction – No damage found by Alan
 - Thankyou letter from Buford Webb
 - Cowden may request to intersection at Locust Street
 - Will get estimates of project costs
 - Received first installment of \$39K for reimbursement of 911 sign replacement costs

Road & Bridge Committee Meeting Minutes December 12, 2016

- IDOT has approved plan to resurface Findlay-Bethany road in FY 2019. Will submit grant for TARP to help with matching dollars of 20%
- Frontier Communication is having debt collector call for reimbursement damages to cable when we installed a pipe culvert
 - Committee agreed to not pay this invoice
- o Railroad crossing approach in Rural Township trying to be bid in February.
- Culvert and Rock Bid letting on January 6th
- Annual Report to be presented at January 11th County Board meeting

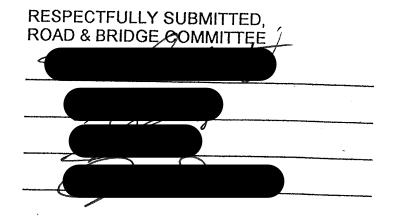
Old Business:

- o ADA Sidewalk Inventory has been completed need to draft a Transition Plan
- o Tire collection approved by EPA for this fall
- o Quality Based Selection of Engineering firms funded with federal funds is a new law
- Adjournment: Next meetings scheduled for January 6th and 9th

DATE: 1-9-17

WE, THE MEMBERS OF THE ROAD AND BRIDGE COMMITTEE HAVING EXAMINED THE FOLLOWING DO HEREBY RECOMMEND APPROVAL OF SAME BY THE COUNTY BOARD.

CPCA
COUNTY BRIDGE FUND
COUNTY HIGHWAY FUND
COUNTY MOTOR FUEL TAX FUND
FAS MATCHING FUND
LOCAL BRIDGE FUND
TWP. BR. SUPR. ENGR. FUND
TWP. CONSTRUCTION FUND
TWP. MOTOR FUEL TAX FUND



HIGHWAY PAYROLL ACCOUNT

| DATE: December | 30. | 2016 |
|----------------|-----|------|
|----------------|-----|------|

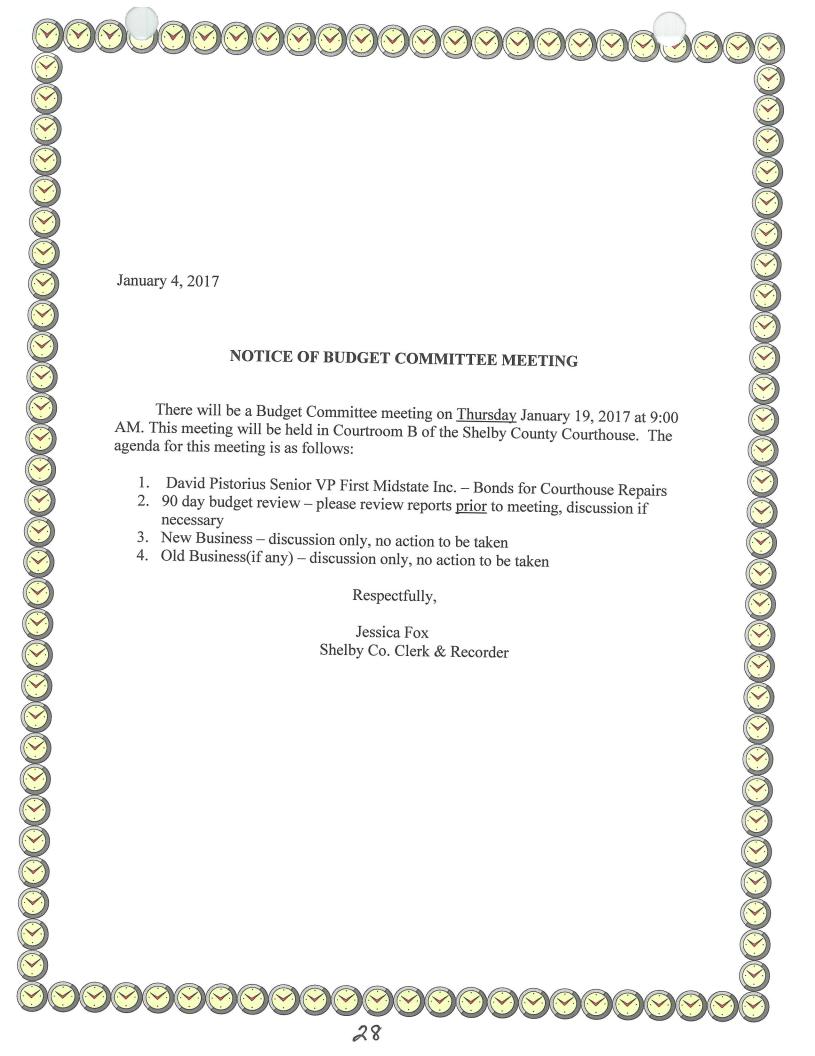
চ: 23

| NAME | REG. HRS. | REG. HR. RATE | OVER T. | OVER T. RATE | REG. PAY | O.T. PAY | TOTAL |
|--------------------------|--------------|------------------|---------|-----------------|---|----------|---------|
| 464 S. Alan Spesard | | | | | | - | 3957.70 |
| D. Culberson | | 18.57 | | 27.86 | 1299.90 | | 129990 |
| 244-5010 K. Petard | | 25.62 | | 38.43 | 2049.60 | | 2049.00 |
| 386-5014 S. Short | | 24.77 | | 37.16 | 1981.60 | | 1981.60 |
| 172-5014 M. Lorton | | 21.51 | | / 32.27 | 1720.80 | | 1720.80 |
| 188-5013 S. Prosser | | 24.88 | 97 | 37.32 | 1990.40 | 335.88 | 2326.2 |
| 102-5031 J. Agney | | 22.87 | 7 X | 34.31 | 1829.60 | 240.14 | 2069.74 |
| 226-5031 K. Vail | | 19.31 | 7 × | 28.97 | 1544.80 | 20276 | 1747.50 |
| 58-5031 S. Kircher | | 13.84 | 9112 | 20.76 | 1107,20 | 197.22 | 130442 |
| 123-5031 T. Blackwell | | 13.12 | 7× | 19.68 | 1049.60 | 137.76 | |
| 501-5031 M. Binnion | | 13.12 | 7× | 19.68 | ī | 137.76 | |
| 502-5031 J. Johnston | | 13.12 | 7 🔨 | 19.68 | T | 137.76 | 1187.36 |
| | | | | | | <u> </u> | 110113 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | *************************************** | | |
| | | | | | | | |
| | | | | | | | |
| Co. MFT | | 3957.70 | | | | | |
| Co. Hwy. | | 2 309.0 | 78 | | | | 1.000 |
| Twp. Br. Sup. | | 5752+ | | | | | |

HIGHWAY PAYROLL ACCOUNT

| DATE: DELEMMINAME | REG. HRS. | REG. HR. | OVER T. | OVER T. RATE | REG. PAY | O.T. PAY | TOTAL PAY |
|--------------------------|----------------|------------|--|-----------------|-------------|----------|--------------|
| 464 | (11101 | | | | | | 3957.70 |
| S. Alan Spesard | | | | | | | |
| 16 D. Culberson | | 18.57 | | 27.86 | 1299.90 | | 1299.90 |
| 244-5010 K. Petard | | 25.62 | | 38.43 | 2049.60 | | 2049.60 |
| 386-5014 S. Short | | 24.77 | | 37.16 | 1981.60 | | 1981.60 |
| 172-5014 M. Lorton | | 21.51 | | 32.27 | 1720.80 | | 120.80 |
| 188-5013 S. Prosser | | 24.88 | | 37.32 | 1990.40 | | 1990.40 |
| 102-5031 J. Agney | | 22.87 | | 34.31 | 1829.60 | | 1829.60 |
| 226-5031 K. Vail | | 19.31 | | 28.97 | 1544.80 | | 1544.8 |
| 58-5031 S. Kircher | | 13.84 | | 20.76 | 1107.20 | | 1107.20 |
| 123-5031 T. Blackwell | | 13.12 | | 19.68 | 1049.60 | | 1049.6 |
| 501-5031 M. Binnion | | 13.12 | | 19.68 | 1049.60 | | 1049.6 |
| 502-5031 J. Johnston | | 13.12 | | 19.68 | 1049.60 | | 1049.6 |
| | | | | | | | |
| | | | | | | | |
| A #44.6393100 | - ADDR GWISHAM | | | | | | |
| | | Acceptance | | | | | |
| | | | A section of the sect | | | | |
| Co. MFT | | 3957.70 | | | | | 444 |
| Co. Hwy. | | 1092 | 0.70 | | | | |
| Twp. Br. Sup. | | 5752 | | | | | |





| | | Shelby Cou | <u>inty</u> | | |
|----------------|--|-----------------|-------------|-----------------|--|
| | <u>Zonir</u> | ng Year End | l Revie | <u>N</u> | |
| | | | | | |
| T-1-1D | | <u>2016</u> | | <u>2015</u> | |
| Total Permits: | | 86 | | 82 | |
| | New Residence | 26 | | 25 | |
| | Modular Home | 2 | | 5 | |
| | Mobile Home | 7 | | 8 | |
| Resid | ential Addition | 5 | | 8 | |
| Acc | essory Building | 35 | | 33 | |
| | Grain Bin | 8 | | 1 | |
| S | pec. Exception | 0 | | 0 | |
| | Wind Tubine | 0 | | 1 | |
| Ne | w Commercial | 0 | | 0 | |
| Comme | rcial Accessory | 2 | | 1 | |
| Comm | ercial Addition | 0 | | 0 | |
| | Church | 0 | | 0 | |
| Commun | ication Tower | 0 | | 0 | |
| | Billboard | 1 | | | |
| | | | | | |
| | v production of the control of the c | | | - Adda La | |
| | Total Fees | \$ 7,975.00 | | \$ 8,900.00 | |
| Tot | al Fee Waivers | 38 | | 27 | |
| 7 | Total Est. Value | \$ 6,106,500.00 | | \$ 5,594,565.00 | |

COUNTY BOARD COMMITTEES 2017-2018

FEES & SALARIES:

Barbara Bennett

Kay Kearney Frank Mulholland

PURCHASING:

Don Strohl

Terry Metzger Gary Gergeni

Jim Arthur

Lynn Williams

Kenneth Barr

Joe Woodall

COUNTY FARM:

Robert Jordan

Jesse Durbin

Bryon Coffman

FINANCE:

Bruce Cannon

Gary Gergeni

Larry Lenz

Don Strohl

Rob Amling

ANIMAL CONTROL:

Robert Jordan

Kay Kearney

Terry Metzger

ROAD & BRIDGE:

Dave Cruitt

Bruce Cannon

Larry Lenz

Jesse Durbin

COUNTY PUBLIC HEALTH:

Kenneth Barr

Lynn Williams

Jesse Durbin

Richard Hayden

Jim Arthur

EMA:

Frank Mulholland

Richard Hayden

Robert Behl

LAW ENFORCEMENT:

Kay Kearney

Robert Simpson

Richard Hayden

ZONING:

Robert Simpson

Joe Woodall

Dennis Drnjevic

AIRPORT:

Bruce Cannon

Robert Jordan

Robert Simpson

PUBLIC BUILDINGS:

Dale Wetherell

Jim Arthur

Kenneth Barr

Gary Gergeni

Frank Mulholland

MISCELLANEOUS/AMBULANCE:

Frank Mulholland

Dale Wetherell

Joe Woodall

Bryon Coffman

Dennis Drnjevic

LIQUOR:

Board Chairman

Rob Amling

Don Strohl

LEGISLATIVE:

Robert Amling

Barbara Bennett

Gary Gergeni

Dennis Drnjevic

Bryon Coffman

PUBLIC AID:

Board Chairman

Lynn Williams (D)

Larry Lenz (R)

Dennis Drnjevic (D)

Don Strohl (R)

INSURANCE RISK MGMT:

Barbara Bennett

Bryon Coffman

Terry Metzger

Kay Kearney

SOFTWARE LIAISON:

Barbara Bennett

BUDGET:

Board Chairman

Bruce Cannon

Rob Amling

Barbara Bennett

Kay Kearney

Larry Lenz

Gary Gergeni

Don Strohl

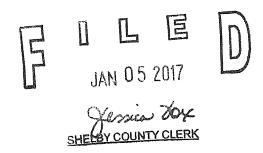
Frank Mulholland

Effective 01/2017

Co. Kealth Comm. 10:00 AM all Bello were sent + approved 10:30 AIM SHEET COUNTY OF THE SHEET OF TH 31

Law Enforcement Committee Meeting Agenda January 5th 2017

- 1. 911 update. Radio equipment moved from Buffet Tower to Corp Tower.
- 2. Mandatory Training and it's impact on the Budget.
- 3. 2016 Sheriff's office Stats. (October, November and December)
- 4. Inspection and approval of expenditures



SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION TREASURER'S REPORT

November 30, 2016

| Shelby County Sta Busey Bank Farm Agency Acc Gas Receivable Rent Receivable Cash On Hand Certificates of Dep | Bills Received and Paid Co He Sh Cit Sh Sh Sh Sh Sh | | Beginning Balance Deposits |
|--|--|--|----------------------------|
| Shelby County State Bank Busey Bank Farm Agency Account Gas Receivable Rent Receivable Cash On Hand Certificates of Deposit | Consolidated Communications Heartland Payment SystemsFees Shelby County AviationFBO November, 2016 City Area Water/Sewer Department Shelby Electric Cooperative Shelby County State BankDeposit Slips Ameren Illinois Shelby County AviationEquipment Maintenance Shelby County AviationWal-Mart/Supplies Steve WempenBookkeeping November 2016 Shelbyville Ace HardwareMisc. Supplies | Heartland Payment SystemsCredit Card Fuel Sales Fuel SalesCash & Check Rent Transfer To Shelby County State Bank Bank Interest | |
| DEC 28/2016 SHELLY COUNTY CLERK | ber, 2016 lips laintenance oplies ber 2016 blies |)ard Fuel Sales k | |
| | ४ % % % % % % % % % | | Novem |
| 70 | 226.84 119.70 3,500.00 49.69 768.49 35.72 141.31 43.04 25.45 200.00 83.53 | क क क क | November 1, 2016 |
| Total | | 1,286.65 557.68 1,390.00 741.96 1.12 | |
| ••••••••••••••••••••••••••••••••••••• | ₩ | 0 | ↔ |
| 14,680.52 161.76 27,807.13 1,314.25 1,570.00 862.78 45,103.20 91,499.64 | 5,19C - 7 14,680.52 | 3,977.41 19,874.29 | 15,896.88 |

SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION MINUTES OF MEETING November 7, 2016

Members present at meeting:

Commissioners--Steve Wempen, John Hall, Walt Lookofsky, Jeff Green County Board Members--Bruce Cannon, Bob Simpson Airport Manager--Scott Jefson Others Present--

Commissioner Jeff Green calls the meeting to order.

The minutes were read by all. Jeff makes a motion to approve the minutes. It was seconded by Walt and was approved by all saying aye.

The Treasurer's report was read by all. Walt makes a motion to approve the Treasurers Report. It was seconded by Steve and approved by all saying aye.

Bills Presented

| \$ 83.53 |
|----------------|
| \$ 43.04 |
| \$ 25.45 |
| \$ \$ \$ |

Jeff makes a motion to pay said bills and was seconded by Bruce and approved by all saying aye.

Managers Report

Balloon Fest was a Major success. It's estimated that 5500 - 6000 people attended.

The helicopter had to be shut down at ten o'clock. They had flown 140 people and are planning to come back next year with two helicopters. There were thirty plus people still in line waiting for a ride.

They charged \$30 per person and \$5 of that was for the airport manager for all his help. Scott informed the Commission that he was donating the money back to the airport to be used for painting the ceiling in the Main Hangar.

Attended the TIPS meeting the following week. The airport inspection was the main topic and they threaten to hold all funds till the runway markers were corrected and taxiway lights replaced. After a lengthy discussion, Scott was able to convince IDOT and The FAA that replacing the lights would only lead to another damaged aircraft issue. They decided to allow us to leave the lights out for now and to issue a NOTAM about the taxiway lighting until they come up with a solution. Also stating this would be a priority. Austin Pritchard came out and gave us a quote for putting in four LED lights on our sign out front. The lights would be mounted at the top and shine downward.

Construction people were out to remeasure for concrete, electrical and such, and once started they should complete it in three days and be ready to place the tank.

Still have the mowers going and both mowers are needing new blades.

John ask about the helicopter for out front and Scott mentions getting a questionnaire to fill out and that there were a few questions he was unsure of how to answer. Questions like how much we are willing too spend on getting the aircraft ready to ship and the cost of shipping it.

Basically saying that all cost incurred are the responsibility of the requester. Besides the cost involved the airport would also be required to comply to all other requirements of the government.

They also suggested calling the department of the Air force and listed a phone number for them. Scott mentions calling them the following day.

End of Managers Report

Old Business

Getting Philips 66 Branded was mentioned and needs to be followed up on to see when it's going to happen.

Jeff makes a motion the close and it was seconded by John.

| | | | | | , |
|--------------------------------|--|--|---|---|---|
| | 5228 | 5227 | 5223 5224 5225 5226 | 5220 5221 5222 | CHECK NO. |
| | 30-Nov-16 | 25-Nov-16 28-Nov-16 30-Nov-16 30-Nov-16 30-Nov-16 | 15-Nov-16 15-Nov-16 17-Nov-16 18-Nov-16 19-Nov-16 19-Nov-16 19-Nov-16 21-Nov-16 23-Nov-16 | 2-Nov-16 3-Nov-16 4-Nov-16 5-Nov-16 5-Nov-16 7-Nov-16 8-Nov-16 10-Nov-16 | SHELBY 31-Oct-16 |
| Board MeetingDecember 12, 2016 | J Livesay \$95, B Brunken \$85, J Green \$85 D Beyers \$190, M Figgens \$340, C Jessie \$170 Fuel\$557.68 Rent\$1390.00 Ameren IllinoisSCA-37525 \$43.62, 06211 \$97.69 Bank Interest | Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit Steve WempenBookkeeping November 2016 Transfer to SCSB RentA Krause \$170, B Bachman \$85, B Howie \$170 | SCSBDeposit Slips Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit Consolidated Communications Shelby County AviationEquipment Maintenance Shelby County AviationWal-Mart Supplies Shelbyville Ace HardwareEquipment Maintenance Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit | Heartland Payment Systemsrees Heartland Payment SystemsDeposit Shelby County AviationFBO November 2016 Heartland Payment SystemsDeposit Shelby Electric Cooperative City Area Water-Sewer Department Heartland Payment SystemsDeposit Heartland Payment SystemsDeposit | SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION RECORD JOURNAL DESCRIPTION OF TRANSACTION BUDGET ACCT NOS. DEBITS CREDITS 31-Oct-16 Balance Shelby County State Bank |
| | 022-7800-12-023 | 022-5220-12-023 | 022-7000-12-023 022-7800-12-023 022-7441-12-023 022-7441-12-023 022-7441-12-023 | 022-5210-12-023 022-7800-12-023 022-7800-12-023 | BUDGET ACCT NOS. |
| | € | ↔ | ••••••••••••••••••••••••••••••••••••• | ••••••••••••••••••••••••••••••••••••• | N R |
| | 141.31 | 200.00 | 35.72 226.84 43.04 25.45 83.53 | 119.70 3,500.00 768.49 49.69 | RECORL |
| | \$ 1,947.68 | \$ 16.77 \$ 49.98 \$ 741.96 | | \$ 16.64 \$ 1432.97 \$ 134.55 \$ 158.61 | CREDITS |
| | | | • • • • • • • • • • • • • • • • • • • | ••••••••••••••••••••••••••••••••••••• | 07 |
| | 14,820.71 14,679.40 14,680.52 | 12,281.09 12,331.07 12,131.07 12,131.07 12,873.03 | 12,285.26 12,446.47 12,446.47 12,528.89 12,302.05 12,259.01 12,233.56 12,150.03 12,181.33 12,181.33 | 15,777.18 15,846.82 12,346.82 12,363.46 11,594.97 11,545.28 11,978.25 12,112.80 12,112.80 12,162.37 | BALANCE 15,896.88 |

| 827 | 1 | 728 | 121 | 101 | CHECK NO. | |
|-------------------|-------------------------------|------------------|-------------------|--|----------------------------|---|
| 30-NOV-16 | 3-Nov-16 | 29-Sep-16 | 26-Sep-16 | 1-Sep-16 | DATE | 1 |
| I ranster to SCSB | Replacement Tax7th Allocation | Transfer to SCSB | I ransfer to SCSB | Beginning Balance - Busey Bank 2016-2017 | DESCRIPTION OF TRANSACTION | COUNTY AIRPORT AND LA |
| | Ck.#13641 | | CV #43504 | | SACTION | AND LANDING FIELD COMMISSION RECORD JOURNAL |
| 741.96 | | \$ 13,929.08 | \$ 94.96 | | DEBITS | COMMISSION |
| | \$ 741.96 | 0,929.00 | | | CREDITS | RECORD JOU |
| 69 | | | | 49 | | RNAL |
| 161.76 | 903.72 | 161.76 | 161.76 | 256.72 | BALANCE | |

| SHELBY COUNTY AIRPORT CERTIFICATES of DEPOSIT SUBMING FACILITY ACCT. NO. OPG. DATE AMOUNT APYRATE MAT. T | ACCT. NO. 10 4485 5280 18512 5100001126 5100001127 125662 3340077 3340117 | PORTC OPG. DATE 11-May-84 \$ 14-May-85 \$ 15-Feb-06 \$ 20-Nov-08 \$ 20-Nov-08 \$ 15-Feb-06 \$ 19-Nov-08 \$ | AMOUNT 10,000.00 10,000.00 20,000.00 20,226.22 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 | APY RATE 0.65 0.65 0.65 0.65 0.65 NA NA NA | MAT. TERM 182 Days 182 Days 365 182 Days 182 Days 1 Year 1 Year 7 Months | NEXT MAT. 8-Apr-11 12-Apr-11 15-Feb-17 20-May-11 15-Feb-12 19-Nov-17 19-Apr-15 Total | BALANCE Closed Closed \$ 23,765.55 Closed Closed Closed Closed Closed \$ 21,337.65 Closed \$ 45,103.20 |
|---|---|---|--|---|---|---|--|
| | | | | | | | |

| Total Monthly Expenses | Monthly E | | 5225 5226 5227 5228 | 5221 5222 SCSB 5223 5224 | 5220 | |
|------------------------|---|---------------------------|--|--|-------------------------------|---|
| Expenses | Monthly Expenses Heartland Fees IL Dept. of Revenue | 3000 3000 YTD | 19-Nov-16 19-Nov-16 30-Nov-16 30-Nov-16 | 5-Nov-16 5-Nov-16 15-Nov-16 19-Nov-16 | YTD 3-Nov-16 | |
| | /enue | \$3,500.00 \$10,500.00 | | | \$7,000.00 \$3,500.00 | |
| \$ 5,193.77 | \$ 5,074.07 \$ 119.70 \$ - | \$200.00 | \$200.00 | | 5220-12 \$400.00 | SHELB |
| | | \$0.00 \$29,834,26 | | | 5422-12 \$29,834.26 | Y COUN IDGET A |
| | | \$0.00 \$10,354.00 | | | \$10,354.00 | TY AIRP |
| | | \$61.17 \$162.61 | \$25.45 | \$35.72 | 7000-12 \$101.44 | SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION BUDGET ACCOUNT SUMMARY November 30, 2016 |
| | | \$126.57 \$1,171.37 | \$83.53 | \$43.04 | 7441-12 \$1,044.80 | ARY |
| | | \$0.00 \$0.00 | | | 7442-12 \$0.00 | VG FIELL Novemb |
| | | \$0.00 | | | 7443-12 \$0.00 | IG FIELD COMMISS November 30, 2016 |
| | | \$0.00 | | | 7444-12 \$0.00 | ISSION 116 |
| | | \$1,186.33 \$3,451.18 | \$141.31 | \$768.49 \$49.69 \$226.84 | 7800-12 \$2,264.85 | |
| | | \$0.00 \$7,445.18 | | | 8010-12 \$7,445.18 | |
| | | \$1,500.00 | | | 9900-12 \$1,500.00 | |

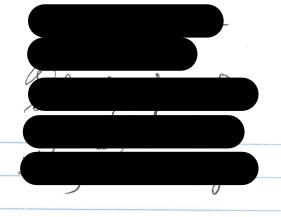
Snelby County Airport and Landing Field Commission Fuel Sales November, 2016

| | | ruei Sales | | IVC | ven | ID | er, 201 | O | | | |
|--------------------------|---|---|--------------|------|--------------|-------------------|-----------------|------|---|------|-------|
| DATE | QUANTIT | CUSTOMER INV | /OICE | | PRICE | C | REDIT CD | (| CHARGE | | CASH |
| 2-Nov-16 | 3.03 | Credit Card Customer | 2158 | \$ | | | 12.33 | | | | |
| 2-Nov-16 | 42.22 | Scott Jefson | 2159 | \$ | 4.02 | | | \$ | 169.72 | | |
| 2-Nov-16 | 1.55 | Credit Card Customer | 2160 | , \$ | | 100 | 6.31 | | | | |
| 4-Nov-16 | 8.56 | Credit Card Customer | 2161 | \$ | 4.07 | | 34.84 | | | | |
| 4-Nov-16 | 10.11 | Credit Card Customer | 2162 | \$ | 4.07 | | 41.15 | | | | |
| 4-Nov-16 4-Nov-16 | 6.11 | Credit Card Customer | 2163 | \$ | 4.07 | 1 | 24.87 | | | | |
| 4-Nov-16 | 16.07 2.00 | Credit Card Customer | 2164 | \$ | 4.07 | | 65.40 | ı | | 1 - | |
| 5-Nov-16 | 7.29 | Cash Customer Matt Figgins | 2165 | \$ | 4.07 | 1 | | 1 | 00.04 | \$ | 8. |
| 5-Nov-16 | 30.11 | Credit Card Customer | 2166 2167 | \$ | 4.02 4.07 | ا ه | 120 FF | \$ | 29.31 | ı | |
| 5-Nov-16 | 3.12 | Credit Card Customer | 2168 | \$ | 4.07 | \$ | 122.55 12.70 | 1 | | 1 | |
| 5-Nov-16 | 5.12 | Credit Card Customer | 2169 | \$ | 4.07 | | 20.84 | 1 | | 1 | |
| 5-Nov-16 | 27.18 | Credit Card Customer | 2170 | \$ | 4.07 | \$ | 110.62 | | | 1 | |
| 6-Nov-16 | 7.23 | Barry Brunken | 2171 | 1\$ | 4.02 | | 110.02 | \$ | 29.06 | I | |
| 6-Nov-16 | 12.55 | Credit Card Customer | 2173 | \$ | 4.07 | \$ | 51.08 | ļΨ | 25.00 | i | |
| 6-Nov-16 | 11.18 | Credit Card Customer | 2174 | 1\$ | 4.07 | | 45.50 | 1 | | 1 | |
| 6-Nov-16 | 9.33 | Credit Card Customer | 2176 | \$ | 4.07 | \$ | 37.97 | | | 1 | |
| 7-Nov-16 | 17.73 | Scott Jefson | 2177 | 1\$ | 4.02 | | | \$ | 71.27 | 1 | |
| 8-Nov-16 | 11.06 | Cash Customer | 2180 | \$ | 4.07 | 1 | | 1 4 | 100000000000000000000000000000000000000 | \$ | 45.0 |
| 8-Nov-16 | 5.12 | Credit Card Customer | 2181 | 1\$ | 4.07 | \$ | 20.84 | | | | 10. |
| 8-Nov-16 | 7.06 | Credit Card Customer | 2182 | \$ | 4.07 | \$ | 28.73 | 0111 | | | |
| 9-Nov-16 | 26.18 | Rick Brown | 2183 | \$ | 4.02 | | | \$ | 105.24 | | |
| 10-Nov-16 | 13.05 | Cash Customer | 2184 | \$ | 4.07 | | | 1973 | | \$ | 53. |
| 11-Nov-16 | 2.10 | Credit Card Customer | 2185 | \$ | 4.07 | \$ | 8.55 | | | | |
| 11-Nov-16 | 3.12 | Credit Card Customer | 2186 | \$ | 4.07 | \$ | 12.70 | | | | |
| 12-Nov-16 | 48.67 | John Livesay | 2188 | \$ | 4.02 | | | \$ | 195.65 | | |
| 12-Nov-16 | 10.00 | Credit Card Customer | 2189 | \$ | 4.07 | \$ | 40.70 | | | | |
| 12-Nov-16 | 12.04 | Matt Figgins | 2190 | \$ | 4.02 | | | \$ | 48.40 | | |
| 12-Nov-16 | 16.14 | Credit Card Customer | 2191 | \$ | | \$ | 65.69 | | | MB. | |
| 12-Nov-16 13-Nov-16 | 7.61 19.46 | Credit Card Customer Credit Card Customer | 2192 | \$ | 4.07 | • | 30.97 | | | | |
| 13-Nov-16 | 6.01 | Credit Card Customer | 2193 | \$ | 4.07 | \$ | 79.20 | | | THY. | |
| 13-Nov-16 | 10.12 | Credit Card Customer | 2194 | \$ | 4.07 | The second second | 24.46 | | SANSHER SANSTER | | |
| 13-Nov-16 | 4.02 | Credit Card Customer | 2195 2196 | \$ | 4.07 | \$ | 41.19 | | | | |
| 14-Nov-16 | 7.37 | Cash Customer | 2198 | \$ | 4.07 | Ф | 16.36 | | ENGRETHICATED AND | • | 00.0 |
| 15-Nov-16 | 0.27 | Credit Card Customer | 2199 | \$ | 4.07 | ¢ | 1.10 | | PERSONAL PROPERTY. | \$ | 30.0 |
| 16-Nov-16 | 9.85 | Credit Card Customer | 2200 | \$ | 4.07 | \$ | 40.09 | | | | |
| 16-Nov-16 | | Rick Brown | 2201 | \$ | 4.02 | Ψ | 40.03 | \$ | 25.04 | | |
| 16-Nov-16 | 4.11 | Credit Card Customer | 2203 | \$ | 4.07 | \$ | 16.73 | Ψ | 25.04 | | |
| 16-Nov-16 | | Credit Card Customer | 2204 | \$ | 4.07 | | 24.50 | | 1 | | |
| 16-Nov-16 | 4.99 | Barry Brunken | 2205 | \$ | 4.02 | | 21.00 | \$ | 20.06 | | |
| 7-Nov-16 | 4.92 | Cash Customer | 2206 | \$ | 4.07 | | 1 | * | 20.00 | \$ | 20.0 |
| 7-Nov-16 | 0.01 | Credit Card Customer | 2207 | \$ | · · | \$ | 0.04 | | | | 20.0 |
| 7-Nov-16 | 2.57 | Credit Card Customer | 2208 | \$ | 4.07 | \$ | 10.46 | | | | |
| 7-Nov-16 | 3.20 | Cash Customer | 2209 | \$ | 4.07 | | HAND BE | | | \$ | 13.0 |
| 7-Nov-16 | 25.03 | Jeff Green | 2210 | \$ | 4.02 | | | \$ | 100.62 | | |
| 7-Nov-16 | 5.11 | Credit Card Customer | 2211 | \$ | 4.07 | \$ | 20.80 | | | | |
| 1-Nov-16 | | Credit Card Customer | 2212 | \$ | 4.07 | \$ | 82.99 | | | | |
| 2-Nov-16 | | Cash Customer | 2213 | \$ | 4.07 | | | | | \$ | 20.4 |
| 2-Nov-16 | CONTRACTOR OF THE PARTY OF THE | Credit Card Customer | 2214 | \$ | 4.07 | \$ | 16.77 | | | | |
| 4-Nov-16 | | Credit Card Customer | 2215 | \$ | 4.07 | \$ | 8.55 | | | | |
| 5-Nov-16 | | Credit Card Customer | 2216 | \$ | 4.07 | | 20.84 | | | | |
| 6-Nov-16 | | Credit Card Customer | 2217 | \$ | | \$ | 20.59 | | I dividily | | |
| 6-Nov-16 | | Barry Brunken | 2218 | \$ | 4.02 | | | \$ | 28.66 | | |
| 9-Nov-16 | | John Livesay | 2219 | \$ | 4.02 | | | \$ | 80.44 | | |
| 0-Nov-16 | | Credit Card Customer | 2220 | \$ | 4.07 | | 230.04 | | | | |
| 0-Nov-16 | | Credit Card Customer | 2221 | \$ | per | \$ | 86.94 | | | | |
| TOTAL | 648.77 | | - | | - | \$ | 1,535.99 | \$ | 903.47 | \$ | 189.7 |
| | | | TOTAL | | | | | | | | |

33F

Animal Control

December 28,2016



Reviewed and approved bills

Dog Wash - November = \$40500 Total for Year = \$4,426.25

Discussion on attendance at a training in Indianapoles regarding the darting of amimals. It is a more expensive training and the committee is unsure how to budget this for the next budget year.

Kay will check with Budget Committee.



SHELBY COUNTY CLERK

Dec. 21, 2016 Public Buildings Present 9:00 AM EFI Global ECHLIBO Sheriff Konce Structual Engineer
Addison IL: Gary G Dave Cruit office 800-693-2085 Jim Arthur Cell 314-910-1914 Frank M Kenny Barr 1/11th/17 Co. Board meeting Dale W Utz - Tardy 9:30 Am Information @ Reg. Bd. Meeting & Bill Utz Hope to Vote on Feb Meeting Frank motion to Adjourn, Jim A 2nd Passed 9:56 DEC 2 1 2016 HENCOUNTY CLERK 35

Shelby County Courthouse Exterior Renovation Shelbyville, Illinois

December 21, 2016

Yerain JOK SHERBY COUNTY CLERK

Cirz+Associates
Archiuces RC.
13878 North 1400th St.
Effingham, IL 62401

| 2000 | | | | | 15% | | | | | | |
|--|-----------------------------------|----------------------------|------------------------|-----------------|----------------|--------------|-----------------|--------------|--------------|-----------------|-----------|
| oase bru CertainTeed Landmark Pro Asphalt Shingles Low Slope Roof -60 mil. TPO Roof - 20 yr. Warranty w/ Hatches (72 mph) | w/ Hatches (7 | '2 mph) | ₩ | 238,250.00 \$ | 35,737.50 \$ | 273,987.50 | \$ 273,91 | 273,987.50 | | | |
| Altemate #1. Metal Shingles - Tamko Metal Works - 50 Yr. Warranty - Class F (110mph) Low Slope Roof -60 mil. TPO Roof - 20 yr. Warranty w/ Hatches (72 mph) | nty - Class F (; w/ Hatches (7 | 110mph) '2 mph) | v | 262,095.00 \$ | 39,314.25 \$ | 301,409.25 | | φ. | 301,409.25 | | |
| Alternate #2 Rubber Shingles - Majestic Slate Shingles - 50 Yr. Warranty - Class F (110 mph) Copper Flashing Low Slope Roof -60 mil. TPO Roof - 20 Yr. Warranty w/ Hatches (72 mph) | arranty - Class w/ Hatches (7 | . F (110 mph) 2 mph) | v | 418,771.25 \$ | 62,815.69 \$ | 481,586.94 | | | | \$ 431,586.94 | 86.94 |
| Scaffolding for Upper Tower | | | W | \$ 00.000,85 | 8,700.00 \$ | 66,700.00 |), 99 \$. | 66,700.00 \$ | 66,700.00 | \$ 66,700.00 | 20.00 |
| Downspouts Remove and Install New Larger Downspouts | | | ₩. | 25,000.00 \$ | 3,750.00 \$ | 28,750.00 | \$ 28,7 | 28,750.00 \$ | 28,750.00 | \$ 28,7 | 28,750.00 |
| Lightning Protection Remove, Repair and Re-install Lighting Protection | | | ₩ | 25,000.00 \$ | 3,750.00 \$ | 28,750.00 | \$ 28,7 | 28,750.00 \$ | 28,750.00 | \$ 28,7 | 28,750.00 |
| Window and Doors Window and Door Replacement - Marvin Asbestos Abatement | Wa & | Materials 675,768.00 \$ | Labor 397,884.00 \$ | 1,073,652.00 \$ | 161,047.80 \$ | 1,234,699.80 | \$ 1,234,699.80 | \$ 08.80 | 1,234,699.80 | \$ 1,234,699.80 | 99.80 |
| Metal Fabrication Cornices, Copings and Column Surrounds | v | 286,865.00 \$ | 180,000.00 \$ | 466,865.00 \$ | 70,029.75 \$ | 536,894.75 | \$ 536,894.75 | \$ 34.75 | 536,894.75 | \$ 536,894.75 | 14.75 |
| Miscellaneous Framing Treated Wood Framing | | | ₩. | 45,000.00 \$ | 6,750.00 \$ | 51,750.00 | \$ 51,75 | 51,750.00 \$ | 51,750.00 | \$ 51,750.00 | 0.00 |
| Dentils Fypon Dentils | O | Option #1 | W | 130,000.00 \$ | 19,500.00 \$ | 149,500.00 | \$ · 149,500.00 | \$ 00.00 | 149,500.00 | \$ 149,500.00 | 0.00 |
| Masonry Repair, Waterproofing, Repair at Stairs | | | ٠ | 66,490.00 \$ | \$ 9,973.50 \$ | 76,463.50 | \$ 76,46 | 76,463.50 \$ | 76,463.50 | \$ 76,463.50 | 33.50 |
| | | | | | ns | Subtotal | \$ 2,447,495.55 | 35.55 | 2,474,917.30 | \$ 2,655,094.99 | 14.96 |
| Architectural / Engineering Fees - Estimate Erwironmetal Engineering - Asbestos Structural Analysis for Scaffolding Phase #2 Architectural Fee | | | | , | | | \$ 78,00 | 78,000.00 | 78,000.00 | \$ 78,000.00 | 90.00 |
| General Conditions | Ţ | 10% | | | | | \$ 244,749.56 | \$ 95.61 | 247,491.73 | \$ 265,509.50 | 9.50 |
| Overhead and Profit | 1 | 15% | | | | | \$ 367,124.33 | 24.33 \$ | 371,237.60 | \$ 398,264.25 | 74.25 |
| | | | | | Later | | 4 2 427 200 | 1 | 4 44 44 4 | | 15 |

Zoning/EMA/PCOM Report Shelby County Board Meeting 1-11-16

Zoning

10 Building Permits Issued in November

- 2 Mobile Homes
- 2 Accessory Buildings
- 5 Grain Bins
- 1 Residential Addition

Planning Commission recommended approval on December 15th.

-Petition for Special Exception

Effingham Equity Section 14 of Richland Township 1240 N St. Hwy 32

Ag with Special Exception for fertilizer storage

EMA

January is Ready to Resolve Preparedness Month.

Attended Central A&M Crisis Management Plan review January 3rd

911 Board meeting January 9th.

PCOM

Please Reference PCOM Report in Board Packet.

New CIPT Transportation Director hired by CEFS, Susan Love

CIPT beginning more outreach to local groups that would like them to speak about the service if anyone has a recommendation, please let us know.

| | | De | ecember Build | ding Permit Lo | g | | |
|----------|-----------------|-----------------|-----------------|--------------------|---------------|-----------|------------|
| Permit # | Date | <u>Name</u> | <u>Township</u> | <u>Parcel ID</u> | Type | Est. Cost | <u>Fee</u> |
| 16-077 | 12/2/2016 Day | vid Gregg | 17; Clarksburg | 0319-17-00-300-010 | Grain Bin | N/A | N/F |
| 16-078 | 12/5/2016 Tyle | er Yates | 17; Rose | 1812-17-00-300-025 | Mobile Home | N/A | \$ 175.00 |
| 16-079 | 12/5/2016 Dor | n and Rena Cain | 01; Big Spring | 0221-01-08-201-021 | Res. Addition | N/A | \$ 125.00 |
| 16-080 | 12/5/2016 Rer | nee Potter | 09; Rural | 1906-09-00-200-002 | Grain Bin | N/A | N/F |
| 16-081 | 12/8/2016 Ricl | nard Harley | 13; Pickaway | 1404-13-00-100-010 | Grain Bin | N/A | N/F |
| 16-082 | 12/12/2016 Ricl | nard Morse | 03; Okaw | 1208-03-00-100-003 | Grain Bin | N/A | N/F |
| 16-083 | 12/12/2016 Ricl | nard Morse | 03; Okaw | 1208-03-00-100-003 | Grain Bin | N/A | N/F |
| 16-084 | 12/16/2016 Pro | bst Porkers | 28; Ash Grove | 0115-28-00-300-001 | Mobile Home | N/A | \$ 175.00 |
| 16-085 | 12/20/2016 The | mas Moffett | 22; Ash Grove | 0115-22-00-100-009 | Acc. Building | N/A | N/F |
| 16-086 | 12/21/2016 Ları | y Lenz | 30; Ash Grove | 0115-30-00-200-001 | Acc. Building | N/A | N/F |

1/10/17

Paclosing Committee Present were Joe Woodall Don Strokl hynn William Jim Anthur Gary Gergeni Joe Wordall seconded Allvoted age Joe Woodal mode the motion to adjour fin Aither Seconded the motion All voted age JAN 1 0 2017 SHEEBY COUNTY CLERK

Jew 4 Salary Jan 10,2017 Kay Kearney, Front Mulholland, Bart Bennett Claims were appould. Discussion on Sheriff. 38

Law Enforcement Committee

Meeting Minuets January 5, 2017

Meeting was called to order at 9:00 a.m. with the following Committee members present. Kay Kearney, Bob Simpson and Richard Hayden Dave Cruitt. Sheriff Koonce chaired the meeting and Undersheriff McCall served as secretary.

An update of the new 911 system merger was given. Sheriff Koonce reported the new radio equipment had been added to the Corp of Engineers tower near the Lake Dam to increase communications between Christian county and the far eastern part of Shelby County. This equipment was paid for by the 911 grant.

Undersheriff McCall gave a presentation about the new training for all Law Enforcement Officers, Corrections and Dispatch staff that is now required by the State of Illinois and the Federal Government. Training is to include but not limited to: Procedural Justice, Cultural Competency, Civil Rights, Procedural Justice and Constitutional use of Law Enforcement Authority. The classes will be provided at no cost by several Mobile Training units. However, the Overtime to send employees to the Mandatory schooling will not be. It is estimated an additional \$50,000.00 to \$60,000.00 in Overtime over the next three years will be spent training Sheriff's Office employees in required classes. This does not include incidental expenses like travel cost peridium meals and lodging.

Sheriff Koonce reported on the Sheriff's Office arrest and booking states for 2016.

Committee members reviewed and approved the Sheriff's Office expenditures for the preceding month.

Respectfully Submitted:

Rob McCall

Undersheriff



C.E.F.S. Economic Opportunity Corporation



"Community Action Agency"

1805 S. Banker Street, P.O. Box 928 Effingham, IL 62401-0928

PHONE: (217) 342-2193 ~ FAX: (217) 342-4701

EMAIL: cefs@cefseoc.org
WEBSITE: www.cefseoc.org

PAUL D. WHITE Chief Executive Officer

DEC 1 5 2016

D)

November 30, 2016

SHELBY COUNTY CLERK

TO:

Jessica Fox

Shelby County Clerk

301 E. Main PO Box 320

Shelbyville, IL 62565

FROM:

Kevin Bushur

Chief Operations Officer

1805 S. Banker St. Shelbyville, IL 62041

During the month of November, Mobility Manager, Nathan Nichols acquired contracts with Shelby Chamber of Commerce. He had a booth set up at the Dacey Trail Family Vendor and held a presentation at the Head Start Connection. Enclosed are copies of the Shelby County November PCOM report to share with your board members. Please contact Kevin Bushur, Chief Operations Officer, at 217-342-2193 ext. 117 or by e-mail at kbushur@cefseoc.org if there are any questions.

Kevin Bushur Chief Operations Officer

Enclosures

SHELBY COUNTY CLERK

| Prrg of Service for Shelby County Tearsportation are 6:00 A.M. to 6:00 P.M. |
|---|
|---|

12/12/2016

12/12/2016

| | | | | | John Dy | 1884 | | | | | | 138,0681 | i otal Fobulation |
|------------|---------|--------|--------|---------|-------------|--|--|-------------|-------------|--------------|---|--------------|-------------------------------------|
| | | | | | | | | | | | | 13,815 | Clay County |
| | | | | | 9107 C | | | | | | | 34,800 | Christian County |
| | | | | | , N | 2 | | | | | | 22,140 | Fayette County |
| | | | | | | | | | | | | 30,104 | Montgomery County |
| | | | | | 1 | ilan | | | | | | 14,846 | Moultrie County |
| | | | | | 11 | | | | | | | 22,363 | ielby County |
| | | | | | | 3 | | | | | | | 10 Census Rural Population |
| \$0.00 | \$0.00 | | | \$0.00 | | | 00.00 | | | | | | |
| \$0.00 | \$0,00 | | | \$0.00 | | | \$0.00 | | | \$0.00 | | | Revenue per Mile |
| 7.33 | 0.00 | | | 0.00 | | | \$0.00 | | | \$0.00 | | | Subsidy per Mile |
| \$0.00 | \$0.00 | | | \$0.00 | | | 7 18 | | | 7.38 | | | Avg. Miles per Trip |
| 2.37% | 0.00% | | | 0.00% | | | 00.02 | | | \$0.00 | | | Subsidy per D/R Trip |
| Date | Quarter | | | Quarter | | | Quarter 2 0 707 | | | 221% | | | Fare Box Recovery Ratio |
| Year to | Fourth | | | Third | | | Second | | | First | | | Quarterly Reporting |
| | R17.0 | 0.200 | 107 | 0.10 | | | | | | | | | (Note - Annual Goal is .69) |
| 0.219 | 0.000 | 0.000 | 0.000 | 0.291 | 0.328 | 0.375 | 0.437 | 0.525 | 0.656 | 0.648 | 0.596 | 0.533 | Annualized Mobility Index |
| 200 | 000 | 0 000 | 0 000 | 000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.057 | 0.063 | 0.055 | 0.044 | Mobility Index Outcomes/Efforts |
| C | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Vehicle Accidents |
| | 0 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Complaints |
| 5 3 | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Overtime Hours |
| 2 | | | | 0 | | 0 | 0 | 0 | 7 | 7 | 4 | 13 | New Service Contracts |
| 63 | | | | | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | Maintenance of Facilities |
| \$2.09 | \$0.00 | \$0.00 | 0.00 | 0.00 | 0 00 | 0 | 0 | 0 | 12 | 24 | 13 | 14 | Maintenance of Vehicles |
| \$28.58 | \$0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.95 | \$2.10 | \$1.90 | \$2.43 | Cost per Mile |
| \$15.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.01 | \$31.05 | \$21.51 | \$35.89 | Cost per Hour |
| 0 | 0 | 000 | | 6000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14.03 | \$13.69 | \$14.50 | \$20.12 | Cost per Trip |
| 25 | 0 | C | | | | | | 0 | 0 | 0 | 0 | 0 | Trip Denied but Provided |
| 2,519 | 0 | 0 | | | | 0 | 0 | 0 | 7 | 9 | 5 | 4 | Trip Denials |
| -\$413,321 | \$0 | \$0 | \$0 | 0 80 | 0 80 | 5 6 | 0 8 | 0 | 651 | 662 | 641 | 565 | |
| \$461,368 | \$0 | \$0 | \$0 | \$ 6 | 900 | 9 60 | \$ 6 | \$0 | -\$95.160 | -\$94,950 | -\$102,016 | -\$121,195 | |
| \$10,915 | \$0 | \$0 | \$0 | \$0 | \$0 | 90 | 9 6 | \$0 | \$109.535 | \$118,442 | \$109.958 | \$123,433 | System Expenses |
| \$37,132 | \$0 | \$0 | \$0 | \$0 | 8 8 | 90 0 | A 60 | \$0 | \$3 140 | \$2,477 | \$3,133 | \$2,163 | Fares |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 90 0 | 6 0 | # C | \$11 233 | \$21.015 | \$4.809 | \$75 | Contract Revenues |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 900 | 60 | # 6 | \$0 | \$0 | \$0 | \$0 | 5311 Revenues |
| 221,094 | 0 | 0 | 0 | C | 3 | 3 0 | 3 | | \$0.00 | \$0 | \$0 | \$0 | DOAP Revenues |
| 16,143 | 0 | 0 | C | 0 | | | 0 0 | 0 | 56 084 | 56.340 | 57.842 | 50,828 | Revenue Vehicle Miles |
| | 0 | 0 | C | | | | | 0 | 3.776 | 3.815 | 5,113 | 3,439 | Revenue Vehicle Hours |
| 30,177 | 0 | C | | | | | | 0 | 31 | 31 | သ | 33 | Number of Vehicles |
| 87 | 0 | 0 | | | | | | 0 | 7.807 | 8.653 | 7,583 | 6,134 | Number of Trips |
| Total | Jun-17 | May-1/ | ADT-11 | Mai-17 | - I ab- I / | 0 | | 0 | 22 | 22 | 23 | 20 | Number of Days of Service-Shelby |
| | | | 72.17 | Mar 47 | E65 17 | lan-17 | Dec-16 | Nov-16 | Oct-16 | Sep-16 | Aug-16 | Jul-16 | oring Indexes |
| | | | | | | | | | 7.N. | A.M. 10 6:00 | liles are bioc | OI All COUII | All Coulines are 6:00 A.M. to 6:00 |
| | | | | | | | | | | | *************************************** | 2 >= 0 | Hours of Carrios for Transportation |
| | | | | | on Project | Combined Report for Shelby County Transportation Project | y County II | יוטו טוומוט | Ica Hapor | | | - | |
| | | | | | Jeboil | Carcolle | | for Obolby | Donort | Combin | - | | |
| | | | | | 1 | Grant Recipient Monthly Monitoring Outcome Deport | Monitoring | of Monthly | nt Recinier | Gra | | | |
| | | | | | | lic Transit | C.E.F.S./Central Illinois Public Transit | S./Central | C.E.F. | | - | | |
| | | | | | | | | | | | | | |

Jessica Fox

From:

Reiser, Kathryn A [reiser@illinois.edu]

Sent:

Wednesday, January 04, 2017 3:22 PM

To:

shcoclerk@shelbycounty-il.com; 'Gary Gergeni' (ggergeni@consolidated.net)

Subject:

FW: ☐ 2016 Legislative Update Webinar

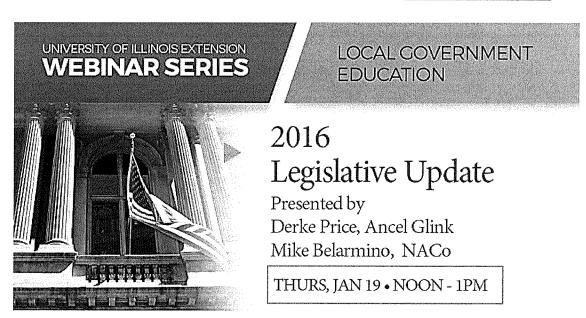
Jessica, please pass this along to your County Board members. Thank you.

Dear Shelby County Board member:

I thought you might be interested in this January 19 webinar, sponsored by University of Illinois Extension's Local Government Education program.

Please note that while the webinar is free, you'll need to reserve your spot via the link within the message.

View this email in your browser



Live Webinar

2016 Legislative Update

Thursday, January 19, 2017 | Noon - 1pm

Co-Presented By:

Derke Price, Equity Partner with Ancel Glink

Mike Belarmino, Associate Legislative Director for Finance and Intergovernmental Affairs,

National Association of Counties

REGISTER HERE

regarding state and federal legislative agendas that will affect local governments. Tune into the University of Illinois Extension webinar January 19, from noon to 1 p.m., for an update on State and Federal legislation affecting local government.

Derke Price, Equity Partner with Ancel Glink, will present an update of state legislative changes that will impact local government during the coming year. Mike Belarmino, Associate Legislative Director for Finance and Intergovernmental Affairs at the National Association of Counties (NACo), will discuss federal legislative changes.

University of Illinois Extension \cdot U.S. Department of Agriculture \cdot Local Extension Councils Cooperating | University of Illinois Extension provides equal opportunities in programs and employment.

There is no cost to attend the webinar; however, pre-registration is required <u>online</u> in order to attend, or contact Kathie Brown at <u>brownlk@illinois.edu</u> for more information.

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You can visit our <u>Local Government E-Institutes page</u> to view recordings of previous programs - topics include Best Practices in eGovernment, Illinois Budget Crisis, Impact on Local Government, and others.



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Kathy Reiser University of Illinois Extension

County Director serving Coles, Cumberland, Douglas, Moultrie and Shelby Counties

Main office: 707-A Windsor Road, Charleston, IL 61920

Phone: 217/345-7034

http://web.extension.illinois.edu/ccdms/

| | | 12/31/2016 |
|-----------------|---|----------------|
| | ASSETS | |
| GENERAL | 001-1000-00-00 CHECKING | \$9,908.50 |
| GENERAL | 001-1001-00-00 COUNTY PAYROLL CLEARING | \$26,576.85 |
| GENERAL | 001-1002-00-00 SECTION 105 | \$10,000.00 |
| GENERAL | 001-1100-00-00 PETTY CASH | \$5,000.00 |
| GENERAL | 001-1101-00-00 PROBATION CASH | \$50.00 |
| GENERAL | 001-1300-00-00 MONEY MARKETS | \$2,296,786.86 |
| GENERAL | 001-1400-00-00 CERTIFICATE OF DEPOSITS | \$645,200.10 |
| GENERAL | 001-1999-00-00 DUE TO/DUE FROM GENERAL FUND | \$73,714.31 |
| | Totals for Fund 001: | \$3,067,236.62 |
| COUNTY HEALTH | 002-1100-00-00 PETTY CASH | \$135.64 |
| COUNTY HEALTH | 002-1200-00-00 SAVINGS | \$40,073.01 |
| COUNTY HEALTH | 002-1300-00-00 MONEY MARKETS | \$24,823.61 |
| | Totals for Fund 002: | \$65,032.26 |
| ANIMAL CONTROL | 003-1300-00-00 MONEY MARKETS | \$31,132.49 |
| ANIMAL CONTROL | 003-1400-00-00 CERTIFICATE OF DEPOSITS | \$37,994.97 |
| | Totals for Fund 003: | \$69,127.46 |
| AMBULANCE | 004-1200-00-00 SAVINGS | \$104,251.39 |
| AMBULANCE | 004-1400-00-00 CERTIFICATE OF DEPOSITS | \$23,648.57 |
| | Totals for Fund 004: | \$127,899.96 |
| MENTAL HEALTH | 005-1300-00-00 MONEY MARKETS | \$1,428,265.64 |
| MENTAL HEALTH | 005-1400-00-00 CERTIFICATE OF DEPOSITS | \$153,740.19 |
| | Totals for Fund 005: | \$1,582,005.83 |
| IMRF | 006-1200-00-00 SAVINGS | \$909,350.36 |
| IMRF | 006-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$48,672.03) |
| | Totals for Fund 006: | \$860,678.33 |
| SOCIAL SECURITY | 007-1200-00-00 SAVINGS | \$298,826.49 |
| | Totals for Fund 007: | \$298,826.49 |
| INDEMNITY | 008-1200-00-00 SAVINGS | \$52,485.36 |
| INDEMNITY | 008-1400-00-00 CERTIFICATE OF DEPOSITS | \$54,807.18 |
| | Totals for Fund 008: | \$107,292.54 |
| COURT SECURITY | 010-1200-00-00 SAVINGS | \$842.39 |
| COURT SECURITY | 010-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$24,448.21) |
| | Totals for Fund 010: | (\$23,605.82) |
| COUNTY BRIDGE | 011-1300-00-00 MONEY MARKETS | \$197,410.45 |
| | Totals for Fund 011: | \$197,410.45 |
| COUNTY HIGHWAY | 012-1200-00-00 SAVINGS | \$229,024.44 |
| | Totals for Fund 012: | \$229,024.44 |

| | | 12/31/2016 |
|-------------------------|---|----------------|
| FASM | 013-1300-00-00 MONEY MARKETS | \$46,941.87 |
| | Totals for Fund 013: | \$46,941.87 |
| COUNTY MFT | 014-1300-00-00 MONEY MARKETS | \$521,337.81 |
| | Totals for Fund 014: | \$521,337.81 |
| TOURISM | 015-1200-00-00 SAVINGS | \$2,266.81 |
| | Totals for Fund 015: | \$2,266.81 |
| PROBATION | 016-1200-00-00 SAVINGS | \$255,171.82 |
| PROBATION | 016-1400-00-00 CERTIFICATE OF DEPOSITS | \$98,187.78 |
| PROBATION | 016-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$91.50) |
| | Totals for Fund 016: | \$353,268.10 |
| ASSIST COURT | 017-1200-00-00 SAVINGS | \$3,716.54 |
| | Totals for Fund 017: | \$3,716.54 |
| LAW LIBRARY | 018-1200-00-00 SAVINGS | \$304.20 |
| LAW LIBRARY | 018-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$300.00) |
| | Totals for Fund 018: | \$4.20 |
| AUTOMATION | 019-1200-00-00 SAVINGS | \$48,893.96 |
| | Totals for Fund 019: | \$48,893.96 |
| RECORDING | 020-1200-00-00 SAVINGS | \$157,630.48 |
| | Totals for Fund 020: | \$157,630.48 |
| DRUG TRAFFIC PREVENTION | 021-1200-00-00 SAVINGS | \$1,988.41 |
| | Totals for Fund 021: | \$1,988.41 |
| AIRPORT | 022-1000-00-00 CHECKING | \$359.19 |
| AIRPORT | 022-1300-00-00 MONEY MARKETS | \$14,680.57 |
| AIRPORT | 022-1400-00-00 CERTIFICATE OF DEPOSITS | \$44,457.87 |
| | Totals for Fund 022: | \$59,497.63 |
| CEFS | 023-1200-00-00 SAVINGS | \$1,875.69 |
| | Totals for Fund 023: | \$1,875.69 |
| HOME NURSING | 024-1300-00-00 MONEY MARKETS | \$829,576.41 |
| HOME NURSING | 024-1400-00-00 CERTIFICATE OF DEPOSITS | \$243,261.74 |
| HOME NURSING | 024-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$141.86) |
| | Totals for Fund 024: | \$1,072,696.29 |
| WIC | 025-1000-00-00 CHECKING | \$46,217.56 |
| WIC | 025-1999-00-00 DUE TO/DUE FROM GENERAL FUND | (\$60.79) |
| | Totals for Fund 025: | \$46,156.77 |
| LOCAL BRIDGE | 026-1300-00-00 MONEY MARKETS | \$139,669.35 |
| | Totals for Fund 026: | \$139,669.35 |

| | | 12/31/2016 |
|---------------------------|--|----------------|
| TOWNSHIP BRIDGE | 027-1200-00-00 SAVINGS | \$35,869.96 |
| | Totals for Fund 027: | \$35,869.96 |
| TOWNSHIP CONTRUCTION | 028-1000-00-00 CHECKING | \$300.23 |
| | Totals for Fund 028: | \$300.23 |
| TOWNSHIP MFT | 029-1300-00-00 MONEY MARKETS | \$1,303,855.51 |
| | Totals for Fund 029: | \$1,303,855.51 |
| ESTATE TAX | 031-1200-00-00 SAVINGS | \$1,150.08 |
| | Totals for Fund 031: | \$1,150.08 |
| MINOR UNKNOWN HEIRS | 032-1200-00-00 SAVINGS | \$46,051.79 |
| | Totals for Fund 032: | \$46,051.79 |
| PROBATION DRUG TESTING | 037-1200-00-00 SAVINGS | \$8,225.04 |
| | Totals for Fund 037: | \$8,225.04 |
| DRAINAGE | 039-1000-00-00 CHECKING | \$9,881.60 |
| DRAINAGE | 039-1200-00-00 SAVINGS | \$313,426.45 |
| DRAINAGE | 039-1300-00-00 MONEY MARKETS | \$40,143.75 |
| | Totals for Fund 039: | \$363,451.80 |
| DOCUMENT STORAGE | 040-1200-00-00 SAVINGS | \$57,020.98 |
| | Totals for Fund 040: | \$57,020.98 |
| MISC COUNTY HEALTH | 043-1200-00-00 SAVINGS | \$114,020.09 |
| MISC COUNTY HEALTH | 043-1400-00-00 CERTIFICATE OF DEPOSITS | \$82,783.25 |
| | Totals for Fund 043: | \$196,803.34 |
| LITIGATION | 044-1200-00-00 SAVINGS | \$5,616.26 |
| LITIGATION | 044-1300-00-00 MONEY MARKETS | \$17,733.68 |
| | Totals for Fund 044: | \$23,349.94 |
| REVOLVING LOAN | 045-1200-00-00 SAVINGS | \$304,683.26 |
| REVOLVING LOAN | 045-1400-00-00 CERTIFICATE OF DEPOSITS | \$209,470.55 |
| | Totals for Fund 045: | \$514,153.81 |
| VICTIM IMPACT PANEL | 046-1200-00-00 SAVINGS | \$15,406.58 |
| | Totals for Fund 046: | \$15,406.58 |
| STATE'S ATTORNEY FORFEITE | 047-1200-00-00 SAVINGS | \$1,126.54 |
| | Totals for Fund 047: | \$1,126.54 |
| RESCUE SQUAD DIVE TEAM | 050-1200-00-00 SAVINGS | \$14,991.96 |
| | Totals for Fund 050: | \$14,991.96 |
| DUI EQUIPMENT | 051-1200-00-00 SAVINGS | \$26,329.49 |
| | Totals for Fund 051: | \$26,329.49 |

| | | 12/31/2016 |
|--------------------------|------------------------------------|-----------------|
| GIS | 052-1200-00-00 SAVINGS | \$405,587.34 |
| | Totals for Fund 052: | \$405,587.34 |
| CAPITAL IMPROVEMENT | 054-1300-00-00 MONEY MARKETS | \$389,734.20 |
| | Totals for Fund 054: | \$389,734.20 |
| PET POPULATION | 055-1000-00-00 CHECKING | \$22,736.44 |
| | Totals for Fund 055: | \$22,736.44 |
| EMA SPECIAL | 056-1300-00-00 MONEY MARKETS | \$16,819.70 |
| | Totals for Fund 056: | \$16,819.70 |
| STATE'S ATTORNEY AUTOMA? | 057-1200-00-00 SAVINGS | \$3,672.03 |
| | Totals for Fund 057: | \$3,672.03 |
| DRUG COURT | 058-1200-00-00 SAVINGS | \$10,596.48 |
| | Totals for Fund 058: | \$10,596.48 |
| TAX SALE AUTOMATION | 060-1200-00-00 SAVINGS | \$4,205.54 |
| | Totals for Fund 060: | \$4,205.54 |
| MISC STATE GRANT PROGRA | 061-1300-00-00 MONEY MARKETS | \$27.59 |
| | Totals for Fund 061: | \$27.59 |
| RESCUE SQUAD | 062-1200-00-00 SAVINGS | \$4,256.23 |
| | Totals for Fund 062: | \$4,256.23 |
| | Total | \$12,502,595.07 |
| | Total ASSETS | \$12,502,595.07 |
| | LIABILITIES AND FUND BALANCE | |
| | LIABILITIES LIABILITIES | |
| GENERAL | 001-2002-00-00 PAYROLL CLEARING | \$92,537.78 |
| | Totals for Fund 001: | (\$92,537.78) |
| | TOTAL LIABILITIES | \$92,537.78 |
| | TOTAL LIABILITIES AND FUND BALANCE | \$92,537.78 |
| | | |

Run date: 01/03/2017 @ 08:36 Bus date: 01/03/2017

County Collector

Balance Sheet

Select..: SXXX-XXXX.XX-XXX
GLBALSH.L10 Page 1

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Period ending 12/31/2016

| Description | Balance |
|--|---|
| 100-1000.00-001 SCSB | 1,013.94 |
| 100-1000.00-002 BuseyBank | 10,000.02 |
| 100-1000.00-017 National Bank-Pana | 1,060.30 |
| 100-1000.00-019 Illinois National Bank | 968.30 |
| 100-1000.00-030 Busey-Trustee Payment Acct | 807.01 |
| 100-1200.00-003 Assumption | 238.07 |
| 100-1200.00-005 Community Banks | 230.53 |
| 100-1200.00-010 SCSB-Strasburg | 314.10 |
| 100-1200.00-013 First Federal | 190.76 |
| 100-1200.00-015 BuseyBank-RE Tax Trust | 1,394.51 |
| 100-1300.00-001 SCSB | 16,861.53 |
| 100-1300.00-002 BuseyBank | 35,334.58 |
| 100-1300.00-004 Ayars Bank | 855.48 |
| 100-1300.00-006 SCSB-Findlay | 268.75 |
| 100-1300.00-007 First National of Pana | 327.31 |
| 100-1300.00-008 Peoples Bank & Trust | 455.10 |
| 100-1300.00-009 First National Bank-Stewardson | 313.90 |
| 100-1300.00-011 SCSB-Windsor | 270.09 |
| 100-1300.00-012 Dewitt Savings Bank | 245.49 |
| 100-1300.00-016 Sigel Community Bank | 308.61 |
| 100-1300.00-018 SCSB-Moweaqua | 308.63 |
| 100-1300.00-019 The Illinois Funds | 92,158.94 |
| | |
| Total Assets | 163,925.95 |
| | ======== |
| Excess Revenue over (under) Expenditures | .00 |
| | |
| Total Net Assets | .00 |
| | |
| Total Liabilities and Net Assets | .00 |
| | ======================================= |