

May 12, 2026

**SHELBY COUNTY BOARD MEETING AGENDA**

**May 14, 2026 – 7:00 P. M.**

**Courtroom A – Shelby County Courthouse**

1. Call to Order-Pledge of Allegiance - Prayer
2. Roll Call
3. Discussion and vote to approve minutes from April 9, 2026
4. Public Body Comment
5. Announce vacancy in Shelby County Board District #7 due to the resignation of Tricia Miller
6. Announce vacancy in Shelby County Board District #9 due to the resignation of Gene Price
7. Appointment of Chad Yantis to Shelby County Board District #9
8. John Herron, Zoning Administrator – Discussion and vote to approve a comprehensive text amendment to the Zoning ordinance, Article 16 and Article 16.5, for wind energy conversion systems and solar energy conversion systems
9. Michael Tappendorf, County Highway Engineer – Engineer’s report; Discussion and vote to approve the following items:
  - A. Resolution to award low bid for Removal and Replacement of a bridge over TR 313 (Section#20-03118-00-BR) over Richland Creek in Clarksburg Township to C-Hill Civil Contractors, Inc. with a bid of \$1,208,424 (To be paid with LPF Grant Funds and Township Bridge funds). SCHD recommends approval of the low bidder
  - B. Resolution to review and change Permit Fees for the purposes of Access Permits, specifically Field Culverts.
  - C. 50/50 petition from Big Spring Township Highway Commissioner to Remove a failing CMP Pipe and replace with a 72” diameter x 50-foot-long CMP. Project Location on 3100E/810N. The estimated cost of the project will be \$14,224 which will be shared 50/50 between the township and County Bridge account.
  - D. No Trucks and/or Seasonal Weight Restrictions on 2100E, 2200E, 2325E (South of 16), County Highway 7 (from 2200E to Il 32), as well as County Highway 16 from State Highway 16 to County Highway 21.
10. Michael Tappendorf, Highway Engineer - Discussion and vote to approve a Resolution to amend the 2026 Fiscal Year Budget to Accept funds from the Illinois Department of Transportation, State of Illinois local project funding grant and approve use of Township Bridge Funds for bridge reconstruction.
11. Erica Firnhaber, Treasurer – Discussion and vote to approve to recode the 2 Performance Solutions payments from 066-061-50560 (ARPA Project line item) to 001-029-74300 (Courthouse Maintenance and Repair) in the General Fund for FY 2026 to clarify action taken by the board in April to recode this payment
12. Erica Firnhaber, Treasurer – Discussion and vote to approve the transfer from the General Fund of the remaining \$60,000 of LATCF money to the Social Security Fund
13. Sheriff McReynolds, Sheriff – Discussion and vote to amend the 2026 fiscal year budget line item for Courthouse Maintenance (001-029-74300) to from \$90,000 to \$873,863 due to recoding of Performance Services bills. The \$250,000 DECO grant will offset a portion of this expenditure

14. Discussion and vote to approve the FY 27 Ordinance to allow Effingham County to serve as the grant recipient of the Illinois Department of Transportation funds and public transportation provider for Shelby County
15. Discussion and vote to approve the Intergovernmental Agreement for the County of Effingham and the counties of Christian, Clay, Fayette, Montgomery, Moultrie and Shelby Counties (herein referred to as the "Participants") for the provision of public transportation in said counties
16. Tim Brown – Discussion and vote to approve the Dive Team Forensic Audit done by Benford & Brown in 2024 (Prior board action taken June 12, 2025)
17. Discussion and vote on Salary Resolution for Shelby County Sheriff to take office on December 1, 2026, as per Public Act 102-0699 (Salary of Sheriff to be 80% of salary set for State's Attorney)
18. Discussion and vote on Salary Setting Resolution (50 ILCS 145/2) for the 4-year term for Supervisor of Assessments to take office on December 1, 2026, as recommended by the Budget, Audit, Legislative Committee
19. Discussion and vote on Salary Setting Resolution (50 ILCS 145/2) for 4-year term for Shelby County Clerk & Recorder to take office on December 1, 2026, as recommended by the Budget, Audit, Legislative Committee
20. Discussion and vote on Salary Setting Resolution (50 ILCS 145/2) for the 4-year term for the Shelby County Treasurer to take office on December 1, 2026 as recommended by the Budget, Audit, Legislative Committee
21. Discussion and vote to the Salary setting resolution for the 2-year unexpired term for the Shelby County Coroner to take office on December 1, 2026, as recommended by the Budget, Audit, Legislative committee
22. Discussion and vote to appoint Walt Lookofsky, Gary Kull, and Patricia Tait-Hendrickson to the Ethics Commission
23. Discussion and vote to appoint Assistant State's Attorney Gina Vonderheide as Ethics Commission Advisor
24. Committee Reports
25. Chairman Updates & Correspondence
26. Chairman Appointments –
  - Tri County Fire – Mark Wolf, trustee 3-year term
  - Tim Morse to Finance Committee
  - Chad Yantis to Budget, Audit, Legislative Committee to replace Grant
  - Judy Wood to Public Safety Committee
  - Christine Matlock to Farm Committee
  - Teresa Boehm, Tim Morse, Jeff Gregg – FOP Grievance Committee
27. Old Business
28. Approval of Claims
29. Public Body Comment
30. Adjournment

Please silence cell phones during the Board meeting.

**Prayer is given by board member John Strohl**

**SHELBY COUNTY BOARD MEETING**  
**May 14, 2026 – 7:00 P.M.**

**Video archive of this board meeting at shelbycounty-il.gov under You Tube**

The Shelby County Board met on Thursday, May 14, 2026, at 7:00 P.M. in Courtroom A of the Shelby County Courthouse in Shelbyville, Illinois.

Vice- Chair Teresa Boehm called the meeting to order. Those present said the Pledge of Allegiance and the prayer was given by board member John Strohl.

County Clerk Jessica Fox called the roll. McCormick, Mayhall, Pritchard, and Tate were absent. Edwards was tardy entering the meeting at 7:06 PM.

Minutes for the April 9, 2026, meeting were presented for approval. Wood made motion to approve the minutes. Gregg seconded said motion, which passed by voice vote (15 yes, 0 no).

Vice Chair Boehm called for public body comment.

Public comments/opinions expressed are summarized as follows:

Matt and Hannah Overbeck expressed concerns about the special use permit issue for the former salvage yard that was addressed last month. They expressed concerns that rules regarding this piece of property are not currently being followed and junk continues to be hauled in.

Martha Firnhaber spoke about salary resolutions. She shared concerns and perspectives about those salaries. Firnhaber stated in the past that all of the elected officials were treated equally with respect to salary, and suggested the board amend the item to include the same pay increases for the Treasurer, the County Clerk/Recorder and Supervisor of Assessments.

Erica Firnhaber addressed the budget amendment for the courthouse maintenance line item and stated there was plenty of money in 029 to cover the Performance Services bills.

Kirk Allen spoke about FOIA requests, lawsuits and PCOM.

A vacancy was announced in Shelby County Board District #7 due to the resignation of Tricia Miller.

A vacancy was announced in Shelby County Board District #9 due to the resignation of Gene Price.

Morse made motion to approve the appointment of Chad Yantis to County Board District #9. Matlock seconded said motion, which passed by voice vote (16 yes, 0 no).

County Clerk Fox administered the oath to Yantis, and he took his seat on the board.

Zoning Administrator John Herron requested the board approve a comprehensive text amendment to the Zoning Ordinance, Article 16 and Article 16.5 for wind energy conversion systems and solar energy conversion systems.

Strohl made motion to approve the amendment. Wafford seconded said motion, which passed by voice vote (13 yes, 3 no – Matlock, Mitchell, and Wood).

At this time, Vice Chair Boehm called for the Highway Engineers report.

County Highway Engineer Michael Tappendorf presented the following items for approval:

Resolution to award low bid for removal and replacement of a bridge over TR 313 (Section#20-03118-00-BR) over Richland Creek in Clarksburg Township to C-Hill Civil Contractors, Inc. with a bid of \$1,208,424 (To be paid with LPF Grant Funds and Township Bridge funds). SCHD recommends approval of the low bidder  
Resolution to review and change permit fees for the purposes of access permits, specifically field culverts.

50/50 petition from Big Spring Township Highway Commissioner to remove a failing CMP Pipe and replace with a 72" diameter x 50-foot-long CMP. Project Location on 3100E/810N. The estimated cost of the project will be \$14,224 which will be shared 50/50 between the township and county Bridge account.

No Trucks and/or Seasonal Weight Restrictions on 2100E, 2200E, 2325E (South of 16), County Highway 7 (from 2200E to IL 32), as well as County Highway 16 from State Highway 16 to County Highway 21.

Morse made motion to approve the highway items. Matlock seconded said motion, which passed by roll call vote (16 yes, 0 no). Ayes: Boehm, Brown, Cole, Edwards, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wallace, Wood, and Yantis. Nay: none.

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Tappendorf stated the bridge over Richland Creek is a long wood plank bridge just west of Hidden Springs.

Matlock made motion to approve the amendment of the Highway department budget due to a 1.5 million local project funding grant being received. Wallace seconded said motion. This will be a pass-through grant.

Motion and second passed by roll call vote (16 yes, 0 no). Ayes: Boehm, Brown, Cole, Edwards, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wallace, Wood, and Yantis. Nay: none.

Treasurer Firnhaber requested approval to recode the payment of 2 Performance Services bills from 066-061-50560(ARPA project line) to 001-029-74300 (Courthouse Maintenance & Repair) in the general fund for fiscal year 2026 to clarify action taken by the board in April.

Edwards made motion to approve the item. Brown seconded said motion, which passed by roll call vote (16 yes 0 no) following a lengthy discussion about the need to recode these items from ARPA to the general fund out of courthouse repair and maintenance. Ayes: Boehm, Brown, Cole, Edwards, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wallace, Wood, and Yantis. Nay: none.

Next Firnhaber requested the board transfer the remaining \$60,000 in LATCH funds to the social security fund. The social security fund ran out of money with the May 8, 2026 payroll. Brown made motion to approve the transfer. Grant seconded said motion. Discussion followed. Matlock stated during the BAL committee meeting, the committee decided to reimburse social security after tax time. The LATCF can be used for other things, the committee feels it is best not to use those funds at this time. Firnhaber informed the board the social security fund is out of money and the due to/from continues to increase with each payroll. The general fund is currently paying the social security shortfall and will have to reimburse that fund once tax money is received from tax distribution. The social security fund will continue to show as a negative on budget reports until this reimbursement from tax revenue can reimburse the general fund. The social security levy has run short the last few years. The social security levy was increased for taxes payable in 2026, so there should be plenty of money available after the first tax installment is paid this summer to reimburse the general fund.

The transfer of LATCF funds to social security failed by roll call vote (5 yes, 11 no). Ayes: Brown, Edwards, Hardy, Strohl, and Wallace. Nay: Boehm, Cole, Grant, Gregg, Matlock, Mitchell, Morse, Syfert, Wafford, Wood, and Yantis.

Sheriff McReynolds addressed the board about an amendment to the courthouse maintenance and repair line item which was originally only budgeted at \$90,000. A contract for Phase 1 of the courthouse work done by Performance Services in the amount of \$436,424. Since those items will be recoded from ARPA to the 029 general fund, the Sheriff needs more funds to pay these expenses that have already been obligated.

Matlock made motion to approve the budget amendment. Wood seconded said motion. Discussion continued. The Sheriff reported the county has received a DECO grant from the State in the amount of \$250,000 that can be used on courthouse repairs. A contract for Phase 2 for work to be done inside the courthouse has not been signed, and that will be up to the board to determine whether or not the work gets done moving forward. Gregg suggested the board approve the amendment to the budget for Phase 1 and kick Phase 2 back to the BAL committee to decide if that work can or will be completed in the future.

Budget amendment passed by roll call vote (15 yes, 1 nay). Ayes: Boehm, Brown, Cole, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wallace, Wood, and Yantis. Nay: Edwards.

Wood made motion to approve the FY 2027 Ordinance to allow Effingham County to serve as the grant recipient of the IDOT funds and public transportation provider for Shelby County. The county will lose no services. Matlock seconded said motion, which passed by roll call vote. (13 yes, 3 nay). Ayes: Boehm, Cole, Edwards, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wood, and Yantis. Nay: Brown, Hardy, and Wallace.

Matlock made motion to approve the intergovernmental agreements between Effingham County and the counties of Christian, Clay, Fayette, Montgomery, Moultrie, and Shelby for the provision of public transportation. Gregg seconded said motion, which passed by voice vote (16 yes, 0 no).

Brown made motion to approve the Dive Team Forensic audit performed by Benford & Brown in 2024. Edwards seconded said motion. Discussion was held. The board acted

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on this item in June 2025 and was not approved at that time. The county only has this audit in draft form. Cole said there were items in that audit that had nothing to do with the dive team. Brown said the board voted to have the audit done, the county paid for the audit, and he feels strongly that this audit should be publicly available. Boehm said the audit was only available in draft form, and this audit has also been released on social media. So the audit has been made available.

Approval of dive team forensic audit in draft form failed by roll call vote (5 yes, 11 no). Ayes: Brown, Edwards, Hardy, Syfert, and Wallace. Nay: Boehm, Cole, Grant, Gregg, Matlock, Mitchell, Morse, Strohl, Wafford, Wood, and Yantis.

Cole made motion to approve the salary setting resolution for the Sheriff to take office on December 1, 2026. The Sheriff's salary is set by statute to be 80% of the State's Attorney salary. Matlock seconded said motion, which passed by voice vote (16 yes, 0 no).

Morse made motion to approve the salary setting resolution for the Supervisor of Assessments to take office on December 1, 2026. Matlock seconded said motion, which passed by roll call vote (12 yes, 4 no). Ayes: Boehm, Cole, Grant, Gregg, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wood, and Yantis. Nay: Brown, Edwards, Hardy, and Wallace.

Gregg made motion to approve the salary setting resolution for the County Clerk & Recorder to take office on December 1, 2026. Matlock seconded said motion. Brown stated in the March primary there were 2 people running for this position and neither one said they wanted a large pay increase. He also asked why this was not brought up in March or April, so research could be done in surrounding counties as to what they were paying.

Resolution passed by roll call vote (12 yes, 3 no, 1 present). Ayes: Boehm, Cole, Edwards, Grant, Gregg, Matlock, Mitchell, Morse, Syfert, Wafford, Wood, and Yantis. Nay: Brown, Hardy, and Wallace. Present: Strohl.

Matlock made motion to approve the salary setting resolution for the Treasurer to take office on December 1, 2026. Wood seconded said motion. Edwards made motion to amend this resolution to the same salaries approved for the Supervisor of Assessment and County Clerk/Recorder. Brown seconded said motion, which failed by a tied roll call vote (8 ayes, 8 no). Ayes: Brown, Cole, Edwards, Grant, Hardy, Strohl, Syfert, and Wafford. Nays: Boehm, Gregg, Matlock, Mitchell, Morse, Wallace, Wood, and Yantis.

The board was told they needed to vote on the salary resolution as this must be done 180 days before the officer holders take office on December 1, 2026. The board was told they were voted on the original agenda item as presented which sets the treasurer salary at \$67, 207 for each of the 4-year term.

The original motion made by Gregg, seconded by Matlock passed by roll call vote (10 yes, 4 nays, 2 present). Ayes: Boehm, Brown, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Syfert, and Wood. Nays: Cole, Edwards, Strohl, and Wafford. Present: Wallace and Yantis.

Matlock made motion to approve the salary setting resolution for the coroner to take office on December 1, 2026. Wood seconded said motion. This salary will be for a two-year term. This position has not received a pay increase in several years.

Resolution passed by roll call vote (14 yes, 2 no). Ayes: Boehm, Cole, Edwards, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wood, and Yantis. Nays: Brown and Wallace.

Gregg made motion to approve the appointments of Walt Lookofsky, Gary Kull, and Patricia Tait-Hendrickson to the Ethics Commission. Mitchell seconded said motion, which passed by voice vote (15 yes, 1 nay – Brown). Edwards asked how these folks were chosen. Boehm did state these individuals have filed the required affidavits.

Mitchell made motion to approve the appointment of Assistant State's Attorney Gina Vonderheide as Ethics Commission advisor. Syfert seconded said motion which passed by voice vote (16 yes, 0 no).

Vice-Chair Boehm called for committee reports. (Committee reports are attached to these minutes).

Public Safety did get the Olds Bravada previously used by the Rescue Squad for \$250.

Morse reported the Cooperative Extension board meeting was very informative. They are trying to reach older individuals with their programs and opportunities.

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Boehm referenced some thank you correspondence received from the U of I Extension office and the Hour House.

Boehm requested approval for the following appointments.

Tri County Fire – Mark Wolf, trustee 3-year term  
Morse to Finance to replace Miller  
Yantis to the Budget/Audit/Legislative committee to replace Grant  
Wood to Public Safety to replace Price  
Boehm, Morse, and Gregg – FOP Grievance committee

Cole made motion to approve the appointments. Matlock seconded said motions, which passed by voice vote (16 yes, 0 no).

Under old business, Edwards thanked the Treasurer and County Clerk for bringing concerns they had about the PCOM position to the State's Attorney in October 2025. Edwards stated, in her opinion, she feels there was much waste, fraud, and abuse taking place. This position has been in this county for several years and very little to no money was spent on this position. Edwards mentioned the purchase of Starlink, ChatGPT, a laptop, and a desktop computer. Edwards stated that in 8 months the former PCOM was paid \$40,000. Edwards has asked the State's Attorney if there was any way the county could recoup some of these funds, as she is concerned that many of these expenses will not be reimbursed by the CEFS grant and will fall back on the Shelby County taxpayers.

Gregg made a motion to approve the payment of claims. Syfert seconded said motion, which passed by roll call vote (15 yes, 1 no). Ayes: Boehm, Brown, Cole, Grant, Gregg, Hardy, Matlock, Mitchell, Morse, Strohl, Syfert, Wafford, Wallace, Wood, and Yantis. Nay: Edwards.

At this time Vice Chair Boehm called for Public Body Comment.

Public comments/opinions expressed are summarized as follows:

Beth Beck-Marts informed the board grant reports for PCOM had always been submitted in the past by those in that position.

Martha Firnhaber thanked those that voted to give the Treasurer the same pay raise as the SOA and Clerk/Recorder. She stated the disdain for the person in that office currently is abundantly clear, concerns were expressed about members calling for the vote when certain members are speaking, and that grant money is taxpayer money.

Edwards was thanked for asking for her oversight regarding PCOM.

Union contracts gave the employees 17-20%. Yantis explained this board didn't do that, 2 boards ago caused the issue by increasing employees hourly pay with ARPA funds. The board is trying to do what is right for the majority. AFSCME and FOP contracts were delayed, which resulted in 9 months' worth of backpay.

The Treasurer, Clerk/Recorder, and SOA had their salaries frozen for 10-12 years, while everyone else continued to receive raises, the workload on these official has not decreased and they should be compensated as such.

The board is here to represent the people, and the taxpayers find out what the board is doing during conversations.

The taxpayers paid for the dive team audit and the people deserve to know what is in that audit.

Most townships do not have township assessors, there are very few now, and the Supervisor of Assessments does the work in those townships. Dunaway has a lot of knowledge and when the county loses her, the county is going to be in trouble.

Tami Smith commented on social media comments about the treasurer-elect's ability to do the job. The taxpayers pay the board, employees, the elected officials and the taxpayers want them to be respectful, do their jobs, and treat people how they want to be treated.

The board was told they should be ashamed for letting waste and fraud go on.

Jake Cole expressed concerns about the balance and fund reports on the website for August 2023 do not balance.

Work in the courthouse was creating silica dust that made it so bad in the Probation office; employees had to be sent home.

Erica Firnhaber read a letter she emailed to the board on April 29 about PCOM. Firnhaber also asked who was responsible for making an inventory on the equipment returned. CEFS has been asking for receipts that have not been produced. Firnhaber stated she has requested a criminal investigation.

Cole stated that Heath McCormick has not attended a county board meeting since June of 2025. The Shelby County GOP requested that former member Charlie Davis Jr resign since Davis's work conflicted with board meetings and asked if McCormick would be asked to resign since he is not representing his constituents.

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Matlock stated how the claims process works prior to Finance receiving those claims to review. If the Finance members have questions, they call and ask. The PCOM items belong to CEFS and should go to CEFS, as it belongs to them. With Shelby County being late on our audits it is going to be much easier for Effingham County to take over the rural transportation. Nobody wants to see transportation shut down for 6 counties. Effingham County is already established as a grantee.

Kirk Allen suggested the board review the counties code and stated the board should not have amended the budget for the courthouse maintenance line item, spoke about compensation setting resolutions, and referred to powers and duties of the county boards, which are in the counties code. When questions aren't answered you have forced people to make an assumption, which may be right and may be wrong. That is why people and employees should have time during meetings to ask questions outside of public body comment.

Contacting the appropriate people when folks aren't showing up for meetings, the statute says the Chairman shall contract the appropriate party chair.

State's Attorney Woolery stated she would like to respond to an accusation that was made at the beginning of the meeting. Woolery stated she does not use her personal email for county business.

There was no further business to come before the Shelby County Board.

Cole made motion to adjourn until the next regular meeting to be held on June 11, 2026. Matlock seconded said motion, which passed by voice vote (16 yes, 0 no) and the meeting was adjourned at 9:15 PM.

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Jessica Fox  
Shelby County Clerk and Recorder

STATE OF ILLINOIS

ROLL CALL VOTES IN COUNTY BOARD

SHELBY COUNTY

May 14, 2026 REGULAR MEETING

		ROLL CALL			QUESTIONS									
		MILEAGE	5/14/2026 P.M.	/ /2026 P.M.	Highway ON MOTIONS TO Dept. items		Amend ON MOTIONS TO Hwy Budget		Recede ON MOTIONS TO Perf Services	From ARPA- CH maint.	LATCF ON MOTIONS TO transfer to	Secur Security	Amend ON MOTIONS TO CH Maint	line item budget
COUNTY BOARD MEMBERS					AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
	BOEHM, TERESA		✓		✓		✓		✓			1	1	
	BROWN, TIM	41	✓		✓		✓		✓		1		2	
	COLE, CAROL	0	✓		✓		✓		✓			2	3	
	EDWARDS, JULIE <i>tardy</i>	7:06	✓		✓		✓		✓		2			1
	GRANT, CHRISSEY		✓		✓		✓		✓			3	4	
	GREGG JEFF	0	✓		✓		✓		✓			4	5	
	HARDY, CLAY	20	✓		✓		✓		✓		3		6	
	MCCORMICK, HEATH		A		—		—		—		—		—	
	MATLOCK, CHRISTINE		✓		✓		✓		✓			5	7	
	MAYHALL, TAD	14	A		—		—		—		—		—	
	MITCHELL, JAMES		✓		✓		✓		✓			6	8	
	MORSE, TIM		✓		✓		✓		✓			7	9	
		0												
	PRITCHARD, AUSTIN		A		—		—		—		—		—	
	STROHL, JOHN		✓		✓		✓		✓		4		10	
	SYFERT, LARRY		✓		✓		✓		✓			8	11	
	TATE, DON	40	A		—		—		—		—		—	
	WAFFORD, CHRISTY		✓		✓		✓		✓			9	11	
	WALLACE, BRENT	50	✓		✓		✓		✓		5		12	
	WOOD, JUDY		✓		✓		✓		✓			10	13	
	<i>Yantis, Chad</i>				✓		✓		✓			11	15	

*Sworn & seated*

STATE OF ILLINOIS

ROLL CALL VOTES IN COUNTY BOARD

SHELBY COUNTY

May 14, 2026 REGULAR MEETING

		ROLL CALL			QUESTIONS									
		MILEAGE	P.M. / 2026	P.M. / 2026	FY Ord. ON MOTIONS TO Effingham County	Div. Team ON MOTIONS TO Forensic Audit	SOA ON MOTIONS TO Salary	County Clerk ON MOTIONS TO Salary	Treasurer ON MOTIONS TO Salary	amend same	AYE	NAY	AYE	NAY
COUNTY BOARD MEMBERS					AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
	BOEHM, TERESA				✓		1	1	1				1	
	BROWN, TIM	41				✓	1		1		1		1	
	COLE, CAROL	0			✓		2	2	2		2		2	
	EDWARDS, JULIE				✓		2		2		3		3	
	GRANT, CHRISSEY				✓		3	3	4		4		4	
	GREGG JEFF	0			✓		4	4	5				2	
	HARDY, CLAY	20				✓	3		3		2		5	
	MCCORMICK, HEATH				—		—	—	—		—		—	
	MATLOCK, CHRISTINE				✓		5	5	6				3	
	MAYHALL, TAD	14			—		—	—	—		—		—	
	MITCHELL, JAMES				✓		6	6	7				4	
	MORSE, TIM				✓		7	7	8				5	
		0												
	PRITCHARD, AUSTIN				—		—	—	—		—		—	
	STROHL, JOHN				✓		8	8	Present		6			
	SYFERT, LARRY				✓		4	9	9		7			
	TATE, DON	40			—		—	—	—		—		—	
	WAFFORD, CHRISTY				✓		9	10	10		8			
	WALLACE, BRENT	50				✓	5		4		3		6	
	WOOD, JUDY				✓		10	11	11				7	
	Yantis				✓		11	12	12				8	

STATE OF ILLINOIS

ROLL CALL VOTES IN COUNTY BOARD

SHELBY COUNTY

May 14, 2026 REGULAR MEETING

		ROLL CALL			QUESTIONS									
		MILEAGE	P.M. / 2026	P.M. / 2026	Director ON MOTIONS TO Salary	Treasurer	Coroner ON MOTIONS TO Salary		Pay ON MOTIONS TO Claims		ON MOTIONS TO		ON MOTIONS TO	
COUNTY BOARD MEMBERS					AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY	AYE	NAY
	BOEHM, TERESA				✓		✓		✓					
	BROWN, TIM	41			✓			✓	✓					
	COLE, CAROL	0				✓	✓		✓					
	EDWARDS, JULIE					✓	✓			✓				
	GRANT, CHRISSEY				✓		✓		✓					
	GREGG JEFF	0			✓		✓		✓					
	HARDY, CLAY	20			✓		✓		✓					
	MCCORMICK, HEATH													
	MATLOCK, CHRISTINE				✓		✓		✓					
	MAYHALL, TAD	14												
	MITCHELL, JAMES				✓		✓		✓					
	MORSE, TIM				✓		✓		✓					
		0												
	PRITCHARD, AUSTIN													
	STROHL, JOHN					✓	✓		✓					
	SYFERT, LARRY				✓		✓		✓					
	TATE, DON	40												
	WAFFORD, CHRISTY					✓	✓		✓					
	WALLACE, BRENT	50			Present			✓	✓					
	WOOD, JUDY				✓		✓		✓					
	Yantis				Present		✓		Present					

**Shelby County Clerk - Jessica Fox**

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**From:** Shelby County Board Chair - Tad Mayhall  
**Sent:** Tuesday, April 14, 2026 2:04 PM  
**To:** Shelby County Clerk - Jessica Fox  
**Subject:** FW: Thanks!

Tad A. Mayhall  
Chairman, Shelby County Board  
District 3  
217-246-3592

**From:** Shelby County District 7 - Tricia Miller <district7-1@shelbycounty-il.gov>  
**Sent:** Monday, April 13, 2026 9:40 PM  
**To:** Shelby County Board Chair - Tad Mayhall <shcboardchair@shelbycounty-il.gov>  
**Subject:** Thanks!

Please consider this my resignation from the Shelby County Board. I appreciate the opportunity to serve my community in this capacity, and I will be forever thankful for the time on the board. I've seen a resurgence of humanity in our county, and I feel that it is in good hands with a bright future. Now is the time for me to refocus my energy to my family and the life we have ahead.

Thank you again.

Respectfully,  
Tricia Miller

**FILED**  
APR 14 2026  
*Jessica Fox*  
**SHELBY COUNTY CLERK**

**Shelby County Clerk - Jessica Fox**

---

**From:** Kevin Bushur <k[REDACTED]>  
**Sent:** Thursday, April 23, 2026 10:09 AM  
**To:** Shelby County Clerk - Jessica Fox; Shelby County Board Chair - Tad Mayhall  
**Subject:** CEFS Board of Directors

Caution! This message was sent from outside your organization.

[Allow sender](#) | [Block sender](#)

Tad and Jessica,

Tricia Miller let me know today that she resigned from the Shelby County Board. I am requesting that Shelby County appoint a Shelby County Board member to the CEFS Board of Directors. If there is anyone interested from the Shelby County Board, I would like to meet with them to discuss this opportunity. We don't have to have it filled at the next Shelby County board meeting but I would like to get this filled in next 3 months.

Let me know if you have any questions.

Thanks  
Kevin

Kevin Bushur MS/LCPC CCAP  
Chief Executive Officer  
217 342 2193 ext. 2117

**C.E.F.S. Economic Opportunity Corp.**

Disclaimer

This message contains confidential information and is intended only for the individual(s) addressed in the message. If you are not the named addressee, you should not disseminate, distribute, or copy this e-mail. If you are not the intended recipient, you are notified that disclosing, distributing, or copying this e-mail is strictly prohibited.

**Shelby County Clerk - Jessica Fox**

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**From:** Shelby County Board Chair - Tad Mayhall  
**Sent:** Monday, April 27, 2026 8:54 AM  
**To:** Shelby County Clerk - Jessica Fox  
**Subject:** FW: Resignation

**FILED**  
APR 27 2026  
*Jessica Fox*  
SHELBY COUNTY CLERK

Tad A. Mayhall  
Chairman, Shelby County Board  
District 3  
217-246-3592

---

**From:** Shelby County District 9 - Gene Price <district9-1@shelbycounty-il.gov>  
**Sent:** Monday, April 27, 2026 7:12 AM  
**To:** Shelby County Board Chair - Tad Mayhall <shcboardchair@shelbycounty-il.gov>  
**Subject:** Resignation

**Dear Members of the Shelby County Board,**

**Please accept this letter/email as my formal resignation from the Shelby County Board, effective immediately.**

**Serving on the Board has been an honor, and I am grateful for the opportunity to contribute to our community. This decision was not made lightly. However, due to increasing personal and professional commitments, I am no longer able to dedicate the time and attention that this role requires and deserves. I believe it is important for Board members to be fully present and engaged, and at this time, I am unable to meet those expectations.**

**I sincerely appreciate the support, collaboration, and dedication of my fellow Board members and all those who work to serve Shelby County. I wish the Board continued success in its efforts moving forward.**

**Respectfully,  
Gene Price -District 9**



## Last minute change to Wind and Solar

In the current draft, Section G Operations, subsection 1, paragraph a. reads;

- “If, after Construction of any Energy Facility, the Owner, Operator, or zoning administrator for Shelby County receives a written complaint related to interference with local broadcast residential television via public broadcast and or dish, RTK Ag Correction Signal, Machine to Machine sync communication, wireless data transfer communication, phone, internet, business ban radio, the Owner or Operator shall rectify the issue within 30 days.”

However, it was meant to be updated to read the following. This change is in the red-lined draft but did not make it to the final draft.

- “If, after construction of any energy facility, the Owner, Operator, or Zoning Administrator for Shelby County receives a written complaint related to interference with local broadcast residential television via public broadcast and or dish, RTK Ag Correction Signal, Machine to Machine sync communication, wireless data transfer communication, phone, internet, business ban radio, or other commercially available signals, notice of the complaint shall be sent to the County Board for review and the County Board shall take action to investigate the validity of the complaint. Should the County Board find the complaint valid, notice shall be sent to the Owner and Operator of the energy facility. Upon receipt of notice, the Owner and Operator will have 120 days to mitigate the interference, except for interference that directly impacts the health and safety of individuals, at which point the County Board may direct the Owner or Operator to disable the cause of the interference immediately.”

You may choose to amend this if you wish to, or it can be amended at a later date.

Thank you,

Scott McKee

Resolution Number: 2026- 15

**A RESOLUTION AMENDING THE SHELBY COUNTY ZONING ORDINANCE TO ENSURE COMPLIANCE WITH ILLINOIS PUBLIC ACT 104-0458**

---

**WHEREAS**, the County Board of Shelby County, Illinois, is authorized pursuant to the Illinois Counties Code 55 ILCS 5/5-12001 et seq., to adopt and amend zoning regulations for the protection of public health, safety, morals, comfort, and general welfare of the County; and

**WHEREAS**, the Illinois General Assembly enacted and the Governor signed Public Act 104-0458, commonly referred to as the Clean and Reliable Grid Affordability Act, which includes provisions that limit local zoning authority regarding solar energy systems, wind energy systems, energy storage systems, and related energy infrastructure; and

**WHEREAS**, Shelby County, Illinois has reviewed the requirements and provisions contained within Illinois Public Act 104-0458 and has determined that amendments to the Shelby County Zoning Ordinance are necessary to maintain compliance with State law; and

**WHEREAS**, the proposed amendments were referred to the Shelby County Zoning Board of Appeals for review and said Board conducted a duly noticed public hearing on April 24, 2026, and voted to recommend approval of the proposed amendments to the Shelby County Board; and

**WHEREAS**, the Shelby County Board finds that adoption of the proposed amendments is necessary and appropriate to ensure compliance with Illinois Public Act 104-0458 and to promote the orderly administration and enforcement of the Shelby County Zoning Ordinance.

**NOW, THEREFORE, BE IT RESOLVED** by the County Board of Shelby County, Illinois, as follows:

**Section 1. Adoption of Amendments**

The Shelby County Zoning Ordinance is hereby amended in the manner set forth in the attached amendments, incorporated herein by reference, for the purpose of ensuring compliance with Illinois Public Act 104-0458.


**Section 2. Severability**

If any section, paragraph, clause, phrase, or provision of this Resolution or the amendments adopted herein is adjudged invalid or unconstitutional by a court of competent jurisdiction, such adjudication shall not affect the validity of the remaining portions thereof, which shall remain in full force and effect.

**Section 3. Effective Date**

This Resolution shall be in full force and effect immediately upon its passage and approval as provided by law.

**THIS RESOLUTION PASSED AND ADOPTED** at a regular meeting of the County Board of Shelby County on this 14<sup>th</sup> day of May 2026.

  
\_\_\_\_\_

**Tad Mayhall, Chairman  
Shelby County Board**

Ayes: 13

Nays: 3

Abstentions: 6

  
\_\_\_\_\_

**Attest: Jessica Fox, Shelby County Clerk**

May 2026 Engineer Report:

- Maintenance –

Reclaim Rock on Shoulders	Patch Holes
Equipment/Truck Repairs and Maintenance	Haul Millings for Shoulders on Assumption Road and Cowden/Herrick Road
Pugmill for Patch mix	Aggregate Hauling

- Front Office Team

Normal Day to Day	Maintenance Crew Assistance
Michael Catching up	Richland Township Bridge Design
County Flooding Study	Bridge Inspections & Filing
IEMA Site Visit	Wind Farm Coordination
County Highway 2 Design	Plan Filing Upstairs

- Grants - Received

- HSIP –Cape Seal on CH 19/Assumption Road.
- LPF Grant Funding
  - Received \$2.5 million to be Shared with Moultrie County for Findlay Bridge Repairs and Coal Shaft Bridge Repairs.
  - Ash Grove TWP Bridge - \$602,842 Granted – Bridge awarded
  - Clarksburg TWP Bridge - \$900,000 Granted – Bid opening April 22<sup>nd</sup> at 9am

- Grants – Applying

- BUILD Grant (2 Applications completed)
  - Okaw Township - Lone Point Access Road reconstruction – From CH 5/Country Club Road to Lone Point Access/ Approximately \$1.4 Million Applying for.
  - Shelby County - Coon Creek Access road Reconstruction – From CH 5/Country Club Road to Coon Creek. Approximate Cost \$3 Million.
- HSIP GRANT
  - Guardrail Replacement Whole County, Dead man’s Curve CH 6, Mode Road
- EDP, Park, Flap, Tarp, Special Bridge, USDA. Apply when available or find adequate location

- In House Projects –

- County Highway 19, County Highway 11 & County Highway 22 Shoulder Improvements
- Drainage Projects – Stewardson 5050, Cold Spring 5050 , Herrick 5050, Big Spring 5050
- Richland Bridge 087-3344 Bridge Design
- Okaw RR Xings coming soon see below.

- Projects - Roads

- Union Pacific Railroad Crossings.
  - Gonzalez RR Xings – 3 Okaw TWP, 1 Clarksburg TWP;
    - Final Plans submitted to IDOT, paperwork for Day labor submitted. Waiting on Conveyance Documents from Hammond and Reid.
- County Highway 19 – Anticipated Start Date May 18
  - Cape Seal from 128 to CH 16
- County Highway 16 – Pushing back due to Wind Farm. Anticipated July RUA.
  - Soil Cement Roadway, with Oil/chip surface.
  - Soils Report Completed.
  - In House Plans in Progress
- County Highway 15 – Anticipated June 2026 Letting.
  - In House Plans in Progress.
  - A2 – Oil Chip Roadway

- County Highway 3 (West and through Findlay) – Anticipated within 5 years
  - CIR with Cape Seal Surfacing
- County Highway 2 (North of Findlay) – Anticipated within 7 years
  - Soil Cement Roadway (FDR) with Oil/Chip Surface. Working on Drainage Design
- County Highway 21 (Moweaqua Blacktop) - Anticipated within 5 years
  - CIR with Cape Seal Surfacing
- County Highway 6, County Highway 11 Federal Oil/Chip.
- Projects – Bridges
  - Findlay Bridge 087-3001–
    - Bearing Repairs – Plan Revisions in Progress, Grant Received
    - Deck Repairs – Plan Revisions in Progress, Grant Received
  - Ash Grove/Big Spring Bridge – Anticipate Starting This week
  - Rural TWP Bridge – Bridge Being Final Designed
  - Clarksburg TWP Bridge – Bridge Bid and presented for award
  - Rose TWP – 1000N - 087-3161 – HLR Engineering – Plans received
  - Other Bridges Set in Motion or have been requested
    - Flat Branch TWP – 2200N – 087-3069 – Gonzalez Engineering
    - Dry Point TWP – 400N – 087-3234 - Lochmueller
    - SCHD – CH 40 – 087-3041 – HLR Engineering – Plans Progressing
    - SCHD – CH 3 – 087-3001 – HLR Engineering – Plans Progressing
    - Richland TWP – 1200N - 087-3148 – CDI Engineering
    - Richland TWP – 1325N – 087-3136 – SCHD
    - Richland TWP – 1500N - 087-3344 – SCHD Plans Progressing
    - Oconee TWP – 800N – 087-3279 - Chastain Associates
    - Oconee TWP – 100E – 087-3053 - Chastain Associates
    - Cold Spring TWP – 500N – 087-3397 - TBD
- Expectations – Please be forthcoming if anything is not meeting expectations.



## Shelby County Highway Department

1590 State Highway 16

Shelbyville IL 62565

217-774-2721

217-774-2690

# Shelby County Highway Department – Fee Schedule

- Utility Permit Application Fee
  - Minor or Emergency Maintenance of existing utility shall have no fee associated.
  - Major Maintenance or relocation of existing utility shall incur \$75 Fee
  - New Construction of existing utility shall incur based on below:
    - Agricultural Field Tile - \$100
    - Major Maintenance - \$150
    - Single Residential Service Installation - \$150
    - Public or Franchise Utility - \$950
    - Non-Public Utility - \$950 + usage fees
    - Pavement open cuts \$950 + vehicle delay cost, each occurrence
      - Delay Cost is calculated as  $\$0.12 \times \text{ADT} \times \text{D} \times \text{L}$ 
        - ADT – average daily traffic as determined by County Engineer
        - D – Duration in days
        - L – Length of Detour in Miles
    - Attachment to bridges is not permitted without prior consent. If engineering fees are incurred it shall be at no cost to the County.
- Access Permit – Culvert and Driveway – Does not include Cost of installation (See Culvert Policy).
  - Residential and Field Culvert Permit - \$100
  - Minor Commercial Access Permit - \$500
  - Major Commercial Access Permit - \$1,500
  - Permit Renewal or Extension - \$100
- Oversize/Overweight Permit
  - No Permit shall be given to any vehicle exceeding state law requirements unless proper documentation provided otherwise. If found to be exceeding the permit shall be immediately revoked.
  - Annual Permit - \$500 per each licensed vehicle
- Road Use Agreement – Application Fee \$5,000
  - Fines – In addition to Permit application fee, a fine will be assessed in the amount of double the applicable permit fee for each occurrence.
  - Engineering Fees incurred with the association of any permit shall be at communicated to the Permittee. The County shall not incur any of such costs.
  - See Permit for additional definitions and information

**RESOLUTION NO.**


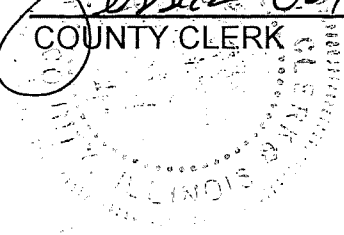
*2026-16*

BE IT RESOLVED, by the County Board of Shelby County, State of Illinois, that Shelby County concurs in the awarding of a contract to C-Hill Contractors, Inc. for removal and replacement of a bridge located at TR313 over Richland Creek, 600 North Rd, Section #20-03118-00-BR Shelby County based on their bid of \$1,208,424.00 submitted at a letting held April 22nd, 2026 at 9am. See attached bid tabulation for bidders.

**STATE OF ILLINOIS)  
COUNTY OF SHELBY)      SS**

I Jessica Fox County Clerk in and for said County in the state aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a RESOLUTION adopted by the County Board of Shelby County at its regular meeting held in Shelbyville Illinois on May 14 2026.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the seal of said County at my office in Shelbyville in said County this 14<sup>th</sup> day of May A.D. 2026.

  
\_\_\_\_\_  
COUNTY CLERK  




Local Public Agency Formal Contract

Contractor's Name			
C-Hill Civil Contractors, Inc.			
Contractor's Address	City	State	Zip Code
P.O. Box 58, 14 Dean St,	Campbell Hill	IL	62916

STATE OF ILLINOIS		
Local Public Agency	County	Section Number
Clarksburg TWP	Shelby	20-03118-00-BR

Street Name/Road Name	Type of Funds
TR 313	LPF/TBP

CONTRACT BOND (when required)

<b>For a County and Road District Project</b>
Submitted/Approved
Highway Commissioner Signature & Date
Submitted/Approved
County Engineer/Superintendent of Highways Signature & Date

<b>For a Municipal Project</b>
Submitted/Approved/Passed
Signature & Date
Official Title

<b>Department of Transportation</b>
<input type="checkbox"/> Concurrence in approval of award
Regional Engineer Signature & Date

Local Public Agency	Local Street/Road Name	County	Section Number
Clarksburg TWP	TR 313	Shelby	20-03118-00-BR

1. THIS AGREEMENT, made and concluded the 14th day of May, 2026 between the County of Shelby, known as the party of the first part, and C-Hill Civil Contractors, Inc., its successor, and assigns, known as the party of the second part.
2. For and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring this contract, the party of the second part agrees with said party of the first part, at its own proper cost and expense, to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this contract.
3. It is also understood and agreed that the LPA Formal Contract Proposal, Special Provisions, Affidavit of Illinois Business Office, Apprenticeship or Training Program Certification, and Contract Bond hereto attached, and the Plans for Section 20-03118-00-BR in Clarksburg TWP, approved by the Illinois Department of Transportation on \_\_\_\_\_, are essential documents of this contract and are a part hereof.
4. IN WITNESS WHEREOF, the said parties have executed this contract on the date above mentioned.

Attest: The County of Shelby  
Local Public Agency Type Name of Local Public Agency

Clerk Signature & Date

 5/14/2026

(SEAL, if required by the LPA)

Party of the First Part Signature & Date

By: 

(If a Corporation)

Corporate Name

C-Hill Civil Contractors, Inc

President, Party of the Second Part Signature & Date

By: 

(If a Limited Liability Corporation)

LLC Name



Manager or Authorized Member, Party of the Second Part

By: 

(If a Partnership)

Partner Signature & Date



Partner Signature & Date



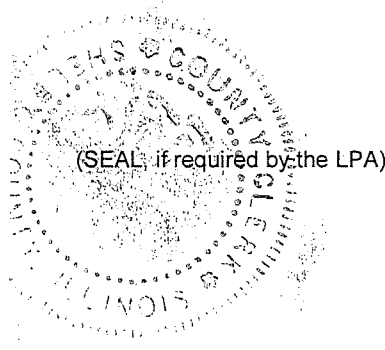
Partners doing Business under the firm name of  
 Party of the Second Part



(If an individual)

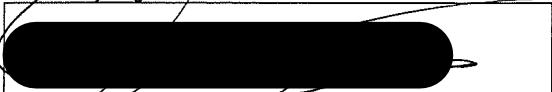
Party of the Second Part Signature & Date





Attest:

Secretary Signature & Date



(SEAL, if required by the LPA)



**Contract Bond**  
Bond Number B3310799

Local Public Agency	County	Street Name/Road Name	Section Number
Clarksburg Township	Shelby	TR 313	20-03118-00-BR

Bond information to be returned to Local Public Agency at 1590 State Highway 16, Shelbyville, IL 62565  
Complete Address

We, C-Hill Civil Contractors, Inc. P.O. Box 58, 14 Dean St, Campbell Hill, IL 62916  
Contractor's Name and Address

a/an Corporation organized under the laws of the State of Illinois as PRINCIPAL, and  
State

The Cincinnati Insurance Company P O Box 145496 Cincinnati, OH 45250  
Surety Name and Address

as SURETY, are held and firmly bound unto the above Local Public Agency (thereafter referred to as "LPA") in the penal sum of  
One Million Two Hundred Eight Thousand Four Hundred Twenty Four Dollars & 00/100

Dollars ( \$1,208,424.00 ) lawful money of the United States, to be paid to said LPA, the payment of which we bind ourselves,  
successors and assigns jointly to pay to the LPA this sum under the conditions of this instrument.

WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that the said Principal has entered into a written contract with the LPA acting through its awarding authority for the construction of work on the above sections, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.


NOW, THEREFORE, if the said Principal shall perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void; otherwise it shall remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective agents this 23rd day of April 2026  
Day Month and Year


**PRINCIPAL**

Company Name  
C-Hill Civil Contractors Inc.

Company Name  
\_\_\_\_\_

By  
Signature & Date  
 4-23-26

By  
Signature & Date  
\_\_\_\_\_

Attest  
Signature & Date  
 4-23-26

Attest  
Signature & Date  
\_\_\_\_\_

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

STATE OF IL

COUNTY OF Jackson

I, Amy Rene Rodewald, a Notary Public in and for said county, do hereby certify that

Notary Name

Matthew Rodewald and Jonathan Froemling

Insert name of Individuals signing on behalf of PRINCIPAL

who is/are each personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument on behalf of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that he/she/they signed and delivered said instrument freely and voluntarily for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of April 2026



Notary Public Signature & Date

[Redacted Signature] 4-23-26

Date commission expires

SURETY

Name of Surety

The Cincinnati Insurance Company

Title Attorney-in-Fact

By:

[Redacted Signature]

STATE OF IL

COUNTY OF Macon

I, Catherine L Ater, a Notary Public in and for said county, do hereby certify that

Notary Name

Joseph Martini

Insert name of Individuals signing on behalf of SURETY

who is/are each personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument on behalf of SURETY, appeared before me this day in person and acknowledged respectively, that he/she/they signed and delivered said instrument freely and voluntarily for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of April 2026



Notary Public Signature & Date

[Redacted Signature] 4-23-26

Date commission expires

5-7-27

Approved this 14th day of May, 2026

Attest:

Local Public Agency Clerk Signature & Date

[Redacted Signature] 5/14/2026

Shelby County Clerk

Local Public Agency Type

Awarding Authority

[Redacted Signature]

Awarding Authority Signature & Date

[Redacted Signature]

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Daniel A. Martini; James D. Morgason; Ashlyn Tucker; Wesley Shade; Holli Schorey; Michael K. Breheny  
Matthew D. Bennett &/or Joseph Martini

of Forsyth, Illinois

their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

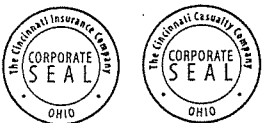
Any such obligations in the United States, up to  
Sixty Million and No/100 Dollars (\$60,000,000.00).

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO )SS:  
COUNTY OF BUTLER )

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

[Redacted signature area]

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.

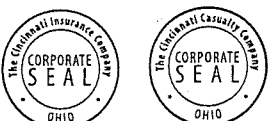


[Redacted signature area]

Keith Collett, Attorney at Law  
Notary Public - State of Ohio  
My commission has no expiration date.  
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 23rd day of April, 2026



[Redacted signature area]

**RESOLUTION NO.**

2026-17

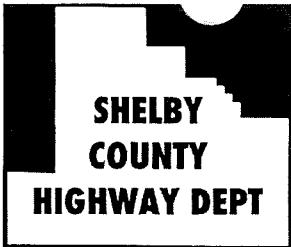
BE IT RESOLVED, by the County Board of Shelby County, State of Illinois, that Shelby County concurs in the permit fees as attached herein;

**STATE OF ILLINOIS)  
COUNTY OF SHELBY)      SS**

I Jessica Foy County Clerk in and for said County in the state aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a RESOLUTION adopted by the County Board of Shelby County at its regular meeting held in Shelbyville Illinois on May 14, 2026.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the seal of said County at my office in Shelbyville in said County this 14<sup>th</sup> day of May A.D. 2026.

  
\_\_\_\_\_  
COUNTY CLERK



## Shelby County Highway Department

1590 State Highway 16

Shelbyville IL 62565

217-774-2721

217-774-2690

# Shelby County Highway Department – Fee Schedule

- Utility Permit Application Fee
  - Minor or Emergency Maintenance of existing utility shall have no fee associated.
  - Major Maintenance or relocation of existing utility shall incur \$75 Fee
  - New Construction of existing utility shall incur based on below:
    - Agricultural Field Tile - \$100
    - Major Maintenance -\$150
    - Single Residential Service Installation -\$150
    - Public or Franchise Utility - \$950
    - Non-Public Utility -\$950 + usage fees
    - Pavement open cuts \$950 + vehicle delay cost, each occurrence
      - Delay Cost is calculated as  $\$0.12 \times \text{ADT} \times \text{D} \times \text{L}$ 
        - ADT – average daily traffic as determined by County Engineer
        - D – Duration in days
        - L – Length of Detour in Miles
    - Attachment to bridges is not permitted without prior consent. If engineering fees are incurred it shall be at no cost to the County.
- Access Permit – Culvert and Driveway – Does not include Cost of installation (See Culvert Policy).
  - Residential and Field Culvert Permit - \$100
  - Minor Commercial Access Permit - \$500
  - Major Commercial Access Permit -\$1,500
  - Permit Renewal or Extension - \$100
- Oversize/Overweight Permit
  - No Permit shall be given to any vehicle exceeding state law requirements unless proper documentation provided otherwise. If found to be exceeding the permit shall be immediately revoked.
  - Annual Permit - \$500 per each licensed vehicle
- Road Use Agreement – Application Fee \$5,000
  - Fines – In addition to Permit application fee, a fine will be assessed in the amount of double the applicable permit fee for each occurrence.
  - Engineering Fees incurred with the association of any permit shall be at communicated to the Permittee. The County shall not incur any of such costs.
  - See Permit for additional definitions and information

#5  
Per Section 6-501

**Petition of County Aid  
To Build or Repair Bridge, Culvert or Drainage Structure**

STATE OF ILLINOIS

County of Shelby

Road District of Big Spring Township

To the County Board of Shelbyville County, Illinois

Per Section 5-501 of the Illinois Highway Code, the undersigned, Highway Commissioner Big Spring Township in said County, would respectfully requests:

**Location:** Southeast Corner Section 6 Big Spring TWP (810N, 3100E)      **Scope:** Remove & Replace Existing 42" ERS with 72" culvertCMP (Corrugated Metal Pipes) (See Estimate)

in said road district, which the road district is responsible.

The anticipated cost of the proposed project will be \$14,224 Dollars, which sum will be more than 0.02% of the full, fair cash value of all the taxable property in said Road District, as equalized or assessed by the Department of Revenue, and the tax rate for road purposes in said Road District was in each year for the 2 years last past not less than the maximum allowable rate provided for in Section 6-501 of the Illinois Highway Code.

Wherefore, the said Highway Commissioner hereby petitions you for aid, and for an appropriation from "County Bridge Fund" in the County Treasury of a sum sufficient to meet one half the expenses of said bridge or other work, said Road District being prepared to furnish the other half the amount required.

Being duly sworn, on oath says that this affidavit attached is necessary and that the sum will not be more expensive than is needed for the purpose required.

Date at Shelby Co. Highway Dept., this 11<sup>th</sup> day of May, 20 26

  
Big Spring  
Highway Commissioner

**Road and Bridge Committee Approval**


The Shelby County Road and Bridge Committee has reviewed the proposed bridge aid application submitted by \_\_\_\_\_ Township, for the proposed project which has an anticipated cost \_\_\_\_\_, which the county will provide one half of the expenses from the "County Bridge Fund".

This application is hereby accepted to on this 11<sup>th</sup> day of May, 20 26

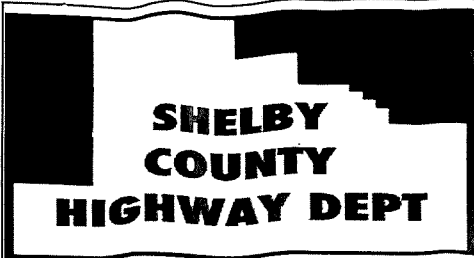
  
Road and Bridge Committee Chairman

**County Board Approval**

This application is hereby accepted to on this 14<sup>th</sup> day of May, 20 26

  
County Clerk

  
County Board Chair



Shelby County Highway  
Department  
1590 State Highway 16,  
Shelbyville, IL 62565  
P: (217) 774-2721  
F: (217) 774-2688  
E:shelbycohwy@shelbycounty-  
il.gov

PROJECT Big Spring 5050	
SUBJECT 3100E/810N	
DATE 5/6/2026	PREP. BY MAT
CHECK BY	SHEET 1 OF

Demolition of Existing Pipe						
ITEM:	Estimate of Hours:		Rental Rate:		Estimate of Cost:	
Man hours - 1/2 Day - 3 Guys	12		\$44.47		\$533.64	
Excavator Hours	4		\$175.42		\$701.68	
Dump Truck Hours	8		\$72.85		\$582.80	
Pickup Hours	1		\$19.03		\$19.03	
Semi Tractor	1		\$69.85		\$69.85	
Trailer - Low Boy	1		\$15.64		\$15.64	
Installation of 72' CMP (Aluminized Metal Pipes)						
ITEM:	Estimate of Hours:		Rental Rate:		Estimate of Cost:	
Man hours - 1/2 Day - 3 Guys	12		\$44.47		\$533.64	
Excavator Hours	4		\$175.42		\$701.68	
Dump Truck Hours	8		\$72.85		\$582.80	
Pickup Hours	1		\$19.03		\$19.03	
Material Cost:						
72" SPIRALIZED ALUM PIPE	50	FOOT	\$165.29	/Foot	\$8,264.50	
Aggregate Base Course, Type B	99.6	TONS	\$18.00	/TON	\$1,792.80	
RIPRAP RR#3	24	TON	\$16.95	/TON	\$406.80	
					Total Cost	\$14,223.89
					1/2 Cost	\$7,111.95
Scope of work to include: -REMOVE FAILING 36"x48" PIPE AND REPLACE WITH WITH 72" PIPE					Equipment and Labor Cost	\$3,759.79

**RESOLUTION NO.**

*2026-18*

BE IT RESOLVED, by the County Board of Shelby County, State of Illinois, that Shelby County concurs in Posting signage for "No Through Trucks" on the following Roads:

- County Road 2100E from IL Route 16 South to County Highway 7
- County Road 2200E From IL Route 16 South to County Highway 7
- County Road 2325E From IL Route 16 South to County Highway 7
- County Highway 7 From 2200E to IL Route 32
- County Highway 16 From IL Route 16 to County Highway 21

See Attached Map for more details

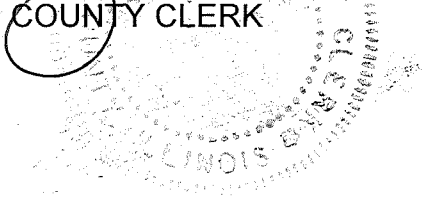
**STATE OF ILLINOIS)  
COUNTY OF SHELBY)      SS**

I Jessica Fox County Clerk in and for said County in the state aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a RESOLUTION adopted by the County Board of Shelby County at its regular meeting held in Shelbyville Illinois on May 14, 2026.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the seal of said County at my office in Shelbyville in said County this 14<sup>th</sup> day of May A.D. 2026.

[Redacted Signature]

COUNTY CLERK





**RESOLUTION NO. 26- 19**  
**RESOLUTION TO AMEND THE FISCAL YEAR 2026 BUDGET TO**  
**ACCEPT FUNDS FROM THE ILLINOIS DEPARTMENT OF**  
**TRANSPORTATION, STATE OF ILLINOIS LOCAL PROJECT FUNDING**  
**GRANT FOR BRIDGE RECONSTRUCTION**

WHEREAS, THE Shelby County Board has previously adopted a budget for the fiscal year ending November 30, 2026;

And, WHEREAS, on October 6, 2025 Ash Grove Township and Clarksburg Township were the recipients of a Local Project Funding Grant of which \$602,842.00 was awarded to Ash Grove Township for reconstruction of structure 087-3038, known as Section 18-01127-00-BR, and \$900,000 was awarded to Clarksburg Township for reconstruction of structure 087-3198, known as Section 20-03118-00-BR, awarded through the State of Illinois and herein referred to as “The Grant”;

And, WHEREAS, as a portion of the remainder of the costs will require the use of Township Bridge Account money (aka Local Bridge Account), it is required to allow the expenditure of these funds to reconstruct the bridges. The account as held at the state has a balance of \$2,446,707 for available use.

And, WHEREAS, the grant and local bridge funds are to be utilized for the reconstruction of structures 087-3038 and 087-3198 pursuant to terms and conditions of The Grant;

And, WHEREAS, the funds were not included in the budget approved for the fiscal year ending November 30,2026;

And, WHEREAS, bids have been secured and are awarded or in the process of award for structures 087-3038 and 087-3198 and pursuant to the terms and conditions of The Grant,

And, WHEREAS, pursuant to terms of the Grant, Shelby County is required to spend the awarded funds by October 5, 2027 or return said funds to the State of Illinois;

And, WHEREAS, Ash Grove Township and Clarksburg Township have an imminent need for the improvements of the reconstruction of said bridges;

And, WHEREAS, The Shelby County Board finds it necessary to amend the previously approved Shelby County Fiscal Year 2026 budget to include the awarded funds of \$1,502,842 of grant funds, and \$2,446,707 of Township Bridge Account Funds as revenue and expenditure in the below line items as shown accordingly:

- LPF Grant Funding ( Ash Grove - \$602,842+ Clarksburg \$900,000)
  - Revenue: 045-000-43110 - \$1,502,842
  - Expenditures: 045-008-73010- \$1,502,842

- Local Bridge (Township Bridge account)
  - Revenue 026-000-43270 - \$2,446,707
  - Expenditures: 026-000-66400 - \$2,446,707;


And, WHEREAS, the Shelby County Board finds it necessary to amend the previously approved Shelby County Fiscal Year 2026 budget to permit expenditure of awarded funds for purposes of Bridge Reconstruction in Ash Grove and Clarksburg Townships


THEREFORE, BE IT RESOLVED that the County Board amend the budget for the fiscal year ending November 30, 2026 to accept \$1,502,842 from the State of Illinois LPF Grant and \$2,446,707 from the Township Bridge Account and hereby authorize the County Engineer to utilize the funds for reconstruction of Structure 087-3038 and 087-3198 as named above. In the accounts and line items as listed above.

**STATE OF ILLINOIS)  
COUNTY OF SHELBY)      SS**

I Jessica Fox County Clerk in and for said County in the state aforesaid and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true perfect and complete copy of a RESOLUTION adopted by the County Board of Shelby County at its regular meeting held in Shelbyville Illinois on May 14, 2026.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the seal of said County at my office in Shelbyville in said County this 14<sup>th</sup> day of May A.D. 2026.

  
\_\_\_\_\_  
COUNTY CLERK



**Shelby County Clerk - Jessica Fox**

---

**From:** Sheriff Brian McReynolds <sc545@scso87.org>  
**Sent:** Friday, May 8, 2026 11:29 AM  
**To:** Shelby County Board Chair - Tad Mayhall; Shelby County Clerk - Jessica Fox; Tina Wade  
**Subject:** Proposed Budget Amendment Courthouse  
**Attachments:** img-508111510-0001.pdf

All

It appears that all payments on this project are being asked to be recoded.  
I am including amendment for the total amount of the project.  
The DCEO Grant will be a direct deposit to the General Fund, so it would offset the total.

Thank You,  
**Sheriff Brian McReynolds**

May 5, 2026

Improvement Summary

Scope Item		Total Cost
<b>Exterior Work</b>		
EXT-1	Exterior Masonry Restoration	\$436,424
	<ul style="list-style-type: none"> <li>Work is limited to previously coated 3-5/8" limestone veneer between the base stone course and the stone water table 10'-0" above grade</li> <li>Remove the high-build acrylic and cementitious waterproofing in its entirety</li> <li>Remove unsound stone to a solid substrate and repoint masonry joints, provide stone patch repairs (with stainless steel mechanical attachment), stone surface repairs, full-depth stone dutchman repairs, and sidewalk removal/replacement as required on a unit price/allowance basis. Final finish of the limestone will be contingent on the condition of the limestone after removal of the existing coating and cementitious waterproofing. The extent of weathering and water damage is unknown pending removal of the coating. A mockup is included to provide the County an opportunity to establish quality expectations before the bulk of work commences. All unit price repairs will be logged and tracked against a general allowance with each payment application. Unused allowance will be returned to the County.</li> <li>Provide limited limestone cap replacement at northern stairs.</li> <li>Apply new vapor permeable high-build, textured acrylic coating over repaired stone color matched to coated window sills above.</li> </ul>	
<b>Total for Exterior Work</b>		<b>\$436,424</b>
<b>Interior Work</b>		
INT-1	Interior Plaster Repair	\$186,130
	<ul style="list-style-type: none"> <li>Remove all exposed delaminated plaster in rooms 105, 106, 107B, 109, 113B, 114, 115, 116, 118, 120, and 121 to brick masonry. Clean exposed masonry, repoint joints, and apply crystalline waterproofing. Apply three coats of cementitious plaster with trowel level with adjacent plaster finish and repaint the entire wall to match the adjacent paint color.</li> <li>(1) mockup will be provided to establish quality expectations before the bulk of work commences.</li> <li>Staff will need to be relocated during work. PSI will provide and manage the construction schedule. Relocation of and communication with staff will be managed by the County.</li> </ul>	
INT-2	Men's Toilet 120 Accessibility Upgrades	\$52,758
	<ul style="list-style-type: none"> <li>Remove all plumbing fixtures, toilet partitions, casework, mirrors, toilet accessories, and vanity. Disconnect domestic water, sanitary, and vent piping serving existing fixtures and prepare for a new connection.</li> <li>Provide new, relocated, plumbing fixtures, toilet partitions, and toilet accessories.</li> <li>Patch/plaster walls as required to maintain a uniform appearance and repair. Repaint ceiling.</li> <li>Polish the exposed concrete floor and seal it with an aliphatic urethane coating—existing historic tile work to remain.</li> </ul>	
INT-3	Women's Toilet 118 Accessibility Upgrades	\$56,386
	<ul style="list-style-type: none"> <li>Remove all plumbing fixtures, toilet partitions, casework, mirrors, toilet accessories, and vanity. Disconnect domestic water, sanitary, and vent piping serving existing fixtures and prepare for a new connection.</li> <li>Provide new plumbing fixtures, toilet partitions, and toilet accessories. Reconnect domestic water, sanitary, and vent piping serving new fixtures. Rework existing piping as necessary to make a new connection. Install new water closets on an existing carrier where possible, otherwise, install on a new carrier.</li> <li>Patch/plaster walls as required to maintain a uniform appearance and repair. Repaint ceiling.</li> </ul>	
INT-5	Men's Toilet 308 Accessibility Upgrades	\$2,124
	<ul style="list-style-type: none"> <li>Add ADA compliant vertical grab bar</li> </ul>	
INT-6	Women's Toilet 309 Accessibility Upgrades	\$2,124
	<ul style="list-style-type: none"> <li>Add ADA compliant vertical grab bar</li> </ul>	
INT-9	Circulation 101 Lighting Upgrades	\$40,915
	<i>This ECM upgrades circulation 101 to LED fixtures</i>	

<ul style="list-style-type: none"> <li>• Disconnect and remove all existing light fixtures and exist signs including all associated ceiling mounted occupancy/vacancy sensors, wall-mounted switches/sensors, conduit and wiring. Secure existing lighting branch circuit(s) serving the space(s) being reconnected to new LED luminaires.</li> <li>* Provide and install (12) new LED luminaires, (2) new occupancy sensors, and (2) new EM wall packs.</li> </ul>	
<b>Total for Interior Work</b>	<b>\$356,439</b>
<b>TOTAL FOR ALL IMPROVEMENTS</b>	<b>\$786,863</b>

**NOTES:**

1. Costs are inclusive of project management, commissioning, bond, and warranty.
2. Prices are valid for projects constructed in 2026. If construction occurs after 2026, prices are subject to change.
3. Pricing does not include any costs for asbestos abatement, mold abatement, or other hazardous material. It is the responsibility of the County to notify PSI of any hazardous material and perform the required abatement prior to implementing the project scope of work. Project costs and schedules may change once more information is obtained.
4. Owner will be responsible for removal and replacement of loose furniture/equipment from rooms to allow installation of new systems.
5. Plaster under existing trim and wainscot is not included in pricing.

**Statement of Proposed Amendment**

**For the Fiscal Year of**

**December 1, 2025 through November 30, 2026**

**029 Courthouse Maintenance (Exterior Work)**  
**001-029-74300                      \$436,424.00**

**Courthouse Maintenance (Interior Work)**  
**001-029-74300                      \$350,439.00**

**TOTAL AMENDMENT              \$786,863.00**

**DCEO Grant will offset total by \$250,000.00**

Respectfully Submitted by

A black rectangular redaction box covers the signature of Brian McReynolds.

Brian McReynolds  
Sheriff of Shelby County

**Ordinance**

ORDINANCE NUMBER 26-02-"0"  
AN ORDINANCE TO PROVIDE FOR PUBLIC TRANSPORTATION  
IN SHELBY COUNTY, ILLINOIS for Fiscal year 2027, beginning on July 1, 2026, and ending on June 30, 2027.

Whereby, public transportation is an essential public purpose for which public funds may be expended under Article 13, Section 7 of the Illinois Constitution; and

WHEREAS, Shelby County wishes to provide public transportation for its citizens and become eligible for grants from the State of Illinois or any department or agency thereof, from any unit of local government, from the Federal government or any department or agency thereof; and

WHEREAS, Illinois Compiled Statutes 740/2-1 et seq. authorizes a county to provide for public transportation within the Montgomery County limits:

NOW, THEREFORE, BE IT ORDAINED by the Chairman and the County Board of Shelby County that:

Section 1. Contingent upon Effingham County's acceptance to serve as grant recipient, Effingham County shall hereby provide public transportation within the county limits.

Section 2. The County Clerk of the County of Shelby shall file a certified copy of this Ordinance, within sixty days after passage of this ordinance.

Section 3. This Ordinance shall be in full force and effect from and after its passage and approval, as required by law.

Section 4. That the County Board Chairman of Effingham County is hereby authorized and directed to execute and file on behalf of Shelby County a Grant Application to the Illinois Department of Transportation.

Section 5. That County Board Chairman of Effingham County is hereby authorized and directed to execute and file on behalf of Shelby County all required Grant Agreements with the Illinois Department of Transportation.

APPROVED by the Chairman of the Shelby County Board, this 14<sup>th</sup> day of May, 2026, and deposited and filed in the office of the Shelby County Clerk of said County on that date.

Elected Board Members 22


PRESENT 16

AYE 13

NAY 3



Clerk of Shelby County, Illinois



Chairman of Shelby County, Illinois

## Intergovernmental Agreement

This Agreement is entered into by and between the County of Effingham and the counties of Christian, Clay, Fayette, Montgomery, Moultrie and Shelby Counties (hereinafter referred to as the "Participants") for the provision of public transportation in said counties.

WHEREAS, Participants have applied for a grant pursuant to Section 5311 of the Federal Transit Act of 1991 and the Downstate Public Transportation Act (30ILCS 740/2-1 et seq.) in order for financial assistance to be made available for public transportation programs in rural and small urban areas within Christian, Clay, Fayette, Montgomery, Moultrie and Shelby Counties; and

WHEREAS, it is the mutual desire of the Participants that the County of Effingham be designated as the "Primary Participant" pursuant to Section 601.105(b) of the Illinois Department of Transportation Regulations for Public Transportation Assistance to Programs in Non-Urbanized Areas for the administration and distribution of Federal Section 5311 and Downstate Public Transportation funds.


And WHEREAS, Illinois Compiled Statutes 740/2-1 et seq. authorizes a county to provide for public transportation within the county limits;

WITNESSETH:

1. The County of Effingham shall be designated as the "Primary Participant" pursuant to Section 601.105(b) of the Illinois Department of Transportation Regulations for Public Transportation Assistance to Programs in Non-Urbanized Areas providing for the administration and distribution of Federal Section 5311 and Downstate Public Transportation Act funds.
2. It shall be the responsibility of the Primary Participant to receive all Section 5311 Funds from the Illinois Department of Transportation pursuant to said Department's agreements with the Participants.
3. The Primary Participant shall disburse said funds to C.E.F.S. Economic Opportunity Corporation, a not-for-profit corporation, the service provider, under the terms and conditions of said agreements.
4. Delivery of services by service provider shall be made in accordance with agreements entered into by service provider with the Primary Participant.
5. Participants are not responsible to the service provider for any local matching funds but encouraged to provide match as opportunity presents.
6. That the terms of this Agreement will be effective for the twelve-month grant period and is contingent on Effingham's acceptance as the Primary Participant/Grant Recipient.
7. Primary Participant shall provide program updates on a regular basis to the remaining Participants. Participants are encouraged to attend quarterly meetings with the PCOM and/or Operator to stay informed of program activities. Operator shall provide monthly county service reports to the County Clerk or other designated County representative.

8. Resources (drivers/vehicles) shall be fairly distributed among participants based on the current individual service needs of each participant. Resources shall not be allocated in a way that proves detrimental to any particular participant and excessively advantageous to another.
9. Any revision of this Agreement must be agreed to by the Participants as evidenced by an addendum signed by the authorized representative of each.
10. This Agreement or any part thereof may be renegotiated where changes are required by State or Federal law, rules, regulations, or court action, or when Participants agree that a new intergovernmental agreement would meet their particular needs.
11. This intergovernmental agreement is binding upon the Participants, their successors and assigns.
12. If any section, sentence, clause, phrase or portion of this Intergovernmental Agreement is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portion of the Agreement. It is hereby declared the intent of the Participants that this Agreement shall remain valid and enforceable, notwithstanding the invalidity of any part hereof.
13. That only one original copy of this Intergovernmental Agreement shall be signed and executed by Participants and that any photocopies of the executed Intergovernmental Agreement shall be deemed to be duplicate originals.
14. The term of this agreement shall be for the **Grant Fiscal year of July 1, 2026, to June 30, 2027**, and will be submitted for approval annually.
15. This agreement is contingent upon Effingham County accepting responsibility as the Primary Grant Participant. Should Effingham County Board decline the responsibility, this agreement is null and void.


COUNTY OF EFFINGHAM, a body political and corporate

By:   
Chairperson, Effingham County Board

Attest:   
Effingham County Clerk

COUNTY OF SHELBY, a body political and corporate

By:   
Chairperson, Shelby County Board

Attest:   
Shelby County Clerk

**COUNTY OF SHELBY**  
**RESOLUTION 2026- 20**  
**RESOLUTION ESTABLISHING THE SALARY FOR**  
**THE SHELBY COUNTY SHERIFF**

**WHEREAS**, Section 5-1010 of the Counties Code [55 ILCS 5/5-1010] requires the County Board to establish the salary of County officers at a meeting prior to the election of the officers whose salary is being established; and

**WHEREAS**, Section 2(a) of the Local Government Officer Compensation Act [50 ILCS 145/2(a)] requires the salary of elected officers for local governments to be established at least one hundred eighty (180) days prior to the start of their term; and

**WHEREAS**, Section 2(b) of the Local Government Officer Compensation Act [50 ILCS 145/2(b)] requires the salary of elected officers of a county be set by ordinance or resolution of the County Board; and

**WHEREAS**, the Public Act 102-0699 was enacted on April 19, 2022; and

**WHEREAS**, the Public Act 102-0699 amends the Counties Code by adding Section 3-6007.5 [55 ILCS 5/3-6007.5] as follows:

Section 3-6007.5. Sheriff's salary.

- (a) As used in this Section, "salary" is exclusive of any other compensation or benefits.
- (b) The salary of a sheriff elected or appointed after the effective date of this amendatory Act of the 102<sup>nd</sup> General Assembly in a non-home rule county shall not be less than 80% of the salary set for the State's Attorney under Section 4-2001 for the county in which the sheriff is elected or appointed.
- (a) The State shall furnish 66 2/3% of the total annual salary to be paid to a sheriff. Said amounts furnished by the State shall be payable monthly by the Department of Revenue out of the Personal Property Tax Replacement Fund or the General Revenue Fund to the county in which the sheriff is elected or appointed. The county shall furnish 33 1/3% of the total annual salary.

; and

**WHEREAS**, Section 4-2001 of the Counties Code establishes the methods used to set the salary of the State's Attorney; and

**WHEREAS**, Section 4-2001(a)(1) through (a)(4) of the Counties Code sets either a certain annual salary for the State’s Attorney or an annual salary for State’s Attorney “as set by the Compensation Review Board, whichever is greater” [55 ILCS 5/4-2001(a)(1) through (a)(4)]; and

**WHEREAS**, Section 4-2001(a)(5) of the Counties Code provides for the greater of the set salary or the salary “as set by the Compensation Review Board” to include “any cost of living adjustments as authorized by the Compensation Review Board” [55 ILCS 5/4-2001(a)(1)]; and

**WHEREAS**, pursuant to Section 4-2001 of the Counties Code of the **Shelby** County State’s Attorney’s annual salary along with any cost-of-living adjustments is set and authorized by the Compensation Review Board on an annual basis in July.


**NOW, THEREFORE, BE IT RESOLVED** that the annual salary for the **Shelby** County Sheriff shall be as follows:

1. Effective December 1, 2026, the **Shelby** County Sheriff’s annual salary shall be set at no less than eighty percent (80%) of the **Shelby** County State’s Attorney’s salary as is set by the State of Illinois pursuant to Section 4-2001 of the Counties Code inclusive of any cost-of-living adjustments as authorized by the Compensation Review Board.
2. In addition to the salary provided for in Paragraph 1, the Sheriff shall receive an annual stipend to be paid by the Illinois Department of Revenue out of the Personal Property Replacement Fund in the amount of six thousand five hundred dollars (\$6,500.00) as required by Section 4-6003(d) of the Counties Code [55 ILCS 5/4-6003(d)].
3. The definition of benefits for the **Shelby** County Sheriff shall be defined by the County Board of **Shelby** County and shall be consistent with the other county-wide elected officials.

**PRESENTED, APPROVED AND RESOLVED** by the County Board of **Shelby** County, Illinois at the **May 14, 2026** meeting.

AYE 16 NAY 0 ABSENT 6

  
\_\_\_\_\_  
Tad Mayhall, Chair, County Board

Attest:   
\_\_\_\_\_  
Jessica Fox, County Clerk

RESOLUTION 26- 21

**RESOLUTION ESTABLISHING THE COMPENSATION OF THE SHELBY COUNTY SUPERVISOR OF ASSESSMENTS**

**WHEREAS**, pursuant to 50 ILCS 145/2 and known as The Local Government Officer Compensation Act, (“the Act”), the County Board of Shelby County (“County Board”) is required to establish the compensation of county-elected officers by resolution at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed;

**BE IT RESOLVED** that:

SECTION 1: The total compensation for the Shelby County Supervisor of Assessments shall be as follows:

Direct Compensation from Shelby County:

- A. Beginning December 1, 2026 \$73,447
- B. Beginning December 1, 2027 \$74,915
- C. Beginning December 1, 2028 \$76,444
- D. Beginning December 1, 2029 \$77,972

SECTION 2: The Shelby County Supervisor of Assessments will also receive employment benefits as defined by the Shelby County Board and said benefits shall be consistent with benefits received by other county employees, including eligibility for health insurance and IMRF benefits.

May 14, 2026

Signed: \_\_\_\_\_

Tad Mayhall, Chairman  
Shelby County Board

Attest: \_\_\_\_\_

Jessica Fox, Shelby County Clerk

**RESOLUTION 26- 22**

**RESOLUTION ESTABLISHING THE COMPENSATION OF THE SHELBY COUNTY CLERK**

**WHEREAS**, pursuant to 50 ILCS 145/2 and known as The Local Government Officer Compensation Act, (“the Act”), the County Board of Shelby County (“County Board”) is required to establish the compensation of county-elected officers by resolution at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed;

**WHEREAS**, County Clerks providing services to and for the State of Illinois as part of their official duties, are afforded payment in the form of a stipend as defined in 55 ILCS 5/4-6001(d)(3) and, pursuant to the Act, the County Board shall separately list each stipend the County Clerk is expected to receive in addition to the compensation to be paid by the County;

**BE IT RESOLVED** that:

**SECTION 1:** The total compensation for the County Clerk shall be as follows:

- (1) Direct Compensation from Shelby County:
  - A. Beginning December 1, 2026 \$73,447
  - B. Beginning December 1, 2027 \$74,916
  - C. Beginning December 1, 2028 \$76,444
  - D. Beginning December 1, 2029 \$77,972
- (2) Stipend Payment from the State of Illinois:
  - \$6,500.00 (annually)

**SECTION 2:** The Shelby County Clerk will also receive employment benefits as defined by the Shelby County Board and said benefits shall be consistent with benefits received by other county employees, including eligibility for health insurance and IMRF benefits.

May 14, 2026

Signed: \_\_\_\_\_

Tad Mayhall, Chairman  
Shelby County Board

Attest: \_\_\_\_\_

Jessica Fox, Shelby County Clerk

**RESOLUTION 26- 23**

**RESOLUTION ESTABLISHING THE COMPENSATION OF THE SHELBY COUNTY TREASURER**

**WHEREAS**, pursuant to 50 ILCS 145/2 and known as The Local Government Officer Compensation Act, (“the Act”), the County Board of Shelby County (“County Board”) is required to establish the compensation of county-elected officers by resolution at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed;

**WHEREAS**, Treasurers providing services to and for the State of Illinois as part of their official duties, are afforded payment in the form of a stipend as defined in 55 ILCS 5/3-10007 and, pursuant to the Act, the County Board shall separately list each stipend the Treasurer is expected to receive in addition to the compensation to be paid by the County;

**BE IT RESOLVED** that:

SECTION 1: The total compensation for the Treasurer shall be as follows:

- (1) Direct Compensation from Shelby County:
  - A. Beginning December 1, 2026 \$67,207
  - B. Beginning December 1, 2027 \$67,207
  - C. Beginning December 1, 2028 \$67,207
  - D. Beginning December 1, 2029 \$67,207
- (2) Stipend Payment from the State of Illinois Personal Property Tax Replacement Fund:
  - \$6,500.00 (annually)

SECTION 2: The Treasurer will also receive employment benefits as defined by the Shelby County Board and said benefits shall be consistent with benefits received by other county employees, including eligibility for health insurance and IMRF benefits.

May 14, 2026

Signed: \_\_\_\_\_

Tad Mayhall, Chairman  
Shelby County Board

Attest: \_\_\_\_\_

Jessica Fox, Shelby County Clerk

**RESOLUTION 26- 24**

**RESOLUTION ESTABLISHING THE COMPENSATION OF THE SHELBY  
CORONER**

**WHEREAS**, pursuant to 50 ILCS 145/2 and known as The Local Government Officer Compensation Act, (“the Act”), the County Board of Shelby County (“County Board”) is required to establish the compensation of county-elected officers by resolution at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed;

**WHEREAS**, Coroners providing services to and for the State of Illinois as part of their official duties, are afforded payment in the form of a stipend as defined in 55 ILCS 5/4-6001(d)(3) and, pursuant to the Act, the County Board shall separately list each stipend the Coroner is expected to receive in addition to the compensation to be paid by the County;

**BE IT RESOLVED** that:

**SECTION 1:** The total compensation for the Coroner shall be as follows:

- (1) Direct Compensation from Shelby County:
  - A. Beginning December 1, 2026 \$35,042
  - B. Beginning December 1, 2027 \$35,742
- (2) Stipend Payment from the State of Illinois:
  - \$6,500.00 (annually)

May 14, 2026

Signed: \_\_\_\_\_

Tad Mayhall, Chairman  
Shelby County Board

Attest: \_\_\_\_\_

Jessica Fox, Shelby County Clerk

~~NOTICE OF FINANCE COMMITTEE MEETING~~

The Finance Committee will meet at 4:30 PM on Tuesday May12th, in Courtroom B Jury Room

AGENDA

1. Call to order
2. Roll Taken
3. Approval of Minutes for the April meeting
4. Public Body Comment
5. Discussion of Committee, review policies
6. Review claims (invoices) submitted for payment by the County Departments from the General Funds, Special Funds, accounts not reviewed by their respective committees. Animal Control Fund and Public Safety not reviewed by their respective committees.
7. Public Body Comment
8. Discussion and vote to make recommendation to the County Board for approval to pay claims reviewed by the Finance Committee.
9. Adjournment

Teresa Boehm

Finance Committee Chair

FILED  
MAY 06 2026

*Jamie Fox*  
SHELBY COUNTY CLERK

Minutes of 3/10/26 Finance Meeting

Meeting called to order by Chair Teresa Boehm at 4:30

Those attending: Jeff Gregg, Teresa Boehm, Judy Wood, Clay Hardy, Carol Cole absent Tricia Miller and Christine Matlock

Approval of minutes from February meeting Motion by Jeff 2<sup>nd</sup> by Judy all in favor

~~Carol Cole~~

~~Carol Cole~~  
Approved

Public Body Comment: None

~~Carol Cole~~

Old Business: None

Public Body Comment: None

Motion to submit claims to the board with approval of the Finance Committee. Motioned by Judy and 2<sup>nd</sup> by Jeff. All in Favor

Motion to Adjourn at 5:25. Motioned by Judy 2<sup>nd</sup> by Clay. All in Favor

approved

[Redacted signatures]

FILED  
APR 14 2026

Jessie Cox  
SHELBY COUNTY CLERK

**Shelby County Budget and Legislative Committee Meeting  
Shelby County Courthouse – Courtroom B**

301 East Main Street  
Shelbyville, IL 62565

**Meeting Minutes**

**Date:** March 30, 2026

**Time:** 6:00 PM

**FILED**  
APR 27 2026

*Jessie Cox*

**SHELBY COUNTY CLERK**

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**1. Call to Order**

The meeting was called to order by Chairman Mayhall at 6:02 PM

**2. Roll Call**

Members present: Morse, Wafford, Mayhall, Matlock. A quorum was established.

**3. Approval of Minutes**

**Motion:** To approve the minutes as presented.

**Motion by:** Matlock

**Seconded by:** Wafford

**Vote:** Motion carried unanimously.

**4. Public Comment**

Ms. Miller asked a question about a backup plan to submit the ARPA report.

**5. FY2026 Budget Review and Discussion**

**Discussion**

- No discussion on FY 26.

**6. Discussion and vote to send FY23 draft single audit and Corrective Action Plan to the full board**

**Motion by:** Matlock

**Seconded by:** Morse

**Discussion:** The single audit findings were discussed and the corrective actions will be assigned to committee members to begin working on. Based on guidance from the auditors, there is no need to send the single audit to the full board for approval.

**Vote:** No action taken

Mr. Pritchard entered the meeting at 6:29

## **7. Review FY23 audit findings and assign members to the findings and corrective actions**

**Discussion:** Finding 1: Policy and Procedure Manual Ms. Matlock agreed to take the lead on the first

Finding 2 Grant Administration (also findings in the single audit)-Chrissy Grant and Tad Mayhall

Finding 3 Outstanding Check Write-Off Policy-Christy Wafford and Austin Pritchard

Finding 4 Capital Asset Policy-Christine Matlock and Tim Morse

Finding 5 Fund Balance Policy-Teresa Boehm and Christine Matlock

Finding 6 Funds Over Budget- Austin Pritchard

Many of the single audit findings overlap the full audit. The corrective action plan lists the treasurer as the contact person for corrective actions. That said, committee members will work with the treasurer to understand the findings and work on corrective actions.

## **8. Old Business**

No old business was presented.

## **9. New Business**

No new business was presented.

## **10. Adjournment**

**Motion to Adjourn by:** Matlock

**Seconded by:** Pritchard

**Vote:** Motion carried.

**Adjourned at:** 7:07 PM.

April 23, 2026

**NOTICE OF BUDGET/LEGISLATIVE/AUDIT COMMITTEE MEETING**

There will be a meeting of the Budget/Legislative/Audit Committee on Monday, April 27, 2026 at 6:00 PM. This meeting will be held at the Shelby County Courthouse (Courtroom B) located at 301 East Main in Shelbyville. (Boehm, Grant, Matlock, Mayhall, Morse, Pritchard, Wafford)

**AGENDA**

1. Call or Order
2. Roll Call
3. Approval of minutes
4. Public Body Comment
5. Review and discussion of the FY26 budget
6. Update on corrective action plans for FY23 audit findings
7. Discussion and vote to send salary recommendations for the Shelby County Treasurer, Shelby County Clerk, Shelby County Coroner, and Shelby County Supervisor of Assessments to the full board
8. Old Business
9. New Business
10. Adjournment

**SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION  
TREASURER'S REPORT      April 30, 2026**

Beginning Balance March 31, 2026 \$ 15,436.72

**Deposits**

Arrow Energy--Credit Card Fuel Sales	\$		3,018.29
Fuel Sales--Cash & Check	\$		1,281.10
Rent	\$		2,235.00
ACH Illinois LFIP Trade--Redeemed	\$		7,000.00
Bank Interest	\$		1.13
	\$		<u>13,535.52</u>
			<u>28,972.24</u>

**Bills Received and Paid**

Shelby County Aviation--FBO April, 2026	\$		3,650.00
Shelby Electric Cooperative	\$		1,172.83
Steve Wempen--Bookkeeping April, 2026	\$		200.00
Illinois Department of Revenue--Sales Tax Payment	\$		271.00
John Deere Financial--New Tractor Payment 72 of 84	\$		751.36
Shelbyville Water Department	\$		61.49
A. C. T. S. LLC--Internet	\$		50.00
Consolidated Communications	\$		224.29
Shelbyville Ace Hardware--Building Maintenance	\$		2.24
Steve Wempen--New UPS Battery & Weatherstrip	\$		31.28
Shelby County Aviation--New Transfer Pump for Diesel/Tractor Supply	\$		549.99
Illinois EPA--Penalty Fine #25-CH-2	\$		6,480.00
Arrow Energy--999 Gallon 100LL Avgas @\$5.19829 per Gal	\$		5,193.09
	\$		<u>18,637.57</u>
			<u>10,334.67</u>

Shelby County State Bank	\$		10,334.67
First Federal Savings and Loan	\$		957.97
Farm Agency Account	\$		18,982.31
Fuel Receivable	\$		564.50
Rent Receivable	\$		365.00
Cash On Hand	\$		115.00
The Illinois Fund	\$		514.30
Certificates of Deposit	\$		-
			<u>31,833.75</u>

FILED

MAY 12 2026

*Janice Dey*  
SHELBY COUNTY CLERK

## **SHELBY COUNTY AIRPORT and LANDING FIELD COMMISSION**

### **REGULAR MEETING MINUTES**

**April 6, 2026**

Members present at meeting:

Commissioners--Rick Brown, Steve Wempen, John Weber, Ryan Spain

Members not present at meeting:

Commissioners--Walt Lookofsky

Others Present

Airport Manager--Scott Jefson

County Board Members--Austin Pritchard, Christine Matlock

Farm Manager--Jim Schwerman

Hangar Renters--

Rick calls the meeting to order.

Jim Schwerman updates the Commission on two tile holes on the farthest finger of the ditch that he is going to have fixed. He had talked to Eric Vieback about fixing them. Jim also showed him the area east of the driveway.

Eric thought he could do something with it after it dries up. Jim asks the Commission if we wanted a second estimate on the work. It would also involve the State to take the lip off the ditch. A short discussion ensued on the drainage work. It was decided to get some estimates to see the cost before committing to have the work done.

Jim said we still had a little corn to sell and also said he has prepaid for everything for this year. Scott asks Jim if he had seen the dam over on Petree. Jim said they had walked to the two holes in the tile and said the ditches didn't look to bad. That's all Jim had and he excused himself.

The minutes for the Regular Meeting held March 9th were read by all. Ryan made a motion to approve the minutes. It was second by John and was approved by all saying aye.

Christine questions the \$304 cost of checks from SCSB and Steve said he was surprised by it. Will look into other options next time. A short discussion ensued on the issue. Ryan mentions paying DC trash service for the rest of the year and Steve said he paid thru the end of our fiscal year since they're overly concerned about getting payment. Ryan questions our Consolidated bill. Some discussion ensued on the two phone lines and also our internet service. Steve mentions the EPA wanting their penalty money again and that he was waiting on instructions/bill for the \$6480. Steve said Ruth Woolery had told him in an email to wait and she would check on it.

The March Treasurer's Report was read by all. John made a motion to approve the Treasurer's Report. It was second by Ryan and approved by all saying aye.

Bills Presented

Shelby County Aviation--New Transfer Pump for Diesel from Tractor Supply	\$	549.99
Sloan Implement--Tractor Maintenance	\$	592.94
Steve Wempen--Weather Strip and New Battery for UPS	\$	31.28

John made a motion to accept the bills as presented. Ryan second it and they were approved by all saying aye.

Ryan makes a motion to sell the surplus fence by sealed bids. John second it and it was approved by all saying aye. Austin said if we get it advertised and get the bids, we could plan on opening them at the next meeting. A short discussion ensued on getting sealed bids for the fence.

Managers Report

Most of the mowers are ready for mowing. The big mower still needs gone thru. The John Deere tractor needed it's 1000 hr. inspection and it's about done. Both zero turns are ready to go. Still have not heard back from Tremco about the roof. Rick asks Scott if he had heard anything from Hydro Gear about mowing this year and he said he had not heard from them. Bought another load of 100LL and it had gone up a \$1.16 per gallon so we raised the price to \$5.99 per gallon. Going to try and get the last wall ready for steel in the shop. Haven't heard anything from Howell Paving yet. We still owe them \$19,000 but waiting to get billed for it. Still planning on the EAA having the breakfast fly-in on May 2nd.

End of Managers Report

#### Old Business

Christine asks about the SayWeather weather station and the invoice. Austin mentions that the county paid \$21,965 without a claim form. The amount came in a little under the quoted amount. The company is Connectsix. It was quoted at \$22,265. Austin said he got an email from the Treasurer asking for Claim Forms for the weather station and the Zero turn mower. A discussion ensued on the issue. Austin said he had claim forms with him. Rick ask Austin if there was a claim form for Connectsix and and the mower. Austin said yes and we can take care of them both after the meeting. Ryan asks if there was a request for the new hangar doors and Austin said no.

#### New Business

Scott mentions the purchase of a double door for the shop before finishing installing the steel liner. Steve said he had access to a six foot full view double door with blinds. A lengthy discussion ensued on what kind of door to get. It was decided we didn't want a lot of glass and that we keep looking for a steel door unit with a smaller glass like the new hangar doors.

Ryan made a motion to adjourn. John second it and it was approved by all saying aye.

## SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION RECORD JOURNAL

CHECK NO.	DATE	DESCRIPTION OF TRANSACTION	DEBITS	CREDITS	BALANCE
	1-Apr-26	Balance Shelby County State Bank			\$ 15,436.72
6783	1-Apr-26	Shelby County Aviation--FBO April, 2026	\$ 3,650.00		\$ 11,786.72
6784	1-Apr-26	John Deere Financial--Payment 72 of 84	\$ 751.36		\$ 11,035.36
	1-Apr-26	Rent--S Wempen \$115, J Green \$115, D Kroenlein \$115 M Figgins \$250,			
		Fuel--\$74.09		\$ 669.09	\$ 11,704.45
	3-Apr-26	Arrow Energy--Deposit		\$ 799.67	\$ 12,504.12
	3-Apr-26	Illinois Department of Revenue--Sales Tax Payment	\$ 271.00		\$ 12,233.12
6785	7-Apr-26	Illinois EPA--Penalty Fine #25-CH-2	\$ 6,480.00		\$ 5,753.12
6786	7-Apr-26	Shelbyville Water Department	\$ 61.49		\$ 5,691.63
6787	7-Apr-26	Shelby Electric Cooperative	\$ 1,172.83		\$ 4,518.80
6788	7-Apr-26	Shelby County Aviation--New Transfer Pump for Diesel/T/S	\$ 549.99		\$ 3,968.81
6789	7-Apr-26	Steve Wempen--UPS Battery & Weather Strip	\$ 31.28		\$ 3,937.53
6790	7-Apr-26	Shelbyville Ace Hardware--Building Maintenance	\$ 2.24		\$ 3,935.29
		Rent--LS Flying Club \$345, B Brunken \$115, J Livesay \$125 R Brown \$115			
		Fuel--\$268.62		\$ 968.62	\$ 4,903.91
	10-Apr-26	Arrow Energy--Deposit		\$ 899.05	\$ 5,802.96
6791	16-Apr-26	Steve Wempen--Bookkeeping April, 2026	\$ 200.00		\$ 5,602.96
	17-Apr-26	Arrow Energy--Deposit		\$ 493.69	\$ 6,096.65
6792	18-Apr-26	ACTS, LLC--Internet	\$ 50.00		\$ 6,046.65
6793	22-Apr-26	Consolidated Communications	\$ 224.29		\$ 5,822.36
	23-Apr-26	Rent--L Jefson \$115, W Jesse \$115, T Swinney \$115 K Best \$125, EAA Chpt. 814 \$65, B Brunken \$115 D Collette \$115, G Wasson \$175,			
		Fuel \$938.39		\$ 1,878.39	\$ 7,700.75
	24-Apr-26	Arrow Energy--Deposit		\$ 825.88	\$ 8,526.63
6794	30-Apr-26	Arrow Energy--999 Gallon 100LL @\$5.19829	\$ 5,193.09		\$ 3,333.54
	30-Apr-26	ACH--Illinois LGIP Trade		\$ 7,000.00	\$ 10,333.54
		Bank Interest		\$ 1.13	\$ 10,334.67
		Board Meeting May 11, 2026			

**SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION  
BUDGET ACCOUNT SUMMARY April 30, 2026**

CHECK NO.	DATE	52100	52200	54550	61200	70000	74400	74150	74420	74430	74440	78000	80100	99000
	YTD	\$ 14,600.00	\$ 800.00	\$ 243,214.56	\$ -	\$ 519.95	\$ 6,422.57	\$ 1,180.83	\$ 1,741.46	\$ -	\$ 480.00	\$ 8,954.51	\$ 15,711.61	\$ -
3783	1-Apr-26	\$ 3,650.00												
3784	1-Apr-26			\$ 751.36										
6785	7-Apr-26											\$ 61.49		\$ 6,480.00
6786	7-Apr-26											\$ 1,172.83		
6787	7-Apr-26													
6788	7-Apr-26													
6789	7-Apr-26					\$ 31.28								
6790	7-Apr-26		\$ 200.00				2.24							
6791	16-Apr-26											\$ 50.00		
6792	18-Apr-26											\$ 224.29		
6793	22-Apr-26													
6794	30-Apr-26												\$ 5,193.09	

30-Apr-26	\$ 3,650.00	\$ 200.00	\$ 751.36	\$ -	\$ 31.28	\$ 2.24	\$ 549.99	\$ 1,741.46	\$ -	\$ -	\$ 480.00	\$ 1,508.61	\$ 5,193.09	\$ 6,480.00
YTD	\$ 18,250.00	\$ 1,000.00	\$ 243,965.92	\$ -	\$ 550.93	\$ 6,424.81	\$ 1,730.82	\$ 1,741.46	\$ -	\$ -	\$ 480.00	\$ 10,463.12	\$ 20,904.70	\$ 6,480.00

	\$ 18,366.57													
ACH--LL Dept. of Revenue	\$ 271.00													
Total Monthly Expenses	\$ 18,637.57													
ACH Payment--LL LGIP	\$ -													
	\$ 18,637.57													
YTD Total Budget	\$ 313,156.76													

\* Out of Sequence



## Shelby County Airport and Landing Field Commission

### Fuel Sales      April, 2026

DATE	QUANTITY	CUSTOMER INVOICE	TRANS. NO.	PRICE	CREDIT CARD	CHARGE	CASH
1-Apr-26	5.12	Credit Card Customer	4096	\$ 4.95	\$ 25.34		
2-Apr-26	10.11	Credit Card Customer	4097	\$ 4.95	\$ 50.04		
2-Apr-26	5.12	Credit Card Customer	4098	\$ 4.95	\$ 25.34		
2-Apr-26	2.11	Credit Card Customer	4099	\$ 5.99	\$ 12.64		
3-Apr-26	5.10	Credit Card Customer	4100	\$ 5.99	\$ 30.55		
3-Apr-26	8.05	Credit Card Customer	4101	\$ 5.99	\$ 48.22		
3-Apr-26	5.52	Credit Card Customer	4102	\$ 5.99	\$ 33.06		
5-Apr-26	60.11	Credit Card Customer	4103	\$ 5.99	\$ 360.06		
5-Apr-26	6.77	Credit Card Customer	4104	\$ 5.99	\$ 40.55		
5-Apr-26	8.07	Credit Card Customer	4105	\$ 5.99	\$ 48.34		
6-Apr-26	5.49	Credit Card Customer	4106	\$ 5.99	\$ 32.89		
6-Apr-26	3.48	Credit Card Customer	4107	\$ 5.99	\$ 20.85		
6-Apr-26	9.12	Credit Card Customer	4108	\$ 5.99	\$ 54.63		
7-Apr-26	7.06	Credit Card Customer	4109	\$ 5.99	\$ 42.29		
7-Apr-26	11.11	Credit Card Customer	4110	\$ 5.99	\$ 66.55		
7-Apr-26	4.03	Credit Card Customer	4111	\$ 5.99	\$ 24.14		
7-Apr-26	6.87	Credit Card Customer	4112	\$ 5.99	\$ 41.15		
9-Apr-26	5.02	Cash Customer	4113	\$ 5.99			\$ 30.07
9-Apr-26	7.09	Cash Customer	4114	\$ 5.99			\$ 42.47
9-Apr-26	5.11	Credit Card Sale	4115	\$ 5.99	\$ 30.61		
9-Apr-26		Timed Out	4116				
9-Apr-26		Timed Out	4117				
10-Apr-26	13.08	Credit Card Customer	4118	\$ 5.99	\$ 78.35		
10-Apr-26	10.11	Credit Card Customer	4119	\$ 5.99	\$ 60.56		
11-Apr-26	5.10	Credit Card Customer	4120	\$ 5.99	\$ 30.55		
11-Apr-26	7.00	Credit Card Customer	4121	\$ 5.99	\$ 41.93		
14-Apr-26		Timed Out	4122				
14-Apr-26	10.11	Credit Card Customer	4123	\$ 5.99	\$ 60.56		
14-Apr-26	22.48	Credit Card Customer	4124	\$ 5.99	\$ 134.66		
14-Apr-26	3.01	Credit Card Customer	4125	\$ 5.99	\$ 18.03		
14-Apr-26	8.51	Credit Card Customer	4126	\$ 5.99	\$ 50.97		
16-Apr-26	10.11	Credit Card Customer	4127	\$ 5.99	\$ 60.56		
16-Apr-26	7.04	Credit Card Customer	4128	\$ 5.99	\$ 42.17		
17-Apr-26	9.29	Credit Card Customer	4129	\$ 5.99	\$ 55.65		
17-Apr-26	5.12	Credit Card Customer	4130	\$ 5.99	\$ 30.67		
18-Apr-26	75.10	Cash Customer	4131	\$ 5.99			\$ 449.85
18-Apr-26	41.96	Cash Customer	4132	\$ 5.99			\$ 251.34
18-Apr-26	10.12	Credit Card Customer	4133	\$ 5.99	\$ 60.62		
18-Apr-26	2.00	Credit Card Customer	4134	\$ 5.95	\$ 11.98		
19-Apr-26	4.12	Credit Card Customer	4135	\$ 5.99	\$ 24.68		
19-Apr-26	47.12	Credit Card Customer	4136	\$ 5.99	\$ 282.25		
20-Apr-26	4.51	Credit Card Customer	4137	\$ 5.99	\$ 27.01		
20-Apr-26	22.92	John Weber	4138	\$ 5.94		\$ 136.14	
20-Apr-26	14.08	Credit Card Customer	4139	\$ 5.99	\$ 84.34		
20-Apr-26	6.04	Credit Card Customer	4140	\$ 5.99	\$ 36.18		
20-Apr-26	5.98	Credit Card Customer	4041	\$ 5.99	\$ 35.82		
20-Apr-26	4.63	Credit Card Customer	4142	\$ 5.99	\$ 27.73		
21-Apr-26	5.52	Credit Card Customer	4143	\$ 5.99	\$ 33.06		
21-Apr-26	5.63	Credit Card Customer	4144	\$ 5.99	\$ 33.72		
23-Apr-26	3.11	Credit Card Customer	4145	\$ 5.99	\$ 18.63		
23-Apr-26	4.11	Credit Card Customer	4146	\$ 5.99	\$ 24.62		
23-Apr-26	10.11	Credit Card Customer	4147	\$ 5.99	\$ 60.56		
24-Apr-26	6.52	Credit Card Customer	4148	\$ 5.99	\$ 39.05		
25-Apr-26	5.13	Credit Card Customer	4149	\$ 5.99	\$ 30.73		
25-Apr-26	4.53	Credit Card Customer	4150	\$ 5.99	\$ 27.13		
25-Apr-26	6.94	Credit Card Customer	4151	\$ 5.99	\$ 41.57		
26-Apr-26	11.11	Credit Card Customer	4152	\$ 5.99	\$ 66.55		
26-Apr-26	5.06	Credit Card Customer	4153	\$ 5.99	\$ 30.31		
28-Apr-26	2.21	Credit Card Customer	4154	\$ 5.99	\$ 13.24		
28-Apr-26	6.51	Credit Card Customer	4155	\$ 5.99	\$ 38.99		
28-Apr-26	12.29	Ryan Spain	4156	\$ 5.94		\$ 73.00	
29-Apr-26	3.02	Credit Card Customer	4157	\$ 5.99	\$ 18.09		



# SHELBY COUNTY AIRPORT

## 100LL COST OF SALES REPORT 2025-2026

MONTH	GALLONS SOLD	AVE. PRICE PER GAL.	SALES AMOUNT			TOTAL SALES	COST PER GAL	WITH TAX	ARROW FEE	TOTAL		NET PROFIT OR LOSS
			CREDIT CD	CHARGE	CASH					SALES	COST	
December	487.37	\$ 4.94	\$ 1,530.63	\$ 293.41	\$ 585.43	\$ 2,409.47	\$ 3.97	\$ 4.22	\$ 69.95	\$ 2,125.74	\$ 283.73	
January	625.34	\$ 4.94	\$ 2,146.64	\$ 891.90	\$ 48.02	\$ 3,086.56	\$ 3.97	\$ 4.22	\$ 84.74	\$ 2,722.50	\$ 364.06	
February	712.57	\$ 4.94	\$ 2,536.65	\$ 399.36	\$ 587.12	\$ 3,523.13	\$ 4.02	\$ 4.27	\$ 94.68	\$ 3,138.25	\$ 384.88	
March	946.74	\$ 4.94	\$ 3,404.99	\$ 634.46	\$ 640.38	\$ 4,679.83	\$ 4.42	\$ 4.70	\$ 117.17	\$ 4,563.30	\$ 116.53	
April	694.89	\$ 5.95	\$ 2,943.99	\$ 419.95	\$ 773.73	\$ 4,137.67	\$ 5.29	\$ 5.62	\$ 106.84	\$ 4,012.55	\$ 125.12	
May		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
June		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
July		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
August		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
September		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
October		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
November		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>TOTAL</b>	<b>3466.91</b>	<b>\$ 5.14</b>	<b>\$ 12,562.90</b>	<b>\$ 2,639.08</b>	<b>\$ 2,634.68</b>	<b>\$ 17,836.66</b>			<b>\$ 473.38</b>	<b>\$ 16,562.34</b>	<b>\$ 1,274.32</b>	

\$30 Monthly Fee included in Arrow Fee Above

## JET A COST OF SALES REPORT 2025-2026

MONTH	GALLONS SOLD	AVE. PRICE PER GAL.	SALES AMOUNT			TOTAL SALES	COST PER GAL	WITH TAX	ARROW FEE	TOTAL		NET PROFIT OR LOSS
			CREDIT CD	CHARGE	CASH					SALES	COST	
December	24.17	\$ 4.86	\$ 49.10	\$ 68.39	\$ -	\$ 117.49	\$ 2.72	\$ 2.89	\$ 1.28	\$ 71.13	\$ 46.36	
January	30.21	\$ 4.88	\$ 112.71	\$ 34.65	\$ -	\$ 147.36	\$ 2.72	\$ 2.89	\$ 2.87	\$ 90.18	\$ 57.18	
February	26.93	\$ 4.89	\$ 131.69	\$ -	\$ -	\$ 131.69	\$ 2.72	\$ 2.89	\$ 3.36	\$ 81.19	\$ 50.50	
March	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
April	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
May	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
June	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
July	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
August	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
September	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
October	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
November	0.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>TOTAL</b>	<b>81.31</b>		<b>\$ 293.50</b>	<b>\$ 103.04</b>	<b>\$ -</b>	<b>\$ 396.54</b>			<b>\$ 7.51</b>	<b>\$ 242.50</b>	<b>\$ 154.04</b>	

**SHELBY COUNTY AIRPORT AND LANDING FIELD COMMISSION  
SHELBYVILLE, IL.**

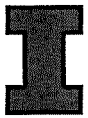
**REGULAR MEETING AGENDA**

Meeting to be held at the Shelby County Airport

May 11, 2026

7:00 PM

- I. Call Meeting to Order**
- II. Guest Speaker (If Scheduled)**
  - 1 Jim Schwerman to present Farm Report
  - 2
- III. Approval of Minutes**
- IV. Approval of Treasurer's Report**
- V. Approval of Bills Presented**
- VI. Airport Manager's Report**
- VII. Old Business**
  - 1 Update status of selling fence
  - 2
- VIII. New Business**
  - 1 NA
  - 2
  - 3
  - 4
- IX. Adjournment**



**Jessie Streit**  
*County Director*

**University of Illinois Extension**  
College of Agricultural, Consumer and Environmental Sciences  
Serving Coles, Cumberland, Douglas, Moultrie and Shelby Counties  
304 E. Progress St., Arthur, IL 61911 US  
217.333.4375  
mcclusk2@illinois.edu  
extension.illinois.edu/ccdms • aces.illinois.edu

Dear Shelby County Board Members,

On behalf of the Shelby County Extension team, I want to extend our gratitude for your support and investment in the work, programs, and services we provide.

We strive to be good stewards of the funds entrusted to us to meet the local community needs. Thank you for your confidence in our mission and dedication to Shelby County residents.

Sincerely,

Jessie Streit



FILED  
MAY 07 2026

*Jessica Fox*  
SHELBY COUNTY CLERK  
A Center for Education, Prevention & Recovery

April 10, 2026

Shelby County Board Members,

On behalf of the Shelby County ROSC Council and the Central East Alcoholism and Drug Council (Hour House), I want to thank you for your support through the award of \$11,610.50 from Opioid Settlement Funds available in the County where you serve. These resources have allowed us to make significant progress in expanding harm reduction and recovery support efforts throughout Shelby County.

With your funds, we were able to purchase recovery literature to share with the recovery community, gas gift cards to support with transportation to needed services and supports for those in recovery, and quarters for the community to have free laundry days. These laundry days have been successful in helping a total of 256 people living in Shelby County in having clean clothes throughout 2025 to 2026.

We were also able to plan a community education event, specifically, the Shelby County Opioid Response and Education: Narcan Training, Discussion Panel and Community Resources event, at the Shelbyville Corps of Engineers Visitor's Center on February 24, 2026. The purpose of this was to work as a community to prevent overdose and other harms caused by substance use disorder. With the funds, we were able to purchase supplies for Narcan kits and education materials for first responders and community members.

The funds have also been used to purchase prepaid phones and resource bags with hygiene items for incarcerated persons to have support coming out of jail. We were also able to purchase gift cards, which were given to Moulden Middle School and Shelbyville High School for youth that may be in families with substance use disorder or lower income. Youth resource bags were also purchased that have hygiene items, motivational items and non-perishable foods to offer nutrition support.

These efforts demonstrate the importance of supporting people in Shelby County who are in recovery or lower income to help prevent substance use disorder and the far-reaching effects that come with it. By increasing access to resources and education, we are equipping our community with the tools needed to save lives and create a safer, healthier future for all residents.

Thank you again for your continued partnership and commitment to addressing substance use in Shelby County.

Address  
635 Division Street  
P. O. Box 532  
Charleston, IL 61920

Phone  
(217) 348-8108  
Fax  
(217) 345-6794

Email  
ceadcouncil@consolidated.net  
Website  
hourhouserecovery.org

If you have any questions or need more information, I am happy to assist. I can be reached at [tmpcead@hotmail.com](mailto:tmpcead@hotmail.com) or by calling Hour House at (217) 348-8108, ext. 226.

Thank you again for your partnership and commitment to recovery in Shelby County.

Sincerely,



Teresa M. Perdieu, MA CADC  
Hour House, Executive Director

RESOLUTION


2026-25

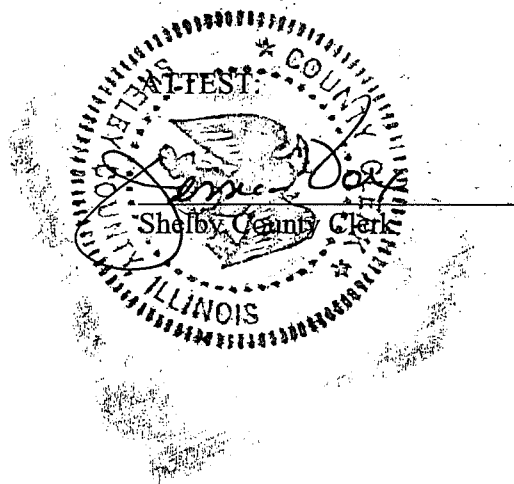
This matter coming on to be heard upon the application of MARK WOLF to be appointed as Trustee of the Tri-County Fire Protection District to fill the term from the first Monday in May 2026 to the first Monday in May 2029, and the County Board of Shelby County, Illinois, having been duly advised in the premises:

IT IS HEREBY RESOLVED:

A. That MARK WOLF be appointed as Trustee of the Tri-County Fire Protection District for the term of office from the first Monday in May 2026 to the first Monday in May 2029.

B. That bond be set at One Thousand and 00/100 Dollars (\$1,000.00).

  
\_\_\_\_\_  
Chairman of the Shelby County Board

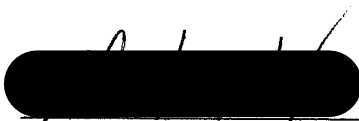


APPLICATION FOR APPOINTMENT TO THE  
OFFICE OF TRUSTEE FOR A FIRE PROTECTION DISTRICT  
WHICH IS SITUATED IN MULTIPLE COUNTIES

TO THE COUNTY BOARD OF SHELBY COUNTY, ILLINOIS:

I, MARK WOLF, of Shelby County, Illinois, a resident of the Tri-County Fire Protection District, which is situated within the Counties of Effingham, Fayette and Shelby, State of Illinois, do hereby notify you that my term of office as Trustee of the Tri-County Fire Protection District expires on the first Monday of May 2026, and I do hereby make application to be appointed Trustee of the said Tri-County Fire Protection District, situated within the Counties of Effingham, Fayette and Shelby, State of Illinois, for a term of three (3) years, commencing on the first Monday in May 2026 and ending on the first Monday in May 2029. I certify that Shelby County is deemed by statute to be the appropriate Appointing County.

Dated: March 9, 2026.


  
MARK WOLF  
2095 E 000 North Rd  
Beecher City, IL 62414

ACCEPTANCE AND OATH OF TRUSTEE

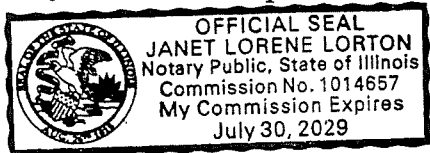
I, MARK WOLF, do hereby accept the appointment of Trustee of the Tri-County Fire Protection District, of Effingham, Fayette and Shelby Counties, Illinois for the term expiring on the first Monday in May 2029, and I do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of the office of Trustee of the Tri-County Fire Protection District, of Effingham, Fayette and Shelby Counties, Illinois according to the best of my ability.

  
MARK WOLF

Subscribed and sworn to before me on MARCH 9, 2026.

  
Notary Public

My Commission Expires:



OFFICIAL BOND

KNOW ALL MEN BY THESE PRESENTS, that I, MARK WOLF, of the Tri-County Fire Protection District, in the Counties of Effingham, Fayette and Shelby, State of Illinois, am held and firmly bound to the People of the State of Illinois, for the benefit of the said Tri-County Fire Protection District, in the penal sum of One Thousand and 00/100 Dollars (\$1,000.00), current money of the United States, for the payment of which, well and truly to be made, I do bind myself and my executors and administrators.

THE CONDITION OF THIS OBLIGATION is such, that whereas the said MARK WOLF has been duly appointed Trustee in and for said Tri-County Fire Protection District, in the Counties of Effingham, Fayette and Shelby, State of Illinois, for a period three (3) years from the date of the first Monday in May 2026 to the first Monday in May 2029, and until his successor is appointed and has qualified.

NOW THEREFORE, if the said MARK WOLF shall fairly and justly account for and pay over all monies that may come to his hands, by virtue of his said office, and shall well and faithfully discharge and perform all and every act and duty enjoined upon him by the ordinances of the said Tri-County Fire Protection District and the laws of the State of Illinois, to the best of his skill and ability, then this obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on 3/9, 2026.

  
MARK WOLF

RESOLUTION

2026-25

This matter coming on to be heard upon the application of MARK WOLF to be appointed as Trustee of the Tri-County Fire Protection District to fill the term from the first Monday in May 2026 to the first Monday in May 2029, and the County Board of Shelby County, Illinois, having been duly advised in the premises:

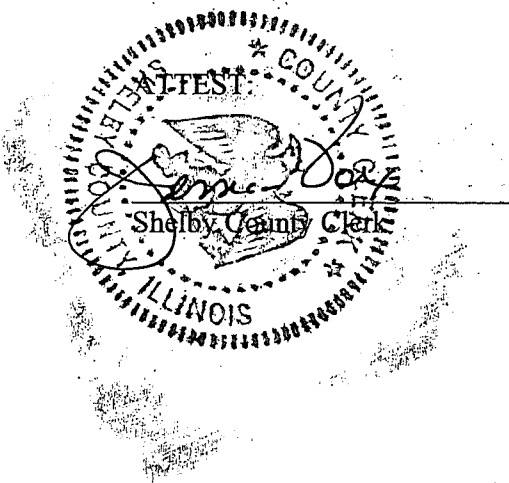
IT IS HEREBY RESOLVED:

A. That MARK WOLF be appointed as Trustee of the Tri-County Fire Protection District for the term of office from the first Monday in May 2026 to the first Monday in May 2029.

B. That bond be set at One Thousand and 00/100 Dollars (\$1,000.00).




Chairman of the Shelby County Board



STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF EFFINGHAM        )

I, the undersigned, a Notary Public, in and for said County and State aforesaid, do hereby certify that MARK WOLF, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free will and act for the uses and purposes therein set forth.

Given under my hand and notarial seal on March 9, 2026.

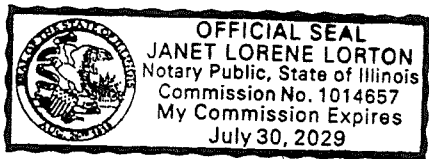
  
Notary Public

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF EFFINGHAM        )

I, MARK WOLF, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Illinois, and I will faithfully discharge the duties of the Office of Trustee of the Tri-County Fire Protection District in said County, according to the best of my ability.

  
MARK WOLF

Subscribed and sworn to before me on MARCH 9, 2026.



  
Notary Public

Bond was approved by the Shelby County Board of Trustees on May 14, 2026.

COUNTY CLERK RECORDER REPORT  
FOR PERIOD OF  
MARCH 2026

COUNTY FUNDS

RECORDING FUNDS ON HAND balance from last month	\$32,547.91
RECORDING	\$24,590.00
IL REAL ESTATE TRANSFER TAX	\$16,679.00
COUNTY REAL ESTATE TRANSFER TAX	\$8,339.50
VITAL CERTIFIED COPIES	\$1,251.00
XEROX COPIES	\$277.00
MARRIAGE LICENSE	\$630.00
DOMESTIC VIOLENCE FUND 9 MARCH marriage licenses @ \$5.00 EA	\$45.00
TAX REDEMPTION	\$1,600.00
MISCELLANEOUS	\$155.00
CHARGE/LAREDO PAYMENTS	\$4,247.93

TOTAL RECIEPTS \$57,814.43

RECEIPTS PLUS BEGINNING BALANCE \$90,362.34

TRANSFERRED TO General, Recording and GIS Funds	\$22,436.41
RHSP TO STATE	\$3,276.00
IL TRANSFER TAX PAYMENT for previous month	\$7,388.50
IDPH FEBRUARY DEATH CERTS 9 @ \$4 EA	\$36.00
DOMESTIC VIOLENCE FUND 10 FEBRUARY MARR. LIC. @ \$5 EA	\$50.00

TOTAL PAYMENTS \$33,186.91

ENDING BALANCE for Funds on Hand February 28, 2026 \$57,175.43  
TOTAL \$90,362.34

*FUNDS ON HAND*

BANK CHECKING ACCT March 31, 2026	\$54,173.43
CASH ON HAND March 31, 2026	\$3,002.00
TOTAL ending balance	\$57,175.43

I, JESSICA FOX, COUNTY CLERK & RECORDER, DO HEREBY CERTIFY THAT THIS IS A TRUE REPORT OF THE MONIES RECEIVED AND TRANSACTIONS OF THE OFFICE OF SHELBY COUNTY CLERK & RECORDER FOR THE PERIOD OF March 2026.

DATED: April 10, 2026

  
\_\_\_\_\_  
COUNTY CLERK & RECORDER  
JESSICA FOX

GIS

316	doc @	\$1.00	\$316.00	Recording Fund ck #3797
316	doc @	\$17.00	\$5,372.00	GIS Fund ck #3798

EARNINGS

316	doc @	\$18.00	\$5,688.00	Recording Fund ck #3799
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FEES

BALANCE OF FEES			\$15,270.93	General Fund ck #3800
IL TRANSFER TAX			\$16,679.00	MYTAX ACH pmt online
CO TRANSFER TAX			\$8,339.50	General Fund ck #3801

290	doc @	\$18.00	\$5,220.00	RHSP ACH pmt
290	doc @	\$0.50	\$145.00	General Fund ck #3802
290	doc @	\$0.50	\$145.00	County Clerk

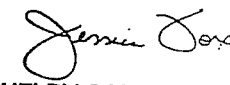
TOTAL \$57,175.43

MARCH DEATH CERTS 11 @ \$4 = \$44.00

Prepared by Angie Brink Date 4-10-26

FILED

APR 10 2026

  
SHELBY COUNTY CLERK

COUNTY CLERK RECORDER REPORT  
FOR PERIOD OF  
APRIL 2026

COUNTY FUNDS

RECORDING FUNDS ON HAND balance from last month	\$57,175.43
RECORDING	\$24,626.00
IL REAL ESTATE TRANSFER TAX	\$12,576.50
COUNTY REAL ESTATE TRANSFER TAX	\$6,288.25
VITAL CERTIFIED COPIES	\$1,326.00
XEROX COPIES	\$265.00
MARRIAGE LICENSE	\$770.00
DOMESTIC VIOLENCE FUND 11 APRIL marriage licenses @ \$5.00 EA	\$55.00
TAX REDEMPTION	\$1,800.00
MISCELLANEOUS	\$405.00
CHARGE/LAREDO PAYMENTS	\$3,465.25

TOTAL RECIEPTS \$51,577.00

RECEIPTS PLUS BEGINNING BALANCE \$108,752.43

TRANSFERRED TO General, Recording and GIS Funds	\$35,131.43
RHSP TO STATE	\$5,220.00
IL TRANSFER TAX PAYMENT for previous month (inadvertently paid 16,617.00 twice, credit now on account)	\$33,234.00
IDPH MARCH DEATH CERTS 11 @ \$4 EA	\$44.00
DOMESTIC VIOLENCE FUND 9 MARCH MARR. LIC. @ \$5 EA	\$45.00

TOTAL PAYMENTS \$73,674.43


ENDING BALANCE for Funds on Hand April 30, 2026 \$35,078.00  
**TOTAL** **\$108,752.43**

*FUNDS ON HAND*

BANK CHECKING ACCT April 30, 2026	\$34,463.00
CASH ON HAND April 30, 2026	\$615.00
<b>TOTAL ending balance</b>	<b>\$35,078.00</b>

I, JESSICA FOX, COUNTY CLERK & RECORDER, DO HEREBY CERTIFY THAT THIS IS A TRUE REPORT OF THE MONIES RECEIVED AND TRANSACTIONS OF THE OFFICE OF SHELBY COUNTY CLERK & RECORDER FOR THE PERIOD OF April 2026.

DATED: May 8, 2026

  
 COUNTY CLERK & RECORDER  
 JESSICA FOX

<b>GIS</b>							
	332	doc @	\$1.00	\$332.00	Recording Fund		
	332	doc @	\$17.00	\$5,644.00	GIS Fund		
						\$6,308.00	Recording Fund Total ck 3805
						\$5,644.00	GIS Fund Total ck 3806
<b>EARNINGS</b>						\$4,962.50	General Fund Total ck 3807
	332	doc @	\$18.00	\$5,976.00	Recording Fund		
<b>FEES</b>							
		BALANCE OF FEES		-\$1,476.75	General Fund		
		IL TRANSFER TAX		\$12,576.50	MYTAX ACH pmt		
		CO TRANSFER TAX		\$6,288.25	General Fund		
	302	doc @	\$18.00	\$5,436.00	RHSP ACH pmt		
	302	doc @	\$0.50	\$151.00	General Fund		
	302	doc @	\$0.50	\$151.00	County Clerk		
<b>TOTAL</b>				<b>\$35,078.00</b>			

FILED

MAY 08 2026

  
 SHELBY COUNTY CLERK & RECORDER

APRIL DEATH CERTS 14 @ \$4 = \$56.00

Prepared by Angie Bricker Date 5-8-26